



Sinixt (Lakes) Familial Connections to British Columbia

Opinion

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Introduction

In preparing this opinion I have been asked to answer three questions:

1. *What Sinixt families can be identified as residing in British Columbia at and around the time of contact with Europeans?*
2. *Where do the descendants of those families presently reside?*
3. *Is Rick Desautel genealogically connected to any of those families?*

A copy of a letter from Underhill, Boies Parker requesting this opinion accompanies this submission. I certify that I am aware of Rule 11-2 of the British Columbia Supreme Court concerning the duty of an expert witness, i.e. “In giving an opinion to the court, an expert appointed under this Part by one or more parties or by the court has a duty to assist the court and is not to be an advocate for any party.” I have made the attached report in conformity with that duty and will, if called on to give oral or written testimony, give that testimony in conformity with rule 11-2.

As I understand from my own reading, the Sinixt, also known as “Lakes,” are an indigenous community who resided in the Arrow Lakes in the early 1800s. Fur traders and others who travelled through the region during the years that followed David Thompson’s journey in 1811¹, including Gabriel Franchère (1814)², Ross Cox (1817)³ and George Simpson (1824)⁴ described the inhabitants. George Simpson identified them as “Sinachicks.”

² Thwaites, Reuben Gold, ed. Early Western Travels, 1848-1846, VI: Franchere’s Voyage to the Northwest Coast, 1811-1814. The Arthur H. Clark Co., Cleveland, 1904

³ Ross Cox. The Columbia River; or Scenes and Adventures during a residence of six years on the western side of the Rocky Mountains among various tribes of Indians hitherto unknown. Edited by E.I. Stewart and J.R. Stewart. University of Oklahoma Press. 1957

I also understand that a report on the ethnohistory of the Sinixt is being prepared by Richard Hart, and that a copy of this report will be provided to him. This report adduces genealogical data gleaned from archival sources and recorded during interviews to answer the questions noted above.

Scope of Research

The primary sources of genealogical information concerning early generations of Sinixt families are records of baptisms, marriages and burials made by the Oblate missionaries between 1838 and 1841 and by the Jesuits between 1845 and the early 1890s. These are supplemented by U.S. Federal Census records, made every ten years beginning in 1860 (on Indian reserves after 1900), U.S. Indian Census rolls, listed annually beginning in the 1880s, and Government of Canada Censuses conducted in 1881, 1891, 1901, 1911, and 1921, as well as a census of the Arrow Lakes Band conducted by the Canadian Department of Indian Affairs in 1903.

The original Oblate records were archived in the former St. James Cathedral in Vancouver, Washington, and were translated and published in 1972 in a volume of a series entitled Catholic Church Records of the Pacific Northwest. The Jesuit handwritten records, preserved in a series of notebooks and ledgers, are archived in the Foley Centre Library of Gonzaga University in Spokane and have been accessed on microfilm. A list of these documents can be found in Appendix 2. Records for the years 1845, 1846 and part of 1847 consist of lists of Christian names, organized alphabetically. In the case of children the name of the father is often added. A few marriages are recorded for 1845, but fuller lists of marriages begin in 1846. Full records of baptisms, with the names of those baptized, their parents, and sponsors begin in 1847 and become standard after that date.

The Oblate records are in French, the language spoken by these missionaries, who were based in Quebec. The Jesuit records are in Latin. The vernacular language for baptismal names assigned by both missions appears to have been French, although Birgitta, Gertrude and Gudule appear in

⁴Frederick Merk. Fur Trade and Empire: George Simpson's Journal. The Belknap Press. Harvard U. Cambridge 1931, p. 169

the early Jesuit records. While the Oblate records present baptismal names in French, e.g. “Pierre,” the Jesuit records present baptismal names in their Latin form. For example, “Pierre” is recorded as “Petrus,” “J rome” is recorded as “Hieronimus,” “Louis” appears either as “Aloysius” or “Ludovicus”, and “Antoine” is “Antonius.” The names of unbaptized Sinixt parents appear in both sets of records.

The Sinixt speak a Salishan language, with a phonology considerably different from Latin, French or German. Names were polysyllabic, and the records indicate that both the Oblates and Jesuits struggled to render them with a standard European alphabet. The Oblates wrote down each name just once. Over the years the priests who staffed the Jesuit mission recorded several versions of each name, with a certain consensus developing over time. For example, the Kessouilih of early records became Kessewilih or Kessewilish. The Sinixt names that appear in the early records were originally the names of individual adults. Salish cultural practices at that time did not include the use of surnames. The Oblates, who baptized only children, apart from the Sinixt chief, Gr goire, and his wife, Marie, whose Sinixt name was Kwildimalks, recorded only the Sinixt name of the father, or the father and mother, as available, and the French baptismal name of the child, e.g. Louis or Josephite. The Jesuits at first recorded the baptismal name of the child, followed by ‘filius Tlakenmasket’ i.e. son of Tlakenmasket, or sometimes simply ‘f. Tlakenmasket.’ As time went on, however, names such as Tlakenmasket that were originally the individual name of one man became associated with his wife and children, and eventually with their children. The family names associated with the genealogies are thus the names of Sinixt individuals that came to be applied in this way.

Many of those who were adults in the 1830s and 1840s were related to one another, but the records are silent as to these relationships. It should be noted that the names associated with Sinixt families were not necessarily exclusively used by or affiliated with the Sinixt. For example, the name Sipes was associated with the Sinixt family of Francis and Theresia Sipes and the Scoelpi (Colville) family of Jacob Sipes. Families associated with the name Six^wilxkn in the Jesuit records for St. Paul’s and affiliated missions appear to have had ties to both Colville and Sinixt⁵. This is true of certain other names. Names very similar to those in use by the Sinixt

⁵ See, for example the January 11, 1866 record of baptism for Cosma, newborn son of Sixwilixken and Koumkwaml liks, “infidelibus Snaiskisti”, i.e. Sinixt unbelievers. St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24.

families around Kettle Falls and Colville families also appear in Jesuit records pertaining to families identified as Okanagan in those records. It is not clear whether these were the same names, or whether their differences were eliminated in transcription. In the construction of the genealogies set out below, care has been taken to include only those people whose Sinixt identity is made clear, either through independent notations in the record or through documented familial relationships with other Sinixt people.

The available Jesuit records end in the early 1890s. While it is possible to trace some Sinixt families through the subsequent decades and into the twentieth century using the various official census records, it is challenging. Sinixt names appear to some extent in the census records, but the enumerators often had little knowledge of the community or of Salishan phonology, and the Sinixt names they wrote down are not always recognizable. By the 1880s and 1890s, names that were assigned by the Jesuits as Christian names, e.g. Jérôme, Louis or Joseph, had often become surnames and these can be useful indicators of successive generations. Often, however, only the given names of those enumerated appear in the records, and in those instances it is necessary to rely on clusters of names, e.g. parents and children established in earlier records. By the early 1900s substantial intermarriage between Sinixt women and non-Native men had introduced English surnames, and in order to track connections with original Sinixt families it is necessary to know the genealogical affiliations of the women concerned. Names that appear in the available Canadian census records, which begin in 1881, also tend to appear in the U.S. Indian Census rolls; the Canadian census records are significant, however, particularly in establishing the Canadian residence in the early 1900s of the Joseph, Christian, and Baptiste Klome families, all of whom are connected to early Sinixt families.

Over the course of the research it became evident that descendants of the Sinixt represented in the records established by St. Paul's and affiliated missions have lived in Canada for several generations. Interviews were conducted in August, 2014 with a sample group of individuals living in Canada who had been identified, among others, as having Sinixt ancestry.

Pauline Archachan Okanagan Indian Band No. 1

Hazel Squakin Upper Similkameen

Delphine Armstrong Penticton Indian Band

Jeannette Armstrong Penticton Indian Band

Richard Armstrong Penticton Indian Band

Vivian Lezard Penticton Indian Band

Irene Bryson Osoyoos Indian Band

Frederick Louis Okanagan Indian Band No. 1

Byron Louis Okanagan Indian Band No. 1

Janice Lawrence Okanagan Indian Band

In January, 2015 interviews were conducted with the following individuals to verify the genealogical information recorded in August, 2014:

Pauline Archachan

Hazel Squakin

Jeannette Armstrong

Richard Armstrong

Vivian Lezard

Irene Bryson

A telephone interview was conducted in February, 2015, with Byron Louis, who was not able to attend the January meetings. Three other individuals, Shirley Paul, Frederick Louis, and Janice Antoine, were unable to be re-interviewed.

Although the genealogies generated through analysis of the Jesuit records and census data and the genealogies generated through the interviews are indicative of the scope of the Sinixt community, they represent samples. Jesuit sacramental records represent only that portion of the Sinixt nineteenth century community who had themselves or their children baptized and

marriages consecrated, while census records enumerated only those available on that date or known to the various enumerators. During the interviews in 2014 and 2015 it became evident that the families represented by the interviewees represented only a portion of Canadian families with Sinixt ancestry.

Time constraints precluded examination of the sacramental records of the Roman Catholic Church whose mission to the Canadian Okanagan was established in 1858. These records are available for scrutiny in a later phase of the project.

The Questions

Question 1:

In your opinion, what Sinixt families can be identified as residing in British Columbia in and around the time of contact?

There are twenty-two Sinixt families with genealogies extending well into the mid-1800s and beyond who are documented through either Oblate or Jesuit records as led by a Sinixt man or woman born prior to 1830 (Appendix 3). It is my opinion that these Sinixt families originated in British Columbia. The Oblates were the missionaries first to arrive, and, although they were operating without an established mission they noted whether the baptisms they performed were at Fort of the Lakes or during their 1839 Mission to Colville. The Jesuit sacramental records begin with a document entitled, “Register Baptizatorum⁶Junctorum matrimonio & defunctorum Missionem S^t Pauli ad Schoelpi (Chaudière) & S^t Petri ad Sinaikstig ‘Gens des lacs,’” i.e. “Register of those [who have been] Baptized, Joined in matrimony and [have] died, Mission of St. Paul to the Schoelpi (Chaudière) and of St. Peter to the Sinaikstig, ‘People of the lakes.’” However, records of individual baptisms, marriages and burials do not indicate whether the events took place in St. Peter’s Station on the Arrow Lakes or in St. Paul’s Mission at Colville.

⁶ St. Paul’s Mission Collection, Washington, Baptismal Register, 1847-1869. Foley Center Library, Gonzaga University. Microfilm NWM 22. Cited hereafter as “Register Baptizatorum...”

It is uncertain how long St. Peter's Station was in use. Early in their mission the Jesuits compiled two lists of Sinixt people who had been baptized between 1839 and 1841. While these lists do not coincide exactly with the Oblate records, they do help to reconcile the Oblate spellings of certain names with the later Jesuit spellings of those names (see Table 1).

Table 1 Comparison of Names in Oblate Baptism Records with names in Register Baptizatorum, Baptismata and List of Parishioners

Oblate	Register Baptizatorum	Baptismata	List of Parishioners ⁷
Schoornleskekil			Shilinkolshin
Kackeloone		Sakaklèunè	Pakaklèounè/ Sakaklèounè
Moleneck ⁸		Sakaklèunè	
Kalnitcha	Skallitze	Tsekalnitse	
Nouilkz	Newilskén	Nwilisket	Nwilisket
Sinsinte*			
Plitchouegge	Kesswilig ^u	Kèssewilish	Kessewilish
Kwildimalks*	Kwitimalks	Guitemalx	
Tchiloomtchachame	Sillemoulgoilgin	Silimuhlxehtsin	Silimouhlxehtsin
Houloulmatts*			
Likuèchihkan			
Kônôhapitsa*			
Silsantekanpaulihouh	Selsosolig ^u	Selsutashesoulex	Solsoutaskessoulex
Kohanihiliamelks*			
Sinémanlohi			
Stôlcomtiko*			
Tiléhoska			Telshaskat
Newétaliko*			
Ekitiminôns	Kiketemnèous	Kikitemnous	Kikitemnèous
Sipétsa*			

*indicates the name of a woman. While some of the women's names in the Oblate are repeated in the Jesuit records, e.g. Sinsinte and Sipetsa, and are cited in the genealogies, only the names of men were subsequently used as family names.

⁷ An undated, untitled document in the Jesuit records which provides a list of Sinixt and others associated with the mission along with key sacramental dates. The content suggests that it dates to the late 1850s although some notations may have been added later. 'List of parishioners' is a working title for the sake of identification and analysis.

⁸ The name, "Moleneck," does not occur in the Jesuit records but Carolina (Charlotte), baptized 17 October, 1838, daughter of Moleneck is listed in the Jesuit Register Baptizatorum as 'Carolina v. Charlotte filia Michaelis' and in Baptismata... as Carolina Sakakleune

The Oblate records include six families whose children were baptized at Fort of the Lakes in 1838:

Schoornleskekil (Soixante Plus). Variants in the Jesuit record are **Xelexkolexen; Xolikskolxen; Koligkoligken; Kolighalighen**, and, the most common, **Shilinkolshin Tchiloomchachame**. In the Jesuit records this becomes **Silimuhlxeltsin**, with several variants. This genealogy includes the Christian family.

Nouilkz. The Jesuit variant is **Newilisket**.

Kalnitcha Jesuit variants include **Tsekalnitse** and **Skallitsen**, among others.

Kackeloone. Jesuit variants are **Sakakleune** and **Kakakleune**. The genealogy for this family also includes the family of the man whose name was transcribed as “Moleneck” by the Jesuits.

Plitchouegge. The name “Plitchouegge” recorded by the Oblates does not occur in the Jesuit records. While it may be a tentative transcription of Kessewilish, it may also be a personal name associated with Grégoire. Kwildimalks, the name recorded by the Oblates as Plitchouegge’s wife, is the name of the wife of the Sinixt chief, Grégoire Kessewilish.

Families led by an adult born by 1830 and associated with oral or documentary history denoting original residence in Canada include

Ekitiminoons/Kikitemnèus. The name Ekitiminôons occurs in the Oblate records of their mission to Colville. The Jesuit records transcribe the name as Kikitemnèus. In the transcription of the Oblate records from handwritten record to printed text, the letter “u” was sometimes incorrectly transcribed as “n”. A descendant of this family,

Nancy Wynecoop, who was born circa 1875, and affirmed that the family originated in Canada in an oral history printed as ‘In the Stream’⁹.

Ohlolstolix and ***Konguesimilem***. Also Konguesimilem and variants. James Teit, a researcher who specialized in the ethnography of Interior Salish peoples, recorded Sinixt ethnographic information from Antoinette Christian at her home in Canada in 1909. Antoinette Christian, who was baptized between 1839 and 1841, was related to the Ohlolstolix and Konguesimilem families. She was the wife of Christian, whose father, Louis Pierre Silimouhlxeltsin, was baptized by the Jesuits in 1849 at the apparent age of fifty. In testimony given to the Royal Commission on Indian Affairs in 1914, Alexander Christian, son of Christian and Antoinette, affirmed that both of his parents and three of his grandparents had been born at Kpitlels, in what is now British Columbia¹⁰.

Ntsoxtiken. The 1860 U.S. Federal Census indicates that the parents of Justine Fry, daughter of Henricus Ntsoxtiken and Henrica, were born in Canada.

Eleven additional families led by a named adult born prior to 1830 include families designated as Lakes by the Oblates during their ‘Mission to Colville’ in 1839-40 as well as the families of Sinixt children listed in the Jesuit Register Baptizatorum as having been baptized between 1839 and 1841. These families are:

Marchand

Lafleur

Toulou

⁹, “In the Stream, an Indian Story.” Nancy Wynecoop and N. Wynecoop Clark, Spokane, 1985. Self-published. Copyright held by N.Wynecoop Clark. [http:// www.interiorsalish.com](http://www.interiorsalish.com)

¹⁰ Randy Bouchard & Dorothy Kennedy. “First Nations’ Ethnography and Ethnohistory in British Columbia’s Lower Kootenay/Columbia Hydropower Region.” Report prepared for Columbia Power Corporation, Castlegar, British Columbia. 2000. (Reprinted in April, 2005). p. 116

The Marchand, Lafleur and Toulou families are all descendants of Julia, designated as a “woman of the Lakes” by the Oblates who baptized her daughter, Victoria in 1840. Others descended from those listed as baptized between 1839 and 1841 are:

Silsantekanpaulihouh/ Selsutaskèsulex

Tiléhoska

Kongwelkossem

Klakemnaskat

Kweytshinitze

Sgwarshin

Sipes

Lkemtaskat

Kiestim

Cautionary Notes: While the Oblate record of the baptism of Victoria, daughter of Julia and Louis Prévost, affirmed that Julia was a woman of the Lakes, the Jesuit listing of Julia and Louis’ marriage on July 31, 1845 gave Julia’s affiliation as Scoelpi. This was repeated in the Jesuit record of Julia’s marriage to George Tlaké following the death of Louis Prévost. It is perfectly possible that Julia had a dual affiliation; it was not unusual for Sinixt and Colville families to intermarry. However, the Oblate baptism record for Victoria is a full record, apparently made at the time of the event, while the list in which the marriage of Julia and Louis Prévost appears is an alphabetized list which may have been made later and without verification of Julia’s affiliation. It is evident that Julia and George Tlaké remained at or near Colville, and there seems to have been some tendency for those who lived among the Colville to be considered Colville. George Tlaké’s marriage record indicates that he was Okanagan. However, a later baptism record for one of the children born to him and Julia gives his affiliation as Scoelpi.

The Jesuit sacramental records yield the names of approximately 140 Sinixt people born in 1830 or before (see Tables 2-4). Table 2 sets out the names, baptismal date and familial associations of more than sixty people documented as old enough at the time of their baptism to have been born in 1830 or before. A certain number of adults baptized between 1845 and 1855 are identified as old enough at the time of their baptism to have been born in the late 1700s, prior to any contact with Europeans. Jesuit sacramental records for first marriages of Sinixt people indicate that boys were first married at approximately 20 years of age and girls at approximately 14-15 years of age. Parents whose approximate birth years are documented in their own baptism records are listed in Table 2. Table 3 lists parents of children whose baptism dates indicate that the parents were born in 1830 or before. While the actual age of the parents is absent from the record, the father's age is assumed to be at least 20, and the mother's age at least 14. As many of the children listed below may not have been first children, the parental birth dates may have been earlier than listed. Table 4 lists ten people who were either the fathers of children born by 1850 or the mothers of children born by 1845; these people are also likely to have been members of the cadre born before 1830.

Table 2 Sinixt People Documented as Having Been Born by 1830

Affiliated Name	Christian Name	Sinixt Given Name	Sacramental date	Birth year
	Hieronimus	ouloulimsmolomen	29 March, 1853 ¹¹ , @ ca 50	1803
Sillmolgilken	Petrus Ludovicus	Silimuhxeltsin	18 March, 1849 ¹² , ca 50 years	1799
Silimuhxeltsin	Maria Lisette		18 March 1849 @ ca 40	1809
Silimuhxeltsin	Thecla		24 February, 1854 @ 25	1829
Sinmaulgaitzin	Carolus	Silimuhxeltsin	14 September, 1849 as quadragenarium	1800-1809
Kikitemneus	Benedict	Holtsimch	15 April, 1849 at ca 20 years	1829
	Rosalia	Hwetopitsa	4 June 1849 at 20 years	1829
Ximotlimious	Louis		10 August 1848, circa 18years	1830
n/a	Rosalie		died 19 December, 1849 circa 60s	1780-1789
n/a	Edward	K_?titse,	baptized 4 March, 1849 at ca 40 years	1800-1809
n/a	Bibiane	Skwagemalks	4 March 1849 as quinquagenarium	1795-1800
n/a	Maria	Kulptse	4 March 1849 at ca 50 years	1799
n/a	Edouardus	Tsoeligh	15 April, 1849 at ca 30 years	1819
n/a	Joannes Baptiste	Ingoutzin	baptized 1 July, 1849 at 25 years of age	1824
n/a	Joannes	Kelkoawitxenitze	baptized 27 January, 1854 at 30 years	1824
Kikitemnèus	Anna Maria		27 January, 1852 ¹³ at 35 years	1817
Sakakleune	Michaelis	Skakeléwene	15 April 1849, quadragenorium	1800-1809
Kayuselxken	Gulielmus		9 February, 1865 ¹⁴ @ 45 years	1820

¹¹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

¹² Baptisms recorded 1845-1851 are in Register Baptizatorum...Microfilm NWM 22

¹³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

¹⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Kessewilish	Gregory	Plitchouegge?	18 August, 1840, at about 40 years of age	1800
Kessewilish	Maria	Kwildimalks	18 August 1840 at about 30 yrs	1810
Kolpakchints	Ludovicus		15 April, 1849, at ca 25 years	1824
Kiestim	Georgius		14 January, 1849 at ca 20 years	1829
Kiestim	Gregorius		15 April 1849 at ca 20 years	1829
Kiestim	Melania	Lkempitse	15 April 1849 at ca 20 years	1829
Kikitemneus	Joseph	Kongoalkosim	5 January 1852 @ ca 25 years	1827
Kikitemneus	Ubald	Stoïken	8 July, 1849 at 25 years	1824
Kikitemneus	Antonius		29 April, 1849, quadragenarium	1809
Kikitemneus	Antonia	Sixietse (Sipetse?)	baptized 29 April, 1849, abt 20 years	1829
n/a	Bernardina	Ghilghinemalks	15 April, 1849 at ca 20 years	1829
Konguesémelem,	Anna Maria		8 January 1852 at ca 40 years	1812
Kongwossimelem	Andrea Petrus		4 March 1849 at ca 30 years	1819
Kongwossimelem	Martha [Martina?]	Gowlogpitse	4 March, 1849 at ca 25 years	1824
Kongwaisimile	Petrus		15 April, 1849, at ca 30 years	1819
Kongwaisimile	Annette	Tlupelkonitse	15 April, 1849 at ca 20 years	1829
Koulkoulsiémlem	Martha	Seisitkiko	5 January 1852@40 years	1812
Kulkulitse	Jacobus		15 April, 1849 at ca 25 years	1824
Kwilkwilpossemen	Ursula	Inkiapitze	12 February 1854@ 30 years	1824
Kwilkwilpossemen	Theresia		9 February 1865 @ 40 years	1825
Kwilkwiltapitse	Eleonora		25 March 1849 @ 20 years	1829
Lkemtaskat	Melchior		20 January, 1850, quadragenarium	1800-1810
Lkemtaskat	Paulina		20 January 1810, quadragenarium	1800-1810

Lkemtaskat	Alexius		26 January, 1851 at ca 30 years	1821
Ntsostiken	Henricus	Insgonstokin	8 July 1849 @ ca 30 years	1819
Sgogemeïns	Josephus		10 September 1849 quadragenarium	1800-1809
Sgogemeïns	Catherina		29 April 1849 @ ca 20 years	1829
Sipes	Nicholas		1 January, 1852 @ 25 years	1827
Sigwiliékhen (Sixwilixkn)	Petrus Paulus		24 February 1849 @ ca 20 years	1829
n/a	Sophia	Daughter of Basil	24 February 1849 @ ca 20 years	1829
Skamlasket	Sophia	Charles	16 April 1849 @20 years	1829
Skwergen	Franciscus		16 January 1852@60 years	1792
Squstilinou	Carolus		Married 19 April, 1846 septuagenarian	1770-1776
Stloslostolegu	Maria		4 March 1849 @ 30 years	1819
Telgiteken	Maria		11 March 1858 @ 90 years	1768
Tilgasket	Philippus		25 March, 1849 at 40 yrs	1809
Prevost/Tlake	Julia	Kongwaitse	Married 13 November 1848 @ 25 years	1823
n/a	Rosalia		Died 19 December 1849 @ ca 60s “pesi sexagenarium”	1780s
K_?titse	Edward		Baptized 4 March 1849 @ ca 40 years	1809
n/a	Bibiane	Skwagemalks or Lkomgomalks	Baptized 4 March 1849 @ ca 50 years.	1799
n/a	Maria	Kulptse	Baptized 4 March 1849 @ ca 50 years	1799
Tsoeligh [Sewilish?]	Edwardus		Baptized 15 April, 1849 @ ca 30 years	1819
n/a	Sabba	Saukinzout	Baptized 15 April 1849 @ 20 years	1829
N/a	Josephina	Kwomkwomtiku	Baptized 16 April, 1849 @ ca 16 years	1823

Table 3 Sinixt People Born in 1830 or Before, as indicated in their children's baptism records

Sinixt Name	Christian Name	Child's Name	Child born by	Parent born by
Galipkuligu	Anton	Rosalia Kaiponikens	1841	1821
Galipkuligu	Antonia	Rosalia Kaiponikens	1841	1827
Chichlèliskan	n/a	Hieronimus ouloulismmolomen	1803	1783
Tzumlaliks	n/a	Hieronimus ouloulismmolomen	1803	1789
Maxékinetkou	n/a	Petrus Nsoamin	1835	1821
Kweitaxen	Constantinus	Colette	1841	1821
Maria Theresia		Colette	1841	1827
Silsantekapaulihouh	Frederic Andreas	Emilie	1839	1819
Kohanihiliamelks		Emilie	1839	1825
Selsutaskèsulex	Antonius	Rosalia	1846	1826
Kwalile	n/a	Vincent Keltiza	1834	1814
Skiialks	n/a	Vincent Keltiza	1834	1820
Selsoutaskessolexou	Patricius	Ame	1840	1820
Selsoutaskessolexou	Ame	Ame	1840	1826
Gilixkokghn	Antonius	Antonia	1848	1828
HelpokitsiNegu	n/a	Maria	1848	1828
illemoussimegeiken	n/a	Paulina	1832	1812
Kwilkwilapize	Maria	Paulina	1832	1818
Ingoatchin	n/a	Dominicus	1846	1826
	Joachim	Joannes Kelkoawitxenitze	1824	1804
	Susanna	Joannes Kelkoawitxenitze	1824	1810
Kackeloone		Josephthe	1830	1810
Skallitsen/ Kalnitcha	Franciscus	Claude	1837	1817
Skallisten/Kalnitcha	Catherine	Claude	1837	1823
Kanomitiulkan	Dionysius	Narcissus	1841	1821
Charles	Maria	Narcissus	1841	1827
Kayuselxkn	n/a	Gulielmus	1820	1800
Skinmalks	n/a	Gulielmus	1820	1806
Kessewilish	Cyprian	Cecile	1845	1825
Kiestim	Leonis	Fidelis	1845	1825
Kessewilish	Joannes Baptiste	Andreas	1845	1825
Kikitemnèus	n/a	Anna Maria	1817	1797
Kikitemnèus, Gestitiko	n/a	Joseph Kongoalkosem	1827	1813
Kolinistosk'u	n/a	Josette	1841	1821
Kongwailkossim	n/a	Henricus	1841	1821

Ostlolstoligu/Ohlolstolix	n/a	Anna	1841	1821
Konguesimilem	Antonia	Anna	1841	1827
Koulkoulsiémlem	n/a	Anna Kongoupitza	1832	1812
Koulkoulsiémlem Seisitiko	n/a	Anna Kongoupitza	1832	1818
Kulkulstugoligten	Simon	Philomena	1847	1827
Kulkuluilish	Sebastian	Gaspar	1850	1830
Kweitaxan	Constatim	Colette	1840	1820
Kweytulex	n/a	Maria Anna	1820	1800
Xaxhlemelx	n/a	Maria Anna	1820	1806
Kwilkwilaxan	Placide	Ludovicus Kolpakulzinexan	1832	1812
Kwilkwilaxan	Catherina	Ludovicus Kolpakulzinexan	1832	1818
Kwilkwilpossemen	Paul	Ursula Inkiapitze	1824	1804
Kwilkwilpossemen	Franciska Sinsentiko	Ursula Inkiapitze	1824	1810
Kweytshi.ni.tse	Charles (Carolus)	Hieronimus	1841	1821
Kweytshi.ni.tse	Anna Maria	Hieronimus	1841	1827
Nouilkz/Newilisket	Cosmos	Marie	1827	1807
Newilisket/Sinsinte	Joanna	Marie	1827	1813
'Selpitse'	Antonius	Antonia	1848	1828
Sipes	Franciscus	Nicholas	1827	1807
Agagupitsa	Henrica	Justina	1841	1827
Sipes	Theresia	Nicholas	1827	1813
Skwargen	n/a	Franciscus	1792	1772
Zlixwètiko	n/a	Franciscus	1792	1798
Skwergen	Augustin	Aloysia	1841	1821
Skergen	Theresia Pielks	Aloysia	1841	1827
Stlatsoligu	n/a	Carolus	1846	1826
Temnesentse ^u	Baptiste	Carolus	1848	1828
Tiléhoska	Philippe Tilgaskat	Cécile	1837	1817
Newétaliko	n/a	Cécile	1837	1823
Ziligize	n/a	Josephina	1849	1829

Table 4 Sinixt People Born Before 1830 – Based on Dates of Children’s Marriage

Name	Christian Name	Name of Child	Child’s Birth Year Estimated from Marriage Date	Estimated birth date of parent
Weïshoulex	n/a	Damien Npixtsin	1835	1815
Tekanitse ¹⁵	n/a	Damien Npixtsin	1835	1821
Glimouxsmaxétien ¹⁶	n/a	Joannes Baptiste Nxautzin	1834	1814
Telshitkou	n/a	Margarita	1841	1827
Kaimistogko ¹⁷		Fides	1835	1815
Imosetiko ¹⁸	n/a	Stanislas Koulkoulize	1836	1822
Sixwilikxen	Carolus	Petrus Paulus	1834 ¹⁹	1824
Soremtekèyn	n/a	Eduardus ²⁰	1845	1825
Kehlehouïten	n/a	Louis Charles Tlakemnaskat	1821 ²¹	1801
Kweilithou	n/a	Louis Charles Tlakemnaskat	1821	1807

¹⁵ Based on marriage record of Damien Npixtsin. Married 1855. St. Paul’s and St. Regis Mission Marriage Records. Microfilm NWM 23.

¹⁶ Based on marriage record of Joannes Baptiste Nxautzin, 7 August, 1854. St. Paul’s and St. Regis Marriage Records, Microfilm NWM 23.

¹⁷ Based on marriage record of Fides, married 15 April, 1849. Matrimoniorum Index 1849. Microfilm NWM 22. Estimated birth date 1835

¹⁸ Based on marriage records of Stanislas, married 29 December, 1856 St. Paul’s and St. Regis Mission Marriage Records. Microfilm NWM 23.

¹⁹ Petrus Paulus Married 24 April, 1854. St. Paul’s and St. Regis Mission Marriage Records. Microfilm NWM 23.

²⁰ Eduardus married 25 October, 1865. St. Paul’s and St. Regis Mission Marriage Records. Microfilm NWM 23.

²¹ Based on the baptism of Louis Charles’ Tlakemnaskat’s daughter, Maria Rosalia, Register Baptizatorum 1839-41. Microfilm NWM 22

By 1846 the Jesuit missionaries were baptizing and performing marriage ceremonies for an increasing number of Sinixt people. DeSmet noted in 1846 that the work of the Jesuit mission had the strong support of the Sinixt Chief, Gregory Kessewilish. Baptisms and marriages of Sinixt adults surged between 1846 and 1852, with a smaller but still consistent number through the mid-1850s. By the early 1860s there were relatively few Sinixt adults entering the baptism and marriage records as ‘infideli,’ literally “unfaithful”, in this context, “unbelievers.” By this time most baptisms involved infant children of previously baptized adults and older baptized children of previously baptized adults were being married.

Even during the first five years there are indications in the record that, from the point of view of the Jesuits, the Sinixt and Scoelpi (“Chaudiere” or “Colville”) constituted two separate communities. Full sacramental records consistently identified people being baptized, married or buried as to whether they were “Scoelpi” or “Sinaistkistig.” Baptism was the initial sacrament and in the case of adults was quickly followed by marriage. However, First Communion was offered only after a period of instruction that followed baptism. On April 18, 1849 First Communion was offered to eleven Sinixt men and their wives, including Gregory, “dux primarius” and Andreas, “dux secundus.” This list also included a few Scoelpi²². A subsequent First Communion was held on August 28, 1848, for three high-ranking Scoelpi men, i.e. Martinus Illemustoligu, “dux primarius nationis Scoelpi,” i.e. the “first chief” of the Scoelpi, and two “secondary” Scoelpi chiefs, Petrus Joannes Kilkoghi and Phillppus Twgomtitse.

By 1849 the records suggest that the Sinixt were not always present in the vicinity of St. Paul’s Mission. For example, baptisms and marriages were performed for Scoelpi converts in each month of 1848 and 1849. However, with the exception of the baptism and marriage of George Kiestim, a Sinixt man who married a Scoelpi woman in early January of 1849, no Sinixt baptisms or marriages were recorded between August of 1848 and February of 1849.

By the 1860s many, if not most, Sinixt baptisms were taking place at two seasons of the year, December and January, i.e. around Christmas or the winter solstice, and in July and August, i.e. around the Feast of St. Ignatius on July 31st. Children baptized at this time were often several months old. This suggests that Sinixt families were not living close to the mission centres at St.

²² Register Baptizatorum... Microfilm NWM 22.

Paul's and St. Francis Regis. This period coincides with the period of operation of Fort Shepherd, north of the Canadian boundary.

By 1865 Sinixt baptisms and marriages were taking place frequently away from St. Paul's, in Kolilè. "Kolilè" is the Jesuit transcription of the Sinixt place name transcribed by Bouchard and Kennedy as "nk^w'lila7²³", "the name of the area at the mouth of the Pend d'Oreille River immediately north of the international border²⁴". Consequently by 1865, at least, Sinixt people affiliated with the Jesuit mission centred at Colville were actually living in the colony of British Columbia. This was not unprecedented. Teit recorded, "[m]any people are said to have lived here formerly and there are some very old burial grounds nearby²⁵." On the basis of his work with James Bernard, the son of Jacob Kiestim, Ray²⁶ noted, "this villagenumbered four or five families throughout the year. The berry fields and salmon grounds of Northport were conveniently at hand." Bouchard and Kennedy noted²⁷, "our Lakes informants stated that nk^w'lila7 was formerly a Lakes winter village but in more recent times (prior to about 1900), Lakes people lived here year-round."

In the mid-1860s Jacob Kiestim, a Sinixt convert, was baptizing children born at Kolilè, and Cyprian Kesewilish, noted in the Jesuit records of that time as the secondary chief of the Sinixt, was performing the occasional marriage ceremony. These baptisms and marriages were often later confirmed by the priest in a subsequent ceremony held in December. On at least one occasion a priest travelled to Kolilè. A list of people documented as baptized in Kolilè is presented in Table 5.

²³Randy Bouchard & Dorothy Kennedy. *Lakes Indian Ethnography and History*. Report Prepared for the B.C. Heritage Conservation Branch, August 1985, p. 124. Bouchard and Kennedy recorded this term from five of the Sinixt people with whom they worked in the 1980s. They noted that it had also been recorded by Gaschet in 1885, who transcribed it as "nkulilu," by Teit (1930: 209) who transcribed it as "nkolila", and by Ray (1936:125) who transcribed it as "ngulila".

²⁴Randy Bouchard & Dorothy Kennedy. *Lakes Indian Ethnography and History*. Report Prepared for the B.C. Heritage Conservation Branch, August 1985:124

²⁵ James Teit *The Salishan Tribes of the Western Plateaus*. BAE 45 1930: 209

²⁶Verne Ray. *Native Villages and Groupings of the Columbia Basin*. *The Pacific Northwest Quarterly*, vol. XXVII, 1936, p.125.

²⁷ Randy Bouchard & Dorothy Kennedy. *Lakes Indian Ethnography and History*. Report Prepared for the B.C. Heritage Conservation Branch, August 1985: 125

Table 5 Sinixt People Baptized at Kolilè²⁸

Person Baptized	Date	Age at Baptism	Father	Mother	Witnesses
Alexius	3 Feb1865	14 days	Aloysius Kwilkwillaxen (Kohlpaxtsinshin)	Oda, widow of Sipes	
Margarita ²⁹	3 Feb1865	1 week	Damien Kiestim	Margarita Kiestim	Helen Selsutaskèsulox
Joseph	6 Feb1865	1 year	Philippe Telshaskat	Kekausakènè Kotilishken	Antoine Deshiquette
Catharina	6 Feb1865		Balthazar Silosken ³⁰	Anna	Josephine Soxtkéyn
Sophia	6 Feb1865	3 years	Pierre (Petrus) Silimuhlxèltsin	Jlimuxpitse Teshikemtekeyn	Sophie Kayuselxkn
Gulielmus (William)	9 Feb1865	45 years	Kayuselxkn	Skinmalks	Jacob Kiestim
Theresia	9 Feb1865	40 years	Paul Kwilkwilspossmen	Francesca Silaxaxen	
Maria Anna	24Apr1865	45 years	Kweyutulex	Xaxhlemelx	Maria, wife of Jacob Kiestim
Joseph	24Apr1865	18 years	Victor Jlimuxumstsuchein	Soremtekèyn	Cyprian Kesewilish
Petrus	24Apr1865	5 years	Alexius Komaskat	Catherina	Gervais Soxtkeyn
Victor	25Apr1865	10 months	Victor Jlimuxstuhlem	Catharina Kwèyutulex	Cyprian Kesewilish
Aloysius	27Apr1865	2 years	Kehlilitse	Angela Tsèhlenannem Scalesi	Gervais Soxtkeyn
Lucia	28Apr1865	6 weeks	U bald Kikitemnèus	Maria Sixwilixken	Oda Kutemaxen
Sophia	28Apr1865	2 years	Adrian Koligkoligken	Catherine Kikitemnèus	Sophie, wife of Fidelis Kiestim
Catherina	28Apr1865	5 years	Joannes Baptiste Kiestim	Pelagia	Sophie, wife of Fidelis Kiestim
Maria	28Apr1865	1 year	Joannes Baptiste Kiestim	Pelagia	Sophie, wife of Fidelis Kiestim

Sinixt marriages were also taking place in Kolilè at this time.

²⁸ All baptisms in Table 6 recorded in St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁹ Marginal note says “Marguerite Npixtsin.”

³⁰ Son of Kikitemnèus

Table 6 Marriages Performed at Kolilè

Date	Groom	Bride	Groom's Parents	Bride's Parents
Mid-February 1865 ³¹	Fidelis Kiestim	Sophie Kayuselxken	Leon and Theresia Kiestim	Guillelmus and Ursula Kayuselxkn ³²
9 February 1865	Aloysius (Louis)	Aloysia (Louise)	Guillelmus and Ursula Kayuselxkn	Simon and Norbertina Kwilkwilstakelishken
9 February 1865	Guillelmus Kayuselxkn	Ursula, widow of Klakemnaskat	Kayuselxkn and Skinmalks	Kwilkwilpossemen et Francisca Sinsintekou

Notations in the priests' house diary indicate that by 1870 the Sinixt were repeating "the old song" that it was too far to travel to St. Paul's and, particularly for the elderly and ill, they needed their own mission³³.

Question 2:

In your opinion, where do the descendants of those families presently reside?

In 2015 descendants of families represented among the genealogies in Appendix 3 reside in the United States, primarily, but not exclusively, in Washington State, and in British Columbia, primarily, but not exclusively, in Canadian Okanagan communities.

Sinixt families associated with the ancestral names Silimuhlxeltsin, Ntsoxtiken, Kweytshinitse and Kessewilish have descendants living in the United States. Families tracing their descent from Julia and Louis Prévost live in both Canada and the United States, as do families tracing descent through two genealogical lines associated with the name, Kikitemnèus. In addition, a large extended Canadian family traces its descent from a Sinixt man who originated in Nk'Mip.

³¹ Blessed by the priest, 27 April, 1865. St. Paul's and St. Regis Mission Marriage Records. Microfilm NWM 23.

³² Witnesses: Simon Kwilkwilskakélishken and George Kiestim

³³ St. Paul's Mission. House Diary. Microfilm NWM 22.

In Canada people of Sinixt (Lakes) descent live in communities throughout the Okanagan region of British Columbia, including Nk'Mip (Inkameep) Indian Reserve, Okanagan Indian Reserve no. 1, Penticton Indian Reserve, Upper Similkameen, Westbank First Nation and the associated communities of Osoyoos, Oliver, Vernon, Penticton, Westbank and Kelowna. These families have roots in these communities dating back to the early twentieth century. Their ancestors moved to these communities from the Arrow Lakes or from Sinixt communities associated with Colville along lines of kinship and marriage. Collectively, they have a substantial fund of orally transmitted genealogical information that connects them to Sinixt ancestors, and a strong history of ties to the Arrow Lakes, expressed through narratives of migration from the Arrow Lakes to escape oppression, accounts of instruction from parents, uncles, aunts and grandparents concerning important localities in the Arrow Lakes, and accounts of visits to the Arrow Lakes to hunt or gather berries, either as children to accompany older relatives, or as adults. Ties to Sinixt relatives living on the Colville Reservation have been maintained into the twenty-first century through visiting on both sides of the border.

In Washington State, descendants of the Silimuhxeltsin family, through Louis Pierre Silimuhxeltsin's son, Christian, are represented by the Boyd family through descendants of Christian's son, Jean-Baptiste (Babtiste) Christian and Babtiste's daughter, Agnes. Descendants of the Silimuhxeltsin family are also represented by the Lawney Reyes family, Laura Wong-Whitebear and her family, and Harry Wong, who are descendants of Christian's son, Alexander. Through Christian's marriage to Antoinette (Antonia), the Boyd's, Reyes' and Harry Wong are also descended from Ohlolstolix and Konguesimilem. Members of these families continue to be connected to Colville although some live in Seattle.

Descendants of Henricus Ntsoxtiken and his wife, Henrica, are also represented by the Boyd family, through Josephine Harry, the second daughter of Henricus and Henrica. The Fry family are descended from Henricus and Henrica Ntsoxtiken through the marriage of their older daughter, Justine, to Richard Fry. Richard Desautel is a direct descendant of this branch of the Ntsoxtiken family. The Desautel family is closely connected with Colville. Other descendants of Justine and Richard Fry are resident throughout Washington and Idaho, but remain closely affiliated with Colville.

Nicholas and Adrian Jerome, sons of Jerome (Hieronimus) Kweytshinitse, who was baptized between 1839 and 1841, were also descended from the Kessewilish family through their mother, Cecile, the daughter of Cyprian Kessewilish and his wife, Francesca. The Jerome's were members of the Sinixt community in the early decades of the 1900s and well remembered by Sinixt people working with Bouchard and Kennedy in the early 1980s.

Mary Marchand, a prominent member of the Sinixt community in the late 1900s, was the granddaughter of André Kessewilish Urpaghan (also known as Andrew Arpachan) and his wife, Nancy. Mary Marchand's mother, Felicity, was their daughter.

The large Marchand family which has branches in both the United States and Canada traces its ancestry to Victoire (Victoria), the eldest daughter of Julia and Louis Prévost. Victoria married Joachim Marchand, and they had fourteen children. The younger daughters of Julia and Louis Prévost, Sophia and Josette, also had large families whose descendants continue to live in the United States. Sophia and her husband, Emil Toulou, became the ancestors of the Toulou family, while Josette and her husband, Michel Lafleur, became the ancestors of the Lafleur's. Descendants of all three branches of Julia's family living in the western United States.

Families of Sinixt descent living on both sides of the border trace their ancestry through two genealogical lines associated with the name Kikitemnèous. In the early-to-mid 1800s there were two Sinixt men associated with this name, i.e. **Antonius Kikitemnèus** and another man recorded simply as **Kikitemnèus**. The records concerning their marriages indicate that they were different men. The ages provided for them and/or their children in Roman Catholic sacramental records suggest that both were born near the beginning of the 1800s, although Kikitemnèous may have been slightly older. Among the eight recorded children of the man recorded only as Kikitemnèous are **Joseph Kongoalkossim**, baptized on January 5, 1852 at the age of 25 (born circa 1827), and **Helene (Ellen)** (1845-1898). Antonius Kikitemnèus was the father of **Ubold Stuiken**, baptized on July 8, 1849 at age 25 (born circa 1824) and **Sophie**, baptized by Oblate missionaries on August 8, 1839 at the age of 5³⁴ (born circa 1834). Sophie was also known in adulthood as "Sophie Antoine."

³⁴ Sophie is recorded in the Oblate records for the Mission to Colvile, 22nd June to 1st October, 1839 as the daughter of "Ekiniminôons³⁴" and Sipétsa, both recorded as "Lakes Warner and Munnick 1972, 53rd page. "Ekitimnôons," is an inaccurate transcription of "Kikitemnèus."

Helene (Ellen), the daughter of Kikitemnèus, became Ellen Marie Perkins, and the ancestor of the Perkins family, of Colville. Following the marriage of Ellen's daughter, Nancy Perkins Wynecoop in the late 1800s, Kikitemnèus also has descendants among the Wynecoop family who are associated with the Spokane.

Sophie, whose Sinixt name was Qwenqwentn or "Green Blanket Feet," has descendants in both the United States and Canada. Two written accounts of her life exist, one based on oral history preserved by her descendants through a subsequent marriage³⁵, and another, fictionalized, version published by Christine Quintasket, Mourning Dove, as a chapter of her novel, Cogewea: the Half-Blood. A Depiction of the Great Montana Cattle Range.

On January 26, 1852, Sophie, noted as the daughter of Antonius Kikitemneus and Antonia Senaskitki³⁶ [Sinixt], married Louis, son of Kilkillagen and his wife, Catherine, at Colville. There is no record of children from this marriage. According to the oral history preserved by her Canadian descendants, she married Quintasket, "Dark Cloud," later known as Andrew Quintasket, who came to the Colville area from the Slocan region of the Arrow Lakes³⁷. They had a daughter, Theresa. The Jesuit records include the baptism on January 1, 1853, of "Theresia" newborn daughter of Kinasket and Sipi, non baptizati Skoielpi. "Sipi" is entirely unlike the multisyllabic Sinixt names for women, and is almost certainly a representation of the Sinixt pronunciation of "Sophie." The earlier work of Oblate missionaries tended to be dismissed by the early Jesuits, and it may not have been understood that she had been baptized as a young child. In this record Kenasket and Sipi are identified as "Skoielpi," or Colville.

Sophie gave birth to several children through subsequent relationships. Two children, Robert, born in 1858 and Catherine, born circa 1859, were raised by their father, Robert Pelkey, in Montana³⁸. William Robert Bailey, a son born circa 1861 from her relationship with Shepherd Bailey, who operated a river boat service from Marcus, Washington to the Arrow Lakes and

³⁵ Pearkes, Eileen Delehanty, "Becoming Green Blanket Feet." *The North Columbia Monthly*, June 2012, pp 8-9

³⁶ St. Paul's and St.Regis Mission Marriage Records, Microfilm NWM 23

³⁷ Jeannette Armstrong, August 12, 2014

³⁸ U.S. Federal Census, 14 September 1860, Bitter Root Valley, Spokane County, Washington Territory. Robert Pelky, 28 listed with two children, Robert, age 2 and Catherine, 8 months. They are sharing a household with or next door to Worthington Bills and his wife "Pariset" [i.e. Birgitta, daughter of Henricus and Henrica Ntsoktiken]. In the 1870 Federal Census Robert jr, age 12 and Catherine, age 8 are listed as children in the household of Robert and Adeline Pelky in Missoula, Montana. Robert Pelky jr is listed as having been born in British Columbia.

southeast to Bonner's Ferry, subsequently raised his family at Colville³⁹. She had at least four other children, Charles Brown jr., Mary Arcasa, daughter of Thomas Arcasa of Colville, and George Keating jr and Joseph Keating, sons of George Keating, a non-Aboriginal resident of the Colville area. Sophie died in 1877⁴⁰.

According to the family history Therese (Theresa), the daughter of Sophie and Andrew Quintasket, married Louis⁴¹, the son of GrosLouis Outarongwe and his wife, who was "the chief's daughter⁴²," and remembered as having been Sinixt⁴³. GrosLouis was an employee of the Hudson's Bay Company who remained in the Colville Valley as a settler. His marriage to Marianne Kwaimtiko, identified in the marriage record simply as "Okinaken," was recorded on December 31, 1848⁴⁴. GrosLouis and Marianne had at least twelve children, including a son, Louis, baptized in 1854⁴⁵.

The family history records that Theresa and Louis had a son, Alexander (Aleck), who, according to the naming practices of the day, was called Aleck Louie. He had two Sinixt names,

³⁹ Cf 1910 Colville Confederated Tribe Census "Bailey, Robert:: Lake and Colville Band: H-139, AR-1589, husband age 49, male; Christine Bailey, H-140, AR 1590, wife, age 39, female; Sophie Bailey, H-256, AR-1591, daughter, age 17, female; Henry Bailey, H-257, AR-1592, son, age 12, male."

⁴⁰ Pearkes, Eileen Delehanty, "Becoming Green Blanket Feet." *The North Columbia Monthly*, June 2012, pp 8-9; "Being Green Blanket Feet." *The North Columbia Monthly*, July 2012, pp 8-9. At the end of the second column, July 2012, Pearkes notes, "this story of Green Blanket Feet (Quenquenchen) is based upon the recorded recollections of Mary Arcasa Lloyd (her daughter), Alyce Perkins Hallenius (her grand-niece), James Howath (her great-grandson), and Cull White, a close friend of her son, Charles Brown Jr. With special thanks to Quenquenchen's great-great granddaughter Patti Bailey, for help with this article." Note: "Alice Marian Perkins Hallenius" died 1991 (obituary in *Wenatchie World*). See also Washington Death Index, Alice M. Hallenius, Omak, Washington, 24 June 1991, age 79. Certificate # 021520. See also, "In the Stream, an Indian Story." Nancy Wynecoop and N. Wynecoop Clark, Spokane, 1985. Self-published. Copyright held by N. Wynecoop Clark. www.interiorsalish.com.

⁴¹ St. Francis Regis Mission, Washington, Record Book Baptisms, Deaths, Marriages, 1870-1893: marriage on March 15, 1874 between Theresia TKontasket and Aloysius [Louis] Kelkukosem. Microfilm NWM 23.

⁴² Jeannette Armstrong, August 12, 2014 "And my understanding was that Theresa was married to, well, married, I guess, if you want to call it married, her first husband was Louis. They called him Big Louis or Louis. And his father was Gros Louis. His grandfather was Gros Louis and Uncle Martin always told us he was part Iroquois and he came from, the original Gros Louis, came from Kahnawake. And the Hudson, or Northwest Company to build Fort Colville. And Gros Louis married the chief's daughter that and that marriage is where the Louie name comes down from. And I have the name, the Indian name of the woman when Gros Louis first married her. And that would be on the Louie side."

⁴³ Byron Louis, August 12, 2014

⁴⁴ Register Baptizatorum Junctorum matrimonio & defunctorum Missionem S^t Pauli ad Schoelpi (Chaudière) & S^t Petri ad Sinaikstig 'Gens des lacs, Junctorum matrimonio & defunctorum Missionem S^t Pauli ad Schoelpi (Chaudière) & S^t Petri ad Sinaikstig 'Gens des lacs, Microfilm NWM 22

⁴⁵ Lud^{cus} Dionisius Utarangwes listed in Baptism Index for 1854, no. 87. St. Regis Mission, Leyers Falls, Wash, Baptismal Record, 1851-1866, Microfilm NWM 24.

Smak^wsxn', his formal name, and **nq^wəmuʔsus**. Most people in the community knew him as **nq^wəmuʔsus**⁴⁶. Aleck Louie and his wife, Mary Catherine, appear in the United States Indian Census Roll records in the early 1900s with three children, Martin Louie, born in 1908, Albert Louie, born in 1910, and Lillian Louie, born at Kettle Falls⁴⁷ in 1913. Family history indicates that Martin Louie was born in Canada at a traditional Sinixt berry-picking ground⁴⁸. Albert Louie has descendants in Washington State. Martin and Lillian Louie have descendants in both the United States and Canada.

Ubold Stuiken, the son of Antonius Kikitemnèous and Joanna Zenemelilike, had a daughter, Lucy (Latin baptismal name "Lucia), baptized on April 28, 1865, at six weeks of age. Lucy's mother was Maria, daughter of Six^wilxkin⁴⁹. Although Six^wilxkin is described in Jesuit records as the Chief of the Colville, his daughter, Maria, Shumaxetk^w, is remembered by members of this family as a significant ancestor with Sinixt heritage⁵⁰. Lucy's baptism took place in the Sinixt settlement at Kolilè in British Columbia (see Table 5). Lucia, or Lucy, married Joseph Quintasket, the step-son⁵¹ of Andrew Quintasket, the father of Theresa on June 28, 1885. Their children were Christine (ca 1888-1936), Julia, born circa 1889⁵², Mary Margaret, (circa 1895⁵³-1949) and Louis, also later known as Leo, born circa 1896⁵⁴.

Christine Quintasket married twice but had no children. Both Julia and Leo had families and have descendants living in the United States. Mary Margaret Quintasket married and had her family in Canada. Among the Canadian Sinixt people interviewed in 2014 and 2015, Hazel Squakin is the great-granddaughter of **Ubold Stuiken**. Jeannette Armstrong, Richard Armstrong

⁴⁶ Jeannette Armstrong, August 12, 2014

⁴⁷ Jeannette and Richard Armstrong, August 12, 2014

⁴⁸ Jeannette and Richard Armstrong, August 12, 2014

⁴⁹ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁰ Jeannette and Richard Armstrong, August 12, 2014

⁵¹ Christine Quintasket to her editor, Lucullus McWhorter, 1926: ...what white blood I have is not of Scotch strain. My [first] husband was McLeod but I am of Irish decent [sic], I think. That is, my grandfather's name was Haynes or Haines, but my father never took his name and went by his step father's name who really raised him." Nelson Ault, *The Papers of Lucullus Virgil McWhorter* (Pullman, Wash: Washington State University Library). Cited in Jay Miller, 1989, p. 173. This is likely a reference to John Carmichael Haynes (1831-1888) who came to the Osoyoos district as a customs officer in 1861 and remained as a settler and judge.

⁵² Julia listed as age 7 in USICR 1897; age 20 in 1909. USICR 1909 no. 1913.

⁵³ Mary Margaret, listed as age 4 in USICR 1895; age 10 in 1909. USICR 1909 no. 1915

⁵⁴ Louis listed as "baby" age 1-11/12 in USICR 1897; age 23 in 1909. USICR 1909 no. 1914

and Irene Bryson are great-grandchildren of **Sophie**, and all four are descended from either Kikitemnèus or Antonius Kikitemnèus. Several sons of **Joseph Kongoalkossim** are represented in Canadian census records and the family histories of Canadian families of Sinixt ancestry.

Mary Margaret Quintasket married Ignace George (circa 1871-1923) at Nk'Mip near Osoyoos in the early 1900s. The authors of The Sinkaietk or Southern Okanagon noted that intermarriage occurred between the Inkameep of the Northern Okanagon and the Lakes⁵⁵. In recalling her childhood, Christine Quintasket, born in 1888, recorded,

One trip that my parents seldom failed to make each year was from the Colville [sic] winter village at Kettle Falls to S'oo-yoos Lake, British Columbia, in the country of the Upper Okanagan...The well-trodden trail took us over the pass of Deadman Creek(so called because an Indian killed a miner there; later it was known as Boulder Creek) up Kettle River to Midway, British Columbia, which the Indians called In-kla-whin-whe-ten...across the divide at Mock-tsin...and down the sagebrush slopes to the narrows of S'oo-yoos (Osoyoos Lake, as the whites know it), where the trail crossed toward the Nicola country and continued westward to the shores of the Pacific (In-sil-whu-eet-qu)⁵⁶.

Mary Margaret Quintasket and Ignace George had a daughter, Maria,(circa 1914-1943/44). Maria married Albert George, also at Nk'Mip. Their daughter, Hazel, later Hazel Squakin, was born at Nk'Mip in 1933. Subsequently Maria married Felix Lezard, Vivian Lezard's father's brother, and they had a son, Elmer. Maria later married William Armstrong, of Penticton. They had three children, Delphine Armstrong, Dennis Armstrong, and a daughter who died in infancy.

Lillian Louie, the daughter of Aleck Louie and the grand-daughter of Theresa, entered Canada at the Port of Osoyoos as a landed immigrant on June 6th 1930⁵⁷. At that time she had an infant daughter, Bertha, who was two months old. Her immigration record states that she was joining a friend in Osoyoos, John Baptiste. He was her first husband and the father of her daughter, Bertha Coltilda Baptiste⁵⁸. Following the death of Margaret Quintasket George's daughter, Maria, Lillian Louie subsequently married William Armstrong, of Penticton, and had two children,

⁵⁵ Leslie Spier, ed., "The Sinkaietk or Southern Okanagon, by Walter Cline, Rachel S. Commons, May Mandelbaum, Richard H. Post and L.V.W. Walters." General Series in Anthropology No. 6, Contributions from the Laboratory of Anthropology 2. Menasha, Wisconsin: George Banta Publishing Company, Agent, 1938

⁵⁶ Jay Miller, ed. Mourning Dove A Salishan Autobiography. Lincoln and Nebraska: University of Nebraska Press, 1990

⁵⁷ Canadian Immigration Service, Department of Admissions and Rejections at the Port of Osoyoos, B.C. for month ending June 30, 1930

⁵⁸ Listed in USICR 1932

Richard Armstrong, born in 1945, and Jeannette Armstrong, born in 1948. In 1948 Lillian Louie travelled with the infant Jeannette Armstrong to Colville, so as to be with Bertha when she gave birth to her first child in February, 1949⁵⁹. At that time Bertha was living at Pia, a Sinixt community associated with Colville. Her son, William, still lives in this area.

The Louie family had a strong connection with Nk'Mip through the marriage of Lillian Louie and John Baptiste. The Baptiste's were a family strongly established at Nk'Mip; the matriarch, Cecile, is considered by her descendants to have been Sinixt. She was the daughter of a chief, Gregoire. Although she was married to Baptiste George, she was also known as Cecile Gregory⁶⁰. Baptiste George and Cecile had a son, Narcisse Baptiste. Narcisse Baptiste and his wife, Victoria Galler, had a daughter, Theresa. Theresa and Martin Louie, the older brother of Lillian Louie, became the parents of Irene (now Irene Bryson). Irene Bryson was raised by her great-great grandparents, Baptiste George and his wife, Cecile.

A related Sinixt family also established at Nk'Mip in the late 1800s and early 1900s was the family of Manuel Louie, a half-brother of Aleck Louie. According to the Louie family history, Theresa Quintasket had a half-sister, Mary Quintasket⁶¹. Both were daughters of Andrew Quintasket, and both had children with Theresa's husband, Louis. Mary Quintasket had two sons, Manuel Louie and John Louie Oppenheimer. Both Manuel Louie and John Louie Oppenheimer had children who were born and raised in Canada and have Canadian descendants. Jeannette Armstrong affirmed,

I can mention the Manuel Louie side, and this is from Uncle Martin, the one I was telling you, the tape that we did. He said that Manuel Louie, his dad was the same dad as Aleck Louie. They were brothers. But his mother was Mary Quintasket. Manuel Louie's mother was Mary Quintasket and so there were sisters that had the same father – that was often the way it was – two sisters would have one husband. So his mother and Aleck Louie's mother and Manuel Louie's mother were sisters. Theresa Quintasket and Mary Quintasket⁶².

⁵⁹ Jeannette Armstrong, August 12, 2014

⁶⁰ Irene Bryson, August 12, 2014

⁶¹ Mary Quintasket was baptized on May 24, 1863, the child of Tekontasket and Somaxatku, who are described in the baptismal record as unbaptized Okanagans. St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24.

⁶² Jeannette Armstrong, August 12, 2014

Manuel Louie (1876-1967⁶³) is enumerated with his wife, Margaret, and their children in census records in both Canada and the United States⁶⁴. He immigrated to Canada in 1897⁶⁵. He and Margaret, a member of a Nk'Mip family, raised a large family in that community. Hazel Squakin confirmed that Manuel Louie was Lakes. The family was well known to her and she listed the names of Manuel and Margaret's children⁶⁶.

John Louie Oppenheimer. Family history recorded during the interviews indicates that Aleck Louie had a second half-brother, John Louie Oppenheimer⁶⁷. According to information provided by his son, Angus Oppenheimer, John Louie Oppenheimer was born on April 7, 1881 in Oliver, British Columbia⁶⁸. Janice Lawrence Antoine noted, "John Oppenheimer's mother was a Quintasket. Charlie Quintasket [a son of Joseph Quintasket and his second wife, Cecilia Downey Williams, who was Lakes] was his first cousin⁶⁹." John Louie Oppenheimer carried the name of Marcus Oppenheimer, a prominent merchant in the town of Marcus, near the Colville reservation⁷⁰, who may have been his step-father. Current members of the Louie family maintain that he was not born to Marcus Oppenheimer⁷¹.

Six children born to John Louie Oppenheimer and Edith Nicholas of Okanagan Indian Reserve No. 1 were raised on Okanagan Indian Reserve No. 1, i.e. Ernest, Angus, (1915-1976⁷²), Ella,

⁶³ Province of British Columbia Registration of Death #67-09-002890. Manuel Louie died at the Coqualeetza Indian Hospital in Sardis, B.C. February 2, 1967. The death registration does not name his parents, but gives his father's birthplace as British Columbia.

⁶⁴ Manuel Louie, Margaret Louie and two children are enumerated in the US Indian Census Rolls for 1906 as members of the Okanagans of Colville; in 1908 USICR they are among the "Okanagans North Half." In the Canada Census 1911 they are enumerated on the Inkameep Indian Reserve.

⁶⁵ Canada Census 1911.

⁶⁶ Hazel Squakin, August 12, 2014

⁶⁷ Janice Lawrence Antoine, August 13, 2014

⁶⁸ B.C. Canada Death Index 1872-1900 John Louie Oppenheimer, born abt 1881, age at death, 88, died 16 April 1969, at Vernon. Reg no. 1969-09-007076; Province of B.C. Registration of Death long form: DOB April 7, 1881, place of birth: Oliver, B.C., names of parents not known, burial April 19, 1969 at Head-of-the-Lake Cemetery. Citizenship Canadian, Racial Origin White. Information provided by Angus Oppenheimer, son. See also US Social Security Death Index, SSN 538-24-9093.

⁶⁹ Janice Lawrence Antoine, August 13, 2014

⁷⁰ Marcus Oppenheimer is listed in U.S. Federal Census 1880 for Colville Valley, Eastern District, Stevens County, Washington Territory as age 46, retail grocer, born Baden Baden; U.S. Federal Census 1900 for Marcus, Stevens, Washington, Marcus Precinct, Marcus Town, as white, male, single age 66, born Germany 1833, immigrated to U.S.A. 1853; Washington State and Territorial Censuses, 1857-1892, for 1892: Census of the Inhabitants of the County of Stevens, State of Washington, Marcus Oppenheimer listed as white, male, single, age 58, merchant, native of Germany.

⁷¹ Jeannette Armstrong, January 7, 2015

⁷² British Columbia, Canada, Death Index 1872-1990, Registration #1976-09-016214

Marcus, Mary, and Eva (youngest). Ernest and Angus are both mentioned in the proceedings of the Morrow Commission as living on Okanagan Indian Reserve No. 1 near Vernon in 1954. Marcus and Mary died in childhood. Ella married a member of the Louis family but died in early adulthood. Eva, the youngest child, married Emery Louis, youngest son of Pierre Louis. Janice Lawrence Antoine is their daughter. Eva Oppenheimer subsequently married William Lawrence and had several other children⁷³.

Confirming the relationship between the Oppenheimer's and the Louie's, Jeannette Armstrong commented, "So all the Oppenheimers, Johnny had two children, Ernest and Eva. And all Ernest Oppenheimer's children are all actually from Johnny Louie. And all of Eva Lawrence's children. That was my Mom's first cousin. We always called her Auntie Eva⁷⁴."

Christine Joseph, X^wenx^wenelks, the paternal grandmother of Delphine, Jeannette and Richard Armstrong, has been identified by her grandchildren as a Sinixt woman. Christine Joseph was born December 24, 1863⁷⁵ on Penticton Indian Reserve, and died there on February 22, 1970⁷⁶. She was the daughter of Susep (Joseph) K^wiimilmix^wəm, "sub-chief"⁷⁷ and Shcoomhanalcs⁷⁸, and the sister of Cecilia, Agathe⁷⁹, and Ignace Joseph (Eneas Joe).

Christine's oldest sister, Cecilia, married Thomas James Armstrong at Penticton, and had one son, Thomas (Tommy) Armstrong. She also raised Christine, whose mother had died. Following Cecilia's death, Thomas James Armstrong and Christine had four children, Charlotte, Charles (Skiyou), William and Margaret.

Through her father's older brother, Charles, Jeannette Armstrong learned that Susep and his brothers had come from the Arrow Lakes⁸⁰ and that one of his brothers was married to Annie Joseph. Delphine Armstrong, Jeannette Armstrong's older half-sister, said, "I know my grandmother on my father's side. I spent a lot of time with her. And she also talked about

⁷³ Janice Lawrence Antoine, August 13, 2014

⁷⁴ Jeannette Armstrong, August 12, 2014

⁷⁵ BC Death Registration 70-09-004126

⁷⁶ B.C. Archives, Vital Events, death record 1970-09-004126

⁷⁷ Jeannette Armstrong and Richard Armstrong, January 7, 2015: He was a village chief. The name was passed down to William Armstrong.

⁷⁸ In the Matter of the Indian Act and in the Matter of the Inquiries Act, part 2, Christine Joseph testimony April 7, 1954

⁷⁹ Agathe: born ca 1846, died at Penticton, age 84, March 8, 1930. BC Death Registration 1930-09-014373

⁸⁰ Jeannette Armstrong, August 12, 2014

relatives living in the Arrow Lakes by the name of Joseph...” Delphine Armstrong indicated that her grandmother had been a “cousin” of Annie Joseph⁸¹.” Although the links are not entirely clear, the father of Christine Joseph may have been a son of Joseph Kongoalkossim.

Joseph Kongoalkossim, the son of Kikitemnèous, married Anna⁸², who was also Sinixt, in 1852. Among their children were five sons, **Joseph** (born 1860), **Pierre (born 1854)**, **Louis (born 1865)**, **Frank (born 1867)**, and **Joseph (born 1869-70)**⁸³. While it was unusual for two siblings to have the same English name, it was not unknown, particularly if an earlier child with that name had died. According to the custom prevailing from the mid-1800s to the early 1900s, all of the brothers had their father’s given name as a surname. Consequently they were Joseph Joseph, Pierre Joseph, Louis Joseph, Frank Joseph and Joseph Joseph. There are references to Joseph Joseph⁸⁴ in both the archival record and the family history, but there is no indication as to which person is meant. Louis, Joseph and Frank are all represented in Canadian censuses conducted after 1881. The 1903 census of the Arrow Lakes reserve includes “Joseph, age 40” and his wife, Mary Ann, age 25, along with Louis and Frank Joseph.

Louis Joseph married Annie, the daughter of Baptiste Klome, a Sinixt man. In the census of the Arrow Lake reserve taken on June 30, 1903, Baptiste Klome and his wife, Rosalie and four of their children were enumerated along with Louis and Annie Joseph and the two sons they had at that time, Victor, then aged 13 and Joseph Louis, aged 3⁸⁵. In the Canada Census for 1911 Louis and Annie Joseph are enumerated with their son, Louis, then aged 11 and a third son, Martin, aged 5⁸⁶. Louis Joseph died in 1930. By 1931 all three of the sons of Louis and Annie Joseph had passed away. Louis Joseph’s brother, Frank Joseph lived at the Arrow Lakes reserve at Oatscott until his death in 1932. Department of Indian Affairs correspondence suggests that Baptiste Klome lived in Enderby before his death Head of the Lake (Okanagan Indian Reserve

⁸¹ Delphine Armstrong, August 12, 2014

⁸² Marginal note says “Josephum et Annam Konxxselkosem.” Cf Anna Kongoupitza , baptized 5 January, 1852, at 20 years born circa 1832, daughter of Koulkoulsiémlem and Seisitiko. Matrina Antonia Chiapitza.

⁸³ There were, in fact three sons called Joseph, including Joseph Pierre. The first son named Joseph was baptized in 1860. Joseph Pierre was apparently known as Pierre in later life. Only the youngest of the three is represented in the U.S. Indian Census rolls, which give his age as 17 in 1891.

⁸⁴ See, for example, “There is an Indian family who may be considered the owners of this [Arrow Lakes] reserve during their lifetime. The family is comprised of Joseph Joseph, his daughter and his son...” Letter sent from Commissioner’s Office, Victoria to Secretary, Department of Indian Affairs, Ottawa, June 21, 1927. RG 10, vol 10241, file 982/20-7-7.

⁸⁵ “Re: Arrow Lakes Reserve”. Canada RG 10. C-11-2, vol 11076. File 164/31-3-7.

⁸⁶ Martin: age 5 in Canada Census for 1911

No. 1) on August 26, 1919 at the age of 61⁸⁷ and that Annie Joseph had been in Enderby for a time prior to her move to Okanagan Indian Reserve no. 1. Although San Pierre, of Enderby, identified himself as a nephew of Baptiste Klome in 1943⁸⁸, Annie Joseph was ultimately considered by the Department of Indian Affairs to be the last documented member of the Arrow Lakes Band and her death in October, 1953 provided the opportunity for the Government of Canada to declare the Arrow Lakes Band extinct.

The Parker Family. Among families of Sinixt descent living on Okanagan Indian Reserve No. 1 Byron Louis named the Parker family, mentioning “Joe Parker, who came out from the Arrow Lakes around the turn of the century⁸⁹.” Pauline Gregoire Archachan also noted that the Parkers were “relatives who came from the Lakes.⁹⁰” In Q’sapi David Parker, the son of Joseph Parker’s son, Charles and his wife, Cecilia McDougall, provided information drawn from family history on Joseph Parker’s early life. He said that when Joseph Parker “first came to, he was an orphan in the Kalispell country.” As an adult he learned to trap and became a “market hunter,” selling deer meat to stores in the Arrow Lakes. He also ran a trap line from the Arrow Lakes “all the way here into the Okanagan⁹¹.”

The US Indian Census Rolls for the Okanagan of the Colville Agency in 1892 list Joseph Parker, age 24, with wife, Susan, age 20 (therefore born circa 1872). Edna Parker, the daughter of Joseph Parker’s son, Christy and his wife, Edith Harris Parker, understood that Joseph Parker’s first wife had been Lakes⁹². Joseph Parker had three sons, Charles, Harry and Christie, as well as at least two daughters. David Parker recounted that Charles’ mother had been the wife of Pierre Joseph, of Chesaw, Washington, who had other children with Pierre Joseph⁹³. David Parker said that, following Charles’ birth, she and Joseph Parker went to the Arrow Lakes, where she

⁸⁷ B.C. Vital Event Death Registration for Baptiste Klome, Reg. No. 1919-09-003455.

⁸⁸ M. Barber to Andrew Irwin, November 30, 1943

⁸⁹ Byron Louis, August 12, 2014

⁹⁰ Pauline Gregoire Archachan, August 11, 2014

⁹¹ Shirley Louis. Q’sapi. A History of Okanagan People as Told by Okanagan Families. Written, edited and transcribed by Shirley Louis. Penticton, B.C.: Theytus Books Ltd. 2002, p. 183

⁹² Shirley Louis. Q’sapi. A History of Okanagan People as Told by Okanagan Families. Written, edited and transcribed by Shirley Louis. Penticton, B.C.: Theytus Books Ltd. 2002, p.181.

⁹³ The U.S. Indian Census rolls for the Okonagons of Colville, June 30, 1897 list Pierre Joseph, age 36, his wife, Mary, age 31, and eight children, including a son, Charlie, age 2. In the same census, Joseph Parker is listed as “single” and age 29. David Parker remembered his father’s mother’s name as “Annie.”

subsequently died⁹⁴ and that Joseph Parker had subsequently moved to Okanagan Indian Reserve No. 1 with four children when Charles Parker was about nine years old. Household 63 in Canada Census 1921 lists only Joseph Parker and his children, Annie (age 19) and Susan, age 12. Annie Klom, also known as Annie Joseph, was enumerated in the Canada Census for 1921 as a lodger in Joseph Parker's household. In separate households Harry Parker, aged 21, is listed as married to Sarah, aged 17⁹⁵, and Christy Parker is listed as married to Edith, aged 21, with one child, George, 1 year of age. Harry is listed as born in the USA but USA crossed out and "B.C." written in. All other Parker children are listed as born in Canada.

Richard, Delphine and Jeannette Armstrong affirmed the connection between Annie Joseph and the Parkers, and Pauline Archachan, who was raised on Okanagan Indian Reserve No. 1, recalled, "when Annie Joseph moved back from there she was a single old lady and she went and lived with George Parker's grandfather and they treated her like a grandmother." She added, "My mom used to talk about her. Annie Joseph came to a log house where my grandmother lived and asked if there was anybody who would go and live in the Arrow Lakes. She was all alone." "Maybe 15 years ago Edna was telling me that her brother, George, would take Annie over there every year until he passed away. George Parker was Edna's brother."

In 1937 Annie Joseph and Joseph Parker applied for Joseph Parker's transfer from the Okanagan Band to the Arrow Lake Band. The following signed and witnessed document was enclosed in a letter sent from James Coleman, Indian Agent at Vernon to Andrew Irwin, Indian Agent at Cranbrook:

I, Annie Joseph, resident on Okanagan I.R. No. W, of the Arrow Lakes Band, hereby agree to the admission to membership of the Arrow Lakes Band of Joseph Parker, Indian of the Okanagan Band, and I, the said Joseph Parker, do hereby make application to transfer from the Okanagan Band to the said Arrow Lakes Band and request permission to continue to reside on Okanagan I.R. No. 1 until such time as I can take up residence on the Arrow Lake Reserve.

Dated at Vernon, B.C., this twenty-second day of March, 1937⁹⁶

⁹⁴ Shirley Louis. *Q'sapi. A History of Okanagan People as Told by Okanagan Families.* Written, edited and transcribed by Shirley Louis. Penticton, B.C.: Theytus Books Ltd. 2002, p. 182

⁹⁵ Listed as household 62 in Canada Census 1921

⁹⁶ Canada. Department of Indian Affairs. File 982/1.1

Subsequent Department of Indian Affairs correspondence includes no mention of this document. However, Annie Joseph may not have been aware of this. A handwritten, unsigned memo included in the Department of Indian Affairs correspondence, and dated November 7/52 states, “Annie Parker interviewed and states her son George is a member of Arrow Lakes – didn’t wish to discuss it any further just then because just out of hospital – I told her I would call on her later⁹⁷.”

Paul Louis (now pronounced Lew-is), also known as Long Paul, was born at Nk’Mip⁹⁸ circa 1852⁹⁹. During the Morrow Commission hearings in April, 1954, J. Monaghan, a member of the Colville Confederated Tribes, testified “This Paul Louie at one time was a member of the Lake Indians and the Lake Indians they lived right on the Canadian border and they held land up in the Canadian side and down in the United States, they go back and forth at that time¹⁰⁰.” Three of those interviewed in 2014, Frederick Louis, Byron Louis and Janice Lawrence Antoine, trace their ancestry to Paul Louis.

Paul Louis died in 1895 or the early months of 1896¹⁰¹. At the time of his death he and his wife, Mary Ann¹⁰², the daughter of Newilliskut and the granddaughter of Quihammiken of the Okanagan Indian Band¹⁰³, had at least three surviving children, Sophie, who subsequently married in the United States, Pierre, and Alexander. Pierre and Alexander remained at Okanagan Indian Reserve no. 1, where Pierre was later the Chief during a period of twenty years. Following his widowed mother’s remarriage to Louis Marchand, Alexander took the name, Marchand.

⁹⁷ Canada. Department of Indian Affairs. File 982/1.1

⁹⁸ According to testimony given during the Morrow Commission Hearings in 1954 Paul Louis had been born at Paul Louis had been born at “Inninakaneep” near Oliver. In the course of his testimony, Pierre Louis cited Baptiste George, Chief at Nk’Mip, as the source of this information.

⁹⁹ US Indian Census Rolls for Okanagans of Colville, 1892, Paul Louis’s age is given as 40

¹⁰⁰ Morrow Commission Hearings, April 1954

¹⁰¹ U.S. Indian Census Rolls, 1896: Mary Ann is enumerated as a widow.

¹⁰² Spelled “Mary Anne” by Len Marchand in *Breaking Trail* (Caitlin Press, 2000)

¹⁰³ Canada Census 1881

Both Byron Louis and Frederick Louis also affirmed Paul Louis's identity as a Lakes person during their interviews in August, 2014. Byron Louis said,

And I was told that our grandfather who went under a gambling name that was Npaupauk^wikn. And his village was Trout Lake and from that area and ended up moving from there – his family – ended up moving from there to Deer Park and from Deer Park to the Kettle and that's where they emerged over in Osoyoos. And a lot of the family history is from that area¹⁰⁴.

Alexander Louis Marchand (circa 1886-7 to 1980) and his wife, Helen, had twelve children¹⁰⁵.

Byron Louis, Frederick Louis and Janice Lawrence Antoine are all descended from Paul Louis through his oldest son, Pierre. Pierre Louis and his wife, Catherine Jaynes, had eight children, including three sons, Benjamin (born 1909), Ned (born 1912) and Emery, who was the youngest.

Frederick Louis is the son of Ned Louis, and Janice Lawrence Antoine is the daughter of Emery Louis. Byron Louis is the grandson of Benjamin Louis through Benjamin's son, Clarence Louis.

Members of the large, extended Louis family are connected through marriage with the following Okanagan families: Alexis, Terbasket, Bonneau, Simila, Williams, and Gottfriedson as well as the Marchand families who are connected with Okanagan I.R. 1¹⁰⁶. Randy Louis, son of Pierre Louis's youngest son, Emery, married Mary Marchand, a prominent member of the Sinixt community at Colville¹⁰⁷.

Byron Louis has affirmed that the name "Louis" is derived from GrosLouis. Paul Louis's parentage is not clear. His age as listed in the U.S. census records for the early 1890s suggests he was born circa 1852. The Jesuit records and U.S. census rolls reference 13 children of GrosLouis, presented in Table 7, below.

¹⁰⁴ Byron Louis interview, August 12, 2014

¹⁰⁵ Alexander Marchand listed his children during testimony at the Morrow Commission Hearings, April, 1954. All lived on Okanagan Indian Reserve no.1 near Vernon, B.C.

¹⁰⁶ Frederick Louis, August 13, 2014

¹⁰⁷ Janice Lawrence Antoine, August 13, 2014

Table 7 Children of GrosLouis and Mary Ann

Name	Birth year	Baptism	Age at Baptism	Marriage	Other Event
Joseph	1848	1848	7 weeks		
Alexander		1850			
Maria/Marguerite	By 1850			1864	
Sophia		1851			
Louis		1854			
Theodore		1856			
Theresia	By 1861				First recorded child born 1865
Michel		1860/1862/1869?			
Joachim	1861	1861			
Felicity	1863	1863			
Pierre	1865				d. 1866 ¹⁰⁸
Maria Anna	Ca 1866			1884	
Anna	By 1870			1882	

The records reviewed so far do not include a son named Paul, but there is a gap between Sophia and Louis which coincides with his estimated birth year.

Jeannette Armstrong expanded on the connection with the GrosLouis/GrandLouis family, noting that Alick Louie's wife, Mary Catherine, had a sister, Sophie GrandLouis as well as a brother

¹⁰⁸Baptized October 15, 1865 at 5 weeks of age. Died 20 August, 1866. St. Francis Regis Mission, Washington. Record Book, Burials, 1853-1887. Microfilm NWM 24

who was known as Ignace [Eneas] Grandjo¹⁰⁹. This branch of the family was located in Montana¹¹⁰.

The Marchand Family

A large extended network of families based in and around the Okanagan community at Vernon are descended either from Alexander Louis Marchand, the younger son of Paul Louis, or from the children of Paul Louis's widow, Mary Ann, and her second husband, Louis Marchand (1857 – 1947¹¹¹), the eldest son of Victoria and Joachim Marchand. Louis Marchand and Mary Ann had three sons, Joseph (1901-1973), William (1906-1987) and George.

Joseph Marchand married Agnes Robinson of Okanagan Indian Band on June 27, 1924. They had eight children. Joseph Marchand also had a daughter by a previous marriage. Their children grew into adulthood on Okanagan Indian Reserve No. 1.

George Marchand married Hannah or Anne on Okanagan Indian Reserve No. 1 in 1931¹¹² and they had a daughter, Emily Marie Marchand, born circa 1939.

Both Alexander Louis Marchand and the sons of Mary Ann and Louis Marchand have a significant number of descendants, many of whom live on Okanagan I.R. 1.

Luke Paul. Prior to the extinction of the Arrow Lakes Band it was known that there were people of Sinixt ancestry living in Canada in addition to Annie Joseph. In a March 22, 1937 letter to Andrew Irwin, Indian Agent at Cranbrook, James Coleman, Indian Agent at Vernon, stated, "Apparently there are one or two other Indians in this locality that may at one time have

¹⁰⁹ Ignatius Grandjo, age 27, is listed in U.S. Indian Census Rolls for Flathead (Montana) in 1909, the husband of Isabel Finley, age 21.

¹¹⁰ Jeannette Armstrong, August 12, 2014

¹¹¹ Baptized as infant May, 1857

¹¹² Cf testimony of Ernest Brewer, father-in-law of George. Government of Canada, Morrow Commission Hearings, April, 1954.

been members of the Band in question [Arrow Lakes Band]. They are Luke Paul, now Okanagan Band, Francois, Victor and Elizabeth William, the latter now being Mrs. J. Gardiner, all of Spallumcheen Band¹¹³.” Francois, Victor and Elizabeth William were not recalled by those interviewed in August 2014, but Luke Paul is remembered.

Shirley Paul, Luke Paul’s granddaughter through her mother, Mary, affirmed that Luke Paul was born at Inchelium and was of Lakes ancestry¹¹⁴. “My grandfather was from Inchelium and Arrow Lakes and he came here and married my grandmother and lived up here on Luke Paul’s Flats until he passed away.¹¹⁵” As a young woman Shirley Paul had lived with her family for approximately ten years in Washington State, and recalled connections with Sinixt families, including the Adolph’s, the Orr’s, and the Quintasket’s. In adulthood Luke Paul (circa 1870-1934) lived on Okanagan Indian Reserve No. 1. In the Canada Census for 1921 his age is given as 51, suggesting that he was born about 1870. He married Catherine André (circa 1876-1948) of the Okanagan Band and they had a large family. However, Shirley Paul’s mother, Mary, was one of the few children of this family to survive to adulthood.

Vivian Lezard, K^wənek^wəne, traces her ancestry to **Tommy Six^wilxkn**¹¹⁶. The children of Tommy Six^wilxkn from his first wife, Ethel, and his second wife, Louisa François Temoyken, have generated a large extended family based in Penticton but connected with families in other communities.

Over the past eighty years new connections have developed through marriage. For example, Elmer Lezard, a grandson of Margaret Quintasket and the son of Maria George and Felix Lezard, son of Tommy Six^wilxkn, married Susan Joe, of Okanagan Indian Reserve no. 1. Dorothy, a sister of Felix Lezard, married Harry Squakin. Their son, Manny Squakin, is the husband of Hazel Squakin. Lily Lezard, a younger daughter of Tommy Six^wilxkn and Louisa François Temoyken, married Abraham Louie, the son of Manuel Louie. Tommy Armstrong, son of Cecilia Joseph, married Josephine McDougall in Vernon and raised a family. He was the step-

¹¹³ Canada. Department of Indian Affairs. File 982/1.1.

¹¹⁴ A Jesuit record dated July 17, 1862 affirms the baptism of “Lucam octo menses natum ex Petro Paulo et Angela Sixwilken,” i.e. “Luke, eight months of age, the son of Pierre Paul and Angela Sixwilken.” NWM 24 part 1, Baptisms. Luke is not a common name in the records for this era. “Luc” is listed in the document Senaychsti Households under the name Sixwilxkn. Microfilm NWM 24.

¹¹⁵ Shirley Paul, August 12, 2014

¹¹⁶ Vivian Lezard, August 12, 2014, January 7, 2015

father of Irene Thompson Armstrong, who became the mother of Frederick Louis. Charlotte Armstrong married Pierre Kruger¹¹⁷ at Penticton and had several children. Their daughter, Susan Kruger, subsequently married Albert Louie, the brother of Lillian Louie, and they raised a large family at Colville. Margaret Armstrong (1900-1987) married Felix Stelkia and had four children at Oliver. Subsequently Margaret married Victor Louie, son of Manuel Louie, and had a daughter, Modesta.

Self-Identification as Sinixt

For members of Sinixt families living in the Canadian Okanagan genealogical knowledge serves as a vehicle for preserving connections with the Arrow Lakes. In this community it is important to know one's relatives as well as to know one's heritage. Richard Armstrong affirmed, "My lineage through the Arrow Lakes is through my Mom and through my grandmother, my Dad's Mom, Christine Joseph, X^wenx^wenelks." Knowledge is preserved through keeping alive the names of ancestors, both in memory and through transmission to the current generation. Christine Joseph was X^wenx^wenelks and her granddaughter, Delphine, is now X^wenx^wenelks. Jeannette Armstrong actively preserves the names of more distant ancestors. Byron Louis preserves the Sinixt name of his great-great grandfather, Paul Louis. They also do so through maintaining the life histories of their parents and grandparents. Jeannette Armstrong noted that her mother, Lillian, "was born at Kettle Falls, right at the Falls, where the old camp was. And my Uncle Martin was born on the Canadian side of the border. He pointed out the place where he was born and that place is where Christina Lake is – going up that mountain there ...that berry picking area there." Martin Louie was born in 1908 when the blackcap berries were ripe, likely mid-July, and his family was camped on the mountain when he was born. His knowledge, and the knowledge his passed on to his nephew and niece, came from his grandparents. Jeannette Armstrong confirmed, "and he was the one that was given all the information from his Grandma

¹¹⁷ Theodore Kruger (1829-1899) was a German immigrant who arrived in British Columbia in 1858. He became the chief trader at the Hudson's Bay Company post in Osoyoos in 1866. After a two-year sojourn in Kamloops he returned to Osoyoos in 1873, established a family and worked as a customs collector, postmaster and hotel proprietor until his death. The name "Kruger" appears in census records for both Colville Reservation and Inkameep Aboriginal families from the late 1800s on.

and Grandpa. His mom was Theresa Quintasket.” They preserve knowledge of place names and narratives associated with particular places in the Arrow Lakes.

Richard Armstrong recalled the time he spent during his childhood with his uncles.

I did hear a lot of talk from my elders when I listened to Martin Louie, who was my uncle on my Mom’s side. My other uncle was Albert Louie. And I know them and they’re from Colville. And when they talked about who we were and the places we went to, I rode with them, hunting in that area. And when we went to places where our grandmother showed our family where our berry picking grounds were, that are our responsibility to protect and take care of, my grandmother’s berry-picking grounds near nk^wək^wəniltⁿ. nk^wək^wəniltⁿ is, I guess the closest place would be Edgewood?

And that area, not too far from nk^wək^wəniltⁿ, that where our grandmother, X^wenx^wenelks, told our family that that’s an area that we need to know, that’s our picking grounds and our responsibility to protect that area and always know where it is and tell our family. To be aware that that place and that area is known area, through my qaqane?¹¹⁸, X^wenx^wenelks. And travelling through there, through that area, my uncles talked about- I knew the place, the name of Castlegar, in my language before I knew it was Castlegar.

And when [I talked to] my grandmother about nk^wək^wəniltⁿ, Edgewood, she would always talk about Sinixtm, the reserve, Sinixtm... and she always talked about relatives.... And I spent a lot of time in that area with my nephews and my brothers and we hunt there, we travel through there. We pick and do a lot of things there¹¹⁹.

Christine Joseph liked to go to the Arrow Lakes to pick [berries]. Napoleon Kruger was one of the older children of Christine Joseph’s daughter, Charlotte and her husband, Pierre Kruger. Jeannette Armstrong recalled, “I went with my grandmother, Christine Joseph, and Napoleon Kruger and his wife, Elizabeth Kruger, and my Dad and my Mom and Charley [Armstrong]. We drove over to that area that Richard’s talking about. My grandmother always wanted to go there to pick. And they would place – when we’re going up on hwy 6 toward Lumby and that way, to get over there, they talked about a story that she had learned about Naxtxwelkan in the Arrow Lakes area but and I can point out where that place is, but that story had to do with what the name meant...And it’s about the Arrow lakes and it’s a really big area where that story occurs¹²⁰.”

Vivian Lezard recalled that her father had hunted frequently in the Arrow Lakes with Napoleon Kruger’s older brother. In the current generation her sister, Sally Baptiste, born in 1951,

¹¹⁸ Paternal grandmother.

¹¹⁹ Richard Armstrong, August 12, 2014

¹²⁰ Jeannette Armstrong, August 12, 2014

travelled for a number of years to the Arrow Lakes with her partner, Napoleon Kruger's great-nephew, to hunt. Vivian Lezard noted, "She would tell me 'I'm going to Arrow Lakes.' And she'd be gone, you know.'

Families of Sinixt ancestry living in Okanagan communities have also maintained connections with relatives on the Colville Reservation over several generations. Christine Quintasket visited her sister, Margaret, the grandmother of Hazel Squakin and Delphine Armstrong, at Nk'Mip, and during the 1917-18 academic year served as the teacher at the school there¹²¹. Frederick Louis noted that when his father, Ned Louis, and his uncle, Benjamin Louis, were quite young, their father, Pierre, bought a car and had Ned and Ben drive it down to Okanagan Falls for a religious celebration that occurred there every four years. While there they met very close relatives¹²².

Speaking of Eva Oppenheimer Lawrence, the mother of Janice Lawrence Antoine, Jeannette Armstrong said,

She always came down to our winter dances and everything. And we always heard that she was my Mom's first cousin. And that was my Mom's uncle's daughter. So the Lawrence's up in there, and the Oppenheimer's up in there, in Vernon, would have that same connection that we have, and one segment of the Louis's up there, L-o-u-i-s. So that's – I just wanted to add the Oppenheimer, there and the Lawrence part up to Johnny Oppenheimer, Johnny Louie¹²³.

In recent years responsibility for the annual rituals performed at Colville to mark the return of the salmon and continued even after the fishery at Kettle Falls was ruined by the damming of the Columbia River has fallen to members of the Louie family living in Canada.

After Theresa Quintasket's first husband, Louis, passed away, she married Peter Moses¹²⁴, who was the heir of Kinkanaqua, the Salmon Chief at Colville for many years. Kinkanaqua, Isaac Sipes, was a son or nephew of Chief Sixwilxkn, who was often enumerated among the Colville in earlier censuses, but toward the end of his long life was enumerated among the Lakes¹²⁵.

¹²¹ Jay Miller. "Mourning Dove: The Author as Cultural Mediator." In James Clifton, *Being and Becoming Indian. Biographical Studies of North American Frontiers.* Richard D. Irwin Inc. 1989: p. 169

¹²² Frederick Louis, August 13, 2014

¹²³ Jeannette Armstrong, August 12, 2014

¹²⁴ Cf U.S. Federal Census 1930 Theresa Moses, age 72, living at Meteor, Ferry, Washington. Spouse: Peter Moses, age 78. Theresa Moses died April 16, 1930.

¹²⁵ See U.S. Indian Census Rolls, Lakes, 1897.

Peter Moses passed on his knowledge of the rites associated with the returning salmon to Martin and Albert Louie. Jeannette Armstrong noted,

And I have a photograph of my Grandpa when they were damming the, when the Roosevelt Dam was going in over the falls, and he dressed in his stuff. He was given the responsibility and the right to carry on the prayers that Kinkanaqua carried on. And I [heard] those prayers at the river all the time I was growing up when we went down there with Uncle Martin and Uncle Albert. And the first one that I saw do the ceremony for the salmon was Uncle Albert. And he showed us how that ceremony was done, the beating of the rocks together to call the salmon up, but of course there were no salmon. And after that my uncle Albert died and Uncle Martin looked after it and they continued to have those prayers even though there was no salmon anymore. It was carried on and the responsibility and then when , after Uncle, Uncle Albert was still alive when my son was twelve years old, ten years old, and they took him down there and they had a big feast and gathering and lots of people from Penticton was there and they passed on that name because that name has to stay alive, Kinkanaqua. And so my son's named that, even though he's not old enough or mature enough to do any of the ceremonies and so after a while Uncle Martin transferred the responsibility of the ceremony at the Kettle Falls to Pierre, his oldest son. And Pierre Louie, their brother and he looked after that ceremony. We'd go and camp there, go there and have a feast there – lots of people, Hazel, Irene, my Mom, lots of people and have a feast.

Martin Louie's youngest son carried out the responsibilities for a time and at his request Richard Armstrong began to learn the prayers and will carry out the responsibilities going forward¹²⁶.

By the end of the 1800s there was a longstanding connection based on intermarriage and visiting between the Sinixt at Colville and at Nk'Mip. In the early twentieth century this connection was affirmed through the marriages of Margaret Quintasket and George Ignace, Lillian Louie and John Baptiste and the move of Manuel Louie to make his home and livelihood in the community of his wife's family. Paul Louis moved to Okanagan Indian Reserve 1, his wife's home, and Louis Marchand also moved to make his home there. Near the end of his life Baptiste Klome moved to Enderby, where his brother lived, and subsequently to the Head of the Lake, where he passed away. One daughter died in Enderby. Another, Annie Joseph, moved to Okanagan Indian Reserve 1 to live with Joseph Parker, a family connection.

¹²⁶ Jeannette Armstrong, August 12, 2014

Question 3:

In your opinion, is Rick Desautel genealogically connected to any of those families?

Rick Desautel is directly descended from Ntsoxtiken and his wife, Agagupitsa, through their older daughter, Justine. Ntsoxtiken (also Insgonstokin, Assosostik and various spellings) and Agagupitsa were baptized as Henricus and Henrica, respectively, and married on July 8, 1849. In the record for July 8, 1849 Henricus' age is inscribed as 'triginte pesa annorum'¹²⁷, i.e. 'about 30 years.' This would indicate that he was born circa 1819. Henricus (Henri, later Harry; in some records, 'Irie.') and Henrica (Henriette, later Harriett) had eight children. Their oldest child, Justine, was baptized on August 14, 1848 at age 7. Justine married Richard Fry, a settler and trader, circa 1860¹²⁸. Their oldest son, George was born on March 2, 1861, and baptized on February 2, 1864¹²⁹. His godfather was Jacob Kiestim, a prominent member of the Sinixt community.

George Fry married Catherine Berland, the daughter of Alexander Berland, a member of a prominent family of Metis traders. George and Catherine Fry had five children. The youngest, Alfred B. Fry, born December 27, 1899, married Emmeline Bussler. Their oldest daughter, Beatrice Mary Fry, born October 1, 1922, married Frank Victor Desautel, born April 19, 1917 to Felix and Mary Desautel. Rick Desautel, born January 24, 1952, is the son of Frank Victor and Beatrice Mary Desautel.

Rick Desautel is also connected with the Silimuhlheltsin/Christian family through Josephine, the younger daughter of Henricus and Henrica. Josephine was baptized on February 10, 1849 at 27 days¹³⁰. After a first marriage presided over by Cyprian Kesewilish, the secondary chief of the

¹²⁷ Register Baptizatorum Junctorum Matrimonio & defunctorum Missionum St. Paul's ad Schoelpes (Chaudières) & St. Petri ad Sinaistchkstig 'gens des lacs.' Microfilm NWM 22.

¹²⁸ Listed under "Matrimonia Catholicorum cum Aatholicis", i.e. "Marriages of Catholics to non-Catholics": Frey (sic), Richard et Justina (sic) nata Ntsoxtiken". Microfilm NWM 23.

¹²⁹ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

¹³⁰ Register Baptizatorum Junctorum Matrimonio & defunctorum Missionum St. Paul's ad Schoelpes (Chaudières) & St. Petri ad Sinaistchkstig 'gens des lacs.' Microfilm NWM 22.

Sinixt, in 1866 to Sinixt resident Edward Konxuesimilem, the son of André and Martha Konxuesimilem¹³¹, she married Adam Boyd, a settler from Pennsylvania, circa 1872. On September 28, 1916 their oldest son, Harry, married Agnes Christian¹³², the great-granddaughter of Louis Pierre Silimuhxeltsin, linking the Ntsoxtiken and Silimuhxeltsin families and their numerous descendants.

A handwritten signature in black ink that reads "Andrea Laforet". The signature is written in a cursive style with a large, prominent 'A' and 'L'.

Andrea Laforet

February 12, 2015

¹³¹ St. Regis Mission Marriage Records. NWM 23, part 2 “in defectu Sacerdotis Duci Cypriani Kesewilish se sesterunt Eduardus filius....” Witnesses Jacob Kiestim and Eduard Seweylish.

¹³² Certificate of Marriage #1178, State of Washington, County of Stevens

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List of Documents

NWM 22, part 1

St. Paul's Mission Collection, Washington, Baptismal Register, 1847-1869.

1. Preliminary hand-written note in Latin, dated 1930, concerning records compiled by the Oblate missionary, Demers, in 1838, 1839 and 1840, and archived in the former St. James Cathedral, Vancouver, Washington.
2. Register Baptizatorum Junctorum Matrimonio & defunctorum Missionum St. Paul's ad Schoelpes (Chaudières) & St. Petri ad Sinaistchkstig 'gens des lacs.'
 - a) Anno 1845 die 31 Julii a Rev. P. DeSmet baptisati sunt sequentes omnes infantes (plus list).
 - b) 22 Martii Anno 1846 a Rev Peter Hoecken baptisati fuerunt sequentes infants (plus list)
 - c) Die 19 aprilis 1846 a Rev P. Hoecken baptisati sunt et matrimonio juncti sequentes, praemisso dispensation _____ Bannorum.
 - d) Die octavo augusti hujus anni [1847] baptistato Antonium filium naturalem Antonii Duquete (?)
 - e) Die duo decima augusti 1847...
 - f) Primo die octobris 1847... includes 1848
 - g) 1849 Primo die Januarii - full records
 - h) 1850 Primo die Januarii – full records
 - i) 1851 Primo die Januarii – full records
 - j) A.D. 1869, Nov 15 – a few records inserted in # 11, 1851.
 - k) Baptismata in 1839-41 – list
 - l) Baptismata in 1845 – list
 - m) Baptismata anno 1845 – list
 - n) Baptismata anno 1846 – list with dates
 - o) Baptismata in 1847 – list with dates
 - p) Baptismatum index 1848 – list with dates
 - q) Baptismatum index 1849 – list with dates
 - r) A.D. 1867 die 24 Octobris ego infrascriptus baptisavi goes to 1872
 - s) Liber Mortuorum 1873 – die mensis augusti – goes to 1880
 - t) Baptismatum index 1850
 - u) Baptismatum index 1851
 - v) Baptisms: 1869 A.D. 1869 December 14 to A.D. 1870 April 17
 - w) Register Matrimoniorum anno 1851
 - x) Matrimonio juncti 1839, 1845, 1846
 - y) Matrimonio juncti 1848
 - z) Matrimonium index 1849
 - aa) Matrimonium index 1850-51
 - bb) A.D. 1869-1870 - a few records
 - cc) Register defunctorum missionum St. Petri & St. Pauli ____? Anno Domini 1850
 - dd) Register defunctorum 1851

3. 'History Notes'
4. Manuscript "Colville and Missions"
5. Manuscript "The Story of the Colville Mission 1931"
6. Letter from Fr. Caldi to Father Provincial, July 29, 1915, providing summary population figures associated with various localities
7. St. Francis Regis Mission. Census of Missions and Spokane Indian Reservation 1919
8. Map of St. Francis Regis Mission District
9. House Diary, Colville Mission 1870 – April 1873

NWM 23

1. Liber Baptizatorum Coutonensium Incoatry die 11 Septembris anni 1868
- Actually begins 24 October 1867 - 1 page
2. Liber Mortuorum – 1873-1902. Gaps in 1899-1902 period.
3. St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887
4. St. Francis Regis Mission, Washington, Immaculate Conception Church, Colville, Book of Baptisms & Marriages 1864-1868 - begins 14 February 1864. Last entry 11 July 1881
5. Liber Baptismorum ab anno 1864[Im. Concept not in title but included in records] – begins 28 February 1864, last entry 15 October 1888. Alphabetized summary list, e.g. 1876 Leonora Desotell, p. 45
6. Liber Confirmatorum. Begins 1865, ends 1878
7. St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874 – first entry 21 May 1848. Goes from 1848 to 1852. Last entry 2 August 1873. List of Matrimonia Catholicorum cum Aatholicis. Index Matrimonium, alphabetical by year, beginning 1852-53.
8. A to-do list: "Baptismal records to be found of the following...Write also birthday". Written in English. Undated but apparently compiled after 1910.
9. Liber Sepulorum [Immaculate Conception] First entry A.D. 1867 October 26. Last entry 1879.
10. St. Francis Regis 1911... "Record of marriages of people who are supposed to have been baptized at this Mission, but their baptismal registry could not be found."
11. St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Note: next page says "Liber Baptizatorum et Matrimoniorum et Mortuorum Spokan – et Kalispel A.D 1870. Colville" First entry 24 January 1870. Contains various Sinixt records. Last entry February 1893. Additional pages, possibly out of order on microfilm. First entry 10 June 1870. Last entry 1 April 1877.

12. “Decretium”: paragraph in Latin, followed by records beginning 28 February 1875 and ending 10 April 1877. These are followed by a discussion in Latin of a request concerning a particular marriage. The final document is a memorandum in French.

NWM 24

1. St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. NB: Stops at 1871. Some unorganized entries appear to date to 1851. First organized record 5 July 1853 re burial of Elisabeth Maria uxor Ludovici Petri Silimuhltshim. Last entry 3 August 1871.
2. “List of Parishioners” (researcher’s working title). A list alphabetized by Christian names, with up to three dates that appear to be sacramental dates. Abbreviations, “sn”, “sc” or “sm” indicate tribal affiliation or dual Native/non-Native heritage.
3. “Households” (researcher’s working title). Includes section entitled “Senaychksti”.
4. “Snaichisti” – handwritten notes about people and situations, e.g. property exchanges, interests in marriage. Undated but appears to relate to the 1870s. In English. Includes some baptismal records beginning 3 December 1877 and ending in August. Includes notation concerning an exchange by Cyprian of furs for goods.
5. Index alphabeticus familiarum. Appears to be households and members.
6. Recipe. Maple sugar with apple.
7. St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Preceded in NWM 24 by a title page, St. Francis Regis Mission, Washington. Record Book Baptisms and Marriages 1852-1856. However, the document contains records of baptisms only. Some preliminary entries dated 1848. Other entries begin 1 January 1852. Last page: 5 records from 1870 all crossed out.
8. Index Baptisatorum Anno Domini 1852
9. Index Baptisatorum Anno Domini 1853
10. Index Baptisatorum Anno Domini 1854
11. Index Baptisatorum Anno Domini 1855
12. Index Baptisatorum Anno Domini 1856
13. Index Baptisatorum Anno Domini 1857
14. Index Baptisatorum Anno Domini 1858
15. Index Baptisatorum Anno Domini 1859
16. Index Baptisatorum Anno Domini 1860-1861
17. Index Baptisatorum Anno Domini 1864-1865 (NB none for 1862-1863)

End of NWM 24

NWM 5

Register of Baptisms, St. Ignatius Mission

Register of Deaths, St. Ignatius Mission

Register of Marriages, St. Ignatius Mission

Appendix 1:

Genealogies Originating with a Person Born Prior to 1830

Note: in the following genealogies, “marriage” is used to denote any spousal relationship. The Marchand genealogy includes the families of Victoria Marchand, Sophia Toulou and Josette Lafleur.

Kackeloone/Kakakleune/Sakakleune

1st Generation:

Marriage: Kackeloone (Lakes) and _____ (Lakes)

Children: Josephte, baptized 17 October 1838 at 8 years,¹³³

Marriage: Michael Sakaklèunè, baptized 15 April 1849, in his 40s¹³⁴ and _____

Marriage: Michaelis Ikakiléwene and Maria Anna Stogwatiku, 15 April, 1849¹³⁵

Children: Carolina (Charlotte), baptized 17 October, 1838, daughter of Moleneck; listed in Register Baptizatorum as ‘Carolina v. Charlotte filia Michaelis’ and in Baptismata... as Carolina Sakakleune

Oda, baptized 22 March, 1846,¹³⁶

Marriage: Marianna, widow of Sakakleune and Ltementsut

Children: Philomena baptized April 19, 1846¹³⁷

¹³³ Warner and Munnick 1972, 13th page, B. 133

¹³⁴ Register Baptizatorum....Microfilm NWM 22

¹³⁵ Register Baptizatorum....Microfilm NWM 22

¹³⁶ “List of Parishioners.” Microfilm NWM 24. See also below, record of marriage to Nicholas Sipes, 14 August, 1860. Also, “Oda, filia Michaelis,” is listed as the godmother of Oda Maria,, born to Michael and Susanna Skealks, and baptized 23 July, 1857 as a newborn infant.

¹³⁷ Register Baptizatorum... Microfilm NWM 22. Parentage also noted in marriage record for Philomena and Paul Soxtkeyn, 12 April 1868 Microfilm NWM 23

Subsequent Generations

Household 1

2nd Generation

Marriage: Carolina (Charlotte) Michel, Sinaitstikig, circa 16 years and Carolus Kikeismaken, Scoelpi, baptized 4 June 1849 at ca 20 years, and, married 4 June 1849¹³⁸

Children: Joseph, baptized 2 April, 1852 at 3 months, son of Carol Koetzinemaskat and Charlotte¹³⁹

Household 2

2nd Generation

Marriage: Sebastian Sakakleune (Kolkalluilish) and Philomena, daughter of Ltementsut and Marianna. Sebastian Sakakleune died prior to 12 April, 1868¹⁴⁰// **Marriage:** Sebastian Kulkuluilish and Philomena Tsioulgi, married 19 April, 1846. Sebastian Sakakleune (Kalkaluilish) died 6 February, 1866¹⁴¹

Children: Gaspar, baptized 6 January, 1851 at 2 months

Petrus, baptized 7 January 1857 @30 days. ‘ex Sebastiano Sakaleune (Kolkaluilish) et Philomena.’

Lucas, baptized 14 July, 1859 @ ca 10 months ‘ex conjugibus Sebastiano et Philomena Kakaluilish.’

Marriage: Philomena, widow of Sebastian Sakakleune and Paul, son of Basil and Marianna Soxtkeyn, 12 April, 1868¹⁴²

¹³⁸ Register Baptizatorum...Microfilm NWM 22.

¹³⁹ St. Regis Mission, Leyers Falls, Wash. Baptismal Record 1852-1866. Microfilm NWM 24

¹⁴⁰ See marriage record for Philomena and Paul Soxtkeyn.

¹⁴¹ St. Francis Regis Book of Burials, 1853-1887. NWM 24

¹⁴² St. Regis Mission marriage records NWM 23, part 2

Household 3

2nd Generation

Marriage: Oda Sakakleuné and Nicolas, son of François and Theresia Sipes, 14 August, 1860.
Witnesses: Stanislas Sipes et Henrica Nxustiken, “omnes nationis Senaichksti.”

Household 4

2nd Generation

Marriage: Regis and Julia Sakakleuné

Children: Maria Theresia, baptized 8 November, 1863, at 12 days. Godmother Maria uxor Michaelis Xixitelxken.

Household 5

Joannes Baptiste Kakeleone (Lalame)

1st Generation

Marriage: _____ and _____

Children: Baptiste

Pierre Charlie

Kalnitcha/ Skallitsen/Tsekalnitse

1st Generation:

Marriage: Franciscus Skallitsen¹⁴³ (Kalnitcha in Warner and Munnick) and Catherine¹⁴⁴, married 10 August, 1848¹⁴⁵

Children: Claude, baptized 17 October, 1838 at 1 year¹⁴⁶. Died 1850¹⁴⁷

Ignatius, baptized 14 August, 1848 at 7 years¹⁴⁸

Anna (Nancy), baptized 17 February, 1849 at 3 months¹⁴⁹

Jean Baptiste, baptized 3 August, 1852¹⁵⁰

François (See marriage record, below)

2nd Generation

Marriage: François, son of the late Tsekalnitse and Catherine, and Marie Elisabeth, widow of Moyses Xustolex, 18 April, 1865. Witnesses, Jacob Sipes and Anna Maria, his wife¹⁵¹.

Marriage: Franciscus Skalens, Snaichisti and La Luise¹⁵²

Children: Anna, baptized 29 December 1874 @ ca 3 months¹⁵³

¹⁴³ Cited in "List of Parishioners" as François Zekalnütse, baptized 1843, married April 10, 1848, confirmed 1854. Microfilm NWM 24

¹⁴⁴ Cf Catherine (Françoise) Zekalnütse, Sn, married April 10, 1848, confirmed (?) 1854, est age in list of parishioners: 47

¹⁴⁵ Register Baptizatorum...Microfilm NWM 22

¹⁴⁶ Warner and Munnick 1972, 13th page, , B 135

¹⁴⁷ Register Baptizatorum 1839-41: Claudius filius Franciscus Shallitza Sinaitlkistig obit anno 1850

¹⁴⁸ Register Baptizatorum...Microfilm NWM 22

¹⁴⁹ "filiam Francisci Skeltemitse & Catherina". Register Baptizatorum...Microfilm NWM 22

¹⁵⁰ "filium Francisci Skalnitze et Catherine Snaikitsti". St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

¹⁵¹ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records, 1848-1874. Microfilm NWM 23

¹⁵² While many women were named Louise or Louisa (Aloysia or Ludovica) the only person recorded as "LaLuise" was LaLuise, daughter of Baptiste Sklome, who died in 1876.

3rd Generation

Marriage: Jean-Baptiste, son of Francis Kalnitze and Susette?/Lisette?/Zuzille?/ and Josepha, prior to 12 January 1885

Children: Aloisium Ignatium, born 25 December 1884, baptized 12 January 1885¹⁵⁴.

2nd Generation

Marriage: Joannes Baptiste Kakeleone (Lalame) son of Elsilissen and Silxémliko, and Maria Magdalena, daughter of Josephi Ixons;liks and tsemenaliks, 8 January 1853¹⁵⁵.

¹⁵³ St. Francis Regis Mission, Washington.... Baptismal Record1867-1887.Microfilm NWM 23

¹⁵⁴ St. Francis Regis Mission, Washington.... Baptismal Record1867-1887.Microfilm NWM 23

¹⁵⁵ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

Kessewilish/Kessouilish

Note: There are four families associated with the name, ‘Kessewilish’. Their relationship to one another is not entirely clear in the records.

I. Gregory/Grégoire

Marriage: Plitchouegge (Lakes)¹⁵⁶ and Kwildimalkss (Lakes)¹⁵⁷

Children: Marguerite, baptized 23 October, 1838 at 6 years, B. 139¹⁵⁸

Josephte, baptized 23 October, 1838 at 4 years, B. 142

Isabelle, baptized 23 October, 1838 at 1 year, B. 143, died 1853¹⁵⁹

Marriage: Gregory/Grégoire¹⁶⁰, “Chief of the Lakes”, identified in marginal note as “Grégoire Kessouilish,” baptized 18 August, 1840, at about 40 years of age, and Marie¹⁶¹ “woman of the Lakes” aged “about 30 years,” baptized 18 August 1840¹⁶². No date given in marriage record (M3) but either on or between August 18th and August 23rd, 1840. Note: An additional marriage record cites Maria as “Maria Kwilemalks¹⁶³”

Note: Grégoire Kessouilish died October 25, 1876¹⁶⁴

Marriage: Grégoire Kessouilish and Theresia¹⁶⁵

¹⁵⁶ Cited as “Chief of the Indians of the Lakes” (Warner and Munnick 1972, 14th page)

¹⁵⁷ Cited as “Kwillimaks” in baptism record for Josephte and Isabelle.

¹⁵⁸ Warner and Munnick 1972 14th page

¹⁵⁹ See list of baptisms 1839-41, NWM 22

¹⁶⁰ Werner and Munnick, Vancouver and Stellamaris Mission, 1972, p. 61 B38, “This 18 August 1840, we priest undersigned have baptized Grégoire, aged about 40 years Chief of the Lakes, Godfather Joachim Hubert who has not known how to sign. Mod. Demers, priest.” See List of Parishioners: Grégoire Kessewilish Sn 1841 1854 1841 57

¹⁶¹ Werner and Munnick, Vancouver and Stellamaris Mission, 1972, p. 61 M3 “In view of the dispensation of 3 bans (sic?) of marriage and that of th third degree of relationship granted by us undersigned between Grégoire Kessouilish Chief of the Lakes, on the one part, and Marie, woman of his nation, on the other part, nor any impediment being discovered to the marriage, we priest undersigned have received their mutual consent of marriage and have given them the nuptial benediction in presence of Joachim Hubert and of Pierre Akes [Akais-sa] who have not known how to sign.” Mod. Demers, priest.”

¹⁶² Warner and Munnick 1972, B. 39

¹⁶³ Register Baptizatorum....Microfilm NWM 22

¹⁶⁴ Liber Mortuorum. Microfilm NWM 23

¹⁶⁵ Theresia Chesuils died on 8 November, 1876. Liber Mortuorum Microfilm NWM 23 1876

II. Cyprian

Marriage: Cyprian¹⁶⁶ Jesarus (Severus?) Kaopütze¹⁶⁷, also Keppalpize¹⁶⁸ Kessewilish and Francesca¹⁶⁹ Ingumtalks or Sugumtalks¹⁷⁰ or Soukimplaliks¹⁷¹, baptized April 19, 1846, married April 19, 1846

Children:

Cecile, fil. Sevniri (?) Kepelpitse and Fran. Inkumlalks, Sinait, baptized July 31, 1845¹⁷²

Catherine Keswilish, baptized 22 April, 1846¹⁷³

Maria, died 12 August 1849, buried 13 August, 1849¹⁷⁴

Emmanuel Sitemenset, baptized 25 December 1851¹⁷⁵ (marginal note: 'Emmanuel Kesswilish'. Godfather was Antonius Silimoulkösum

Frances, baptized as newborn, 7 January, 1853¹⁷⁶. Godmother was Thérèse.

Nicolas, born 27 November, 1855. Baptized 9 December 1855¹⁷⁷

Eduard, baptized July 1, 1858, as a newborn son of Cyprian and Francesca Kapilpitze¹⁷⁸.

¹⁶⁶ 'Si.pro.an' in U.S. Indian Census rolls, 1885-88 (informal title '1880'. Son listed as Edward Si.pro.an, age 25

¹⁶⁷ Name Kaolpütze inscribed in baptism record for Emmanuel. See also, a notation of death in December of an unspecified year in the 1850s, "Isabella mater Zaupüsu Cypriani filius"

¹⁶⁸ Baptismal record for son, François, 7 January 1853

¹⁶⁹ See List of Parishioners Françoise Kessewilish Sn 1846 19 Apr. 1854 1846 19 Apr. But on the same list: Françoise Kessewilish (Cypri) Sn 7 Jan 1853.

¹⁷⁰ Name inscribed in burial record for Maria

¹⁷¹ Baptismal record for son, François, 7 January 1853.

¹⁷² Register Baptizatorum...Microfilm NWM 22

¹⁷³ Baptism Index 1846. Microfilm NWM 22

¹⁷⁴ Register Baptizatrum...Microfilm NWM 22

¹⁷⁵ Register Baptizatorum...Microfilm NWM 22 Parents listed as Cypian Kaolpütze and Francesca conjugé.. Emmanuel Keswilish is also recorded as baptized 25 December, 1850

¹⁷⁶ . St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. 1852-1866. Microfilm NWM 24.

¹⁷⁷ ...Nicolaum Kessewilish vigesimo septimo Novembris natum ex conjugibus Cypriani et Francesco Kessewilish, Senaichsti. Patrinus Daniel Koutemaxen.

Catharine, at one year of age, baptized 10 September 1862¹⁷⁹
Anna, baptized as new born 25 December 1868¹⁸⁰.

2nd Generation:

Marriage: Cecile, daughter of Cyprian and Francesca Kessewilish and Jerome (Hieronimus), son of Charles and Anna Marie Kweytsinitise, July 17, 1862. Witnesses Cyprian and Francesca Kessewilish¹⁸¹.

Children: Theresia, baptized 26 December, 1863 @ 5 months
 Nicolas

Marriage: Edward, born 1858 (Edward Si.pro.an in U.S. Indian Census Rolls) and Mary, daughter of Gabriel and Helen¹⁸², born circa 1865, age 20 in U.S. Indian Census rolls 1885-88 (informal note: '1880'), 1 December 1898¹⁸³

Children: Catherine, buried at 1 year 26 December 1881. Born circa 1880.
 Agathe, born 29 November, 1882, baptized 23 December, 1882¹⁸⁴.
 Madeline, born circa 1881-1884 [or 1876, if 1880 designation is correct],
 age 4 in census rolls 1885-88

¹⁷⁸ ..Eduardum nuper natum ex Cypriano et Francesca Kapelpitze, Snaiskitsti. Patrinus Eduardus. St. Francis Regions Mission, Washington, Record Book, Baptisms and Marriages 1852-1866. NWM 24.

¹⁷⁹ 10 September 1862...Catharinam unum annum legitime natam ex conjugibus Cypriano et Francisca Kesswilish. Patrini Jacobus Sipes, Agathe Kutemaxen. St. Francis Regions Mission, Washington, Record Book, Baptisms and Marriages 1852-1866. NWM 24. NB: two records, one for 17 July, one for 10 September, same year. In "Senaychsti Households", likely dating to the 1860s, Cyprien and Francoise are listed for Francoise, Eduard and Catherine.

¹⁸⁰ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

¹⁸¹ 17 July 1862. St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

¹⁸² St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

¹⁸³ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

¹⁸⁴ St. Francis Regis Mission Baptismal Records 1867-1887. Microfilm NWM 23

Joannes, born 7 May 1885, baptized 2 June 1885¹⁸⁵

Mary Madeline Edwards, widow, age 40¹⁸⁶

Children: Gregory, b. Circa 1879

William, b. Circa 1886

Alex, b. Circa 1888

Marriage: Frances, daughter of Cyprian, the chief, and Francesca, and Mititor [Victor¹⁸⁷], son of the late Kusmas et Selpize. 2 January 1869.¹⁸⁸

Children: Josephine, baptized 17 January, 1872¹⁸⁹.

Catharina, baptized 13 December, 1875 at 3.5 months¹⁹⁰.

¹⁸⁵ St. Francis Regis Mission Baptismal Records 1867-1887. Microfilm NWM 23

¹⁸⁶ U.S. Indian Census rolls 1906

¹⁸⁷ Cf St. F.R. Baptisms 1867-1887 baptism 16 December 1876 where given name of child is noted as "Victor (Mititor)"

¹⁸⁸ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

¹⁸⁹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

¹⁹⁰ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

III. André Kesewilish

Marriage: Joannes Baptista Kesewilish¹⁹¹ and Catharina

Children: Andréas Kesewilish
Charles¹⁹², died 1893
Petrus

2nd Generation

Marriage: Andréas Kesewilish, son of the late Joannes Baptiste Kesewilish and Catherine, now the wife of Alexius Komaskat, and Anna, daughter of Julian and Prudentia Tekontasket, 10 July, 1865¹⁹³

Children: Felicité, baptized 30 December 1866 at 3 months¹⁹⁴
Anna, baptized 25 December, 1868¹⁹⁵.
Marie, born 27 December, 1871, baptized 13 January, 1872¹⁹⁶, buried 13 October, 1873¹⁹⁷
Pierrish, baptized 2 December, 1877 at 2 months¹⁹⁸
Aloysius (Louis), baptized 20 May 1883¹⁹⁹

¹⁹¹ Joannes Baptista Kessouilish and Catharina inscribed in marriage record of Andréas Kesewilish and Anna. At the time of the marriage, Jean-Baptiste was dead and Catherine was the wife of Alexis Komaskat. NWM 23.

¹⁹² Liber Mortuorum – 1873-1902. Microfilm NWM 23

¹⁹³ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

¹⁹⁴ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

¹⁹⁵ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

¹⁹⁶ St. Francis Regis Mission Baptismal Records 1867-1887. NWM 23.

¹⁹⁷ 13 October 1873...Mariae duobus abhine annis natam ex Andrea Orbaken et Nancy. Liber Mortuorum 1873-(1880). NWM 22 part 2.

¹⁹⁸ Jesuit house diary (?)

¹⁹⁹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

Marriage: Charles and Maria Melania, 22 June 1887²⁰⁰.

Marriage: Pierre and Marguerite 23 September, 1886²⁰¹

3rd Generation

Marriage: Felicity, daughter of Andrea Urpagan and Nuntiata, and Charles²⁰², son of Cornelius and Magdalene, 18 September 1882²⁰³.

Children: Aloissia (Lisette), baptized 1 December, 1883 at 7 days²⁰⁴

Agnes, born circa 1890²⁰⁵

²⁰⁰St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

²⁰¹ St. Francis Regis Mission, Washington, Record Book Baptisms, Deaths, Marriages 1870-1893. Microfilm NWM 23.

²⁰² In U.S. Indian Census Rolls, 1897, Charles is listed as 'Charlie Or-Paughen, age 36' and Felicity is listed as age 29.

²⁰³ St. Francis Regis Record Book- Baptisms, Deaths, Marriages 1870-1893. Microfilm NWM 23, 18 September, 1882.

²⁰⁴ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²⁰⁵ Listed as age 7 in U.S. Indian Census Rolls, 1897

1V Charles Kessewilish

Marriage: Carolus and Bibiana Kessewilis

Children: Eleonora, buried 4 December 1879, 'parvula filia'

Kiestim

Household 1

1st Generation

Marriage: Leo Kiestim and Theresia Skulpelks, married 19 April, 1846. See also: Leoni Kiestim and Theresia Skulpelks, married 10 August, 1848²⁰⁶. Both died prior to February, 1865²⁰⁷

Children: Fidelis²⁰⁸
Jacobus Kwemtlilemigum

2nd Generation

Marriage: Fidelis Kiestim, son of the late Leon and Theresia Kiestim, and Sophie Kayuselxken, daughter of Guillelmus and Ursula, mid-February, 1865 in Kolilè. Witnesses Simon Kwilkwilskakélishken and George Kiestim²⁰⁹.

Children: Marcellus, born 29 December 1866, baptized the same day by Jacob Kiestim, baptized 9 January 1867 by Fr. Joset. Patrinus: Stanislas Sipes.

Marriage: Jacobus Kwemtlilemigum, son of Leon Kiestim and Theresia Snaiskitsium and Maria daughter of Eduard Kemtize and Telgistaken, 5 April 1857²¹⁰.

Children: Bernardus, baptized 21 August 1860 at 7 days²¹¹.

[Sophie?²¹²] “puella” (“girl”), baptized 13 December 1863 at 3 months²¹³.

Matrina: Catharina, filia Joannes Tlimuxshemitse.

²⁰⁶ Note: “Patrini et testes fuerunt Carolus Tsisiego & Fredericus Selsoutselsifolegu

²⁰⁷ See marriage record for son, Fidelis, mid-February, 1865.

²⁰⁸ Cf Fidelis Xwaymaxen, baptized 1845 (NWM 22)

²⁰⁹ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

²¹⁰ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²¹¹ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²¹² Cf Senaychsti households. See also baptism record 23 December 1882 for Agathe, daughter of Eduardo and Maria, Senaichisti. Sponsor: Sophia, filia Jacobi vulgo Jock (NWM 23, part 1)

Josephina, born 25 January 1866, baptized 26 January, 1866 by father.
Matrina Anna Nxuntostsin.

Andreas, baptized 25 December 1868

Ignatius, baptized @ 6 weeks²¹⁴.

Carolus (Charley), baptized 17 December, 1871²¹⁵,

Julia, born April 1885, baptized 3 May, 1885 @ 3 weeks²¹⁶

Therese

3rd Generation

Marriage: Bernardus, son of Jacob et Maria Kiestim and Maria Anna²¹⁷ daughter of Alexis et Bernardina Sqwistilmuq, 19 March 1880²¹⁸.

Children: Agnes, born 25 November 1885, baptized 1 January 1886²¹⁹

Household 2

Marriage: Georgius Kiestim, Sinaitchikistig, baptized 14 January, 1849 at ca 20 years, and Sylvia Kwaneminstasket, Scoelpi, ca 20 years, married 14 January, 1849²²⁰.

Household 3

1st Generation

Marriage: Gregorius Kiestim, baptized 15 April 1849 at ca 20 years and Melania Lkempitse, baptized 15 April 1849 at 20 years, married 15 April 1849²²¹.

Children: Maria, baptized 23 February, 1851 at one year²²²

²¹³ .St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²¹⁴ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²¹⁵ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²¹⁶ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²¹⁷ Maria Anna 20 in 1886 USICR. Born ca 1866

²¹⁸ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

²¹⁹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²²⁰ Register Baptizatorum... Microfilm NWM 22

²²¹ Register Baptizatorum...Microfilm NWM 22

Melania, baptized 2 August 1854 as newborn²²³

2nd Generation

Marriage: Maria, daughter of Gregory and Melania Kiestim and Augustin, son of Julian and Prudentia Tekontaskat. 18 April 1865²²⁴.

Marriage: Maria Melania, daughter of Gregorius et Melania Kièstem, and Gervasius, son of the late Basil et Marianne Soxtkéyn, 9 February, 1867²²⁵.

Marriage: Joannes Baptiste and Pelagia Kiestim

Children: Maria, baptized 28 April 1865 at 1 year in Kolilè²²⁶ by Jacob Kiestim.

Note: The records mention another person named Jacques [Jacobus] Kiestim, who appears to be unrelated to the son of Leo [Leon] and Theresia Kiestim:

Jacques and Marie Louise Kiestim:

Marriage: Jacobus Kiestim filium defunctorum Saxaxenlemax et Kikeyimalks and Maria Aloysia filia defunctorum infidelium Kolt silkosem Semelemtitku , 21 April, 1867²²⁷. Witnesses Abraham Tlimuxstolix and Theresia Txamloshish. NB cf Duquette?

²²² Register Baptizatorum...Microfilm NWM 22

²²³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²²⁴ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

²²⁵ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

²²⁶ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

²²⁷ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

Kikitemneus²²⁸

Note: The Jesuit records refer to two individuals with the name Kikitemnèus, one designated simply as Kikitemnèous, even after 1849, and another, identified as Antonius Kikitemnèus following his baptism in 1849.

I. Kikitemnèus

1st Generation:

Marriage: Kikitemnèus and Gestitiko

Children: Joseph Kongoalkosim, baptized 5 January 1852²²⁹ at ca 25 years.
Godfather Antonius Kikitemnèus.

Balsazar Silousken, baptized 11 January 1854²³⁰ at 20 years, son of Kikitemnèus and Xestitiko..

Cecilia, baptized 3 July 1882 at ca 20 years²³¹

Marriage: Kikitemnèus and ignote matre

Children: Anna Maria, baptized 27 January 1852²³² at 35 years.

Marriage: Kikitemnèus and Sinumtitko

Children: Ignatius, baptized 30 July, 1853²³³ at one year

Marriage: Kikitemnèus and _____

Children: Ellen²³⁴

Subsequent Generations:

²²⁸ Transcribed in Warner and Munnick as “Ekitiminòons.” “In the Stream,” based on an oral history provided by Kikitemneus’s granddaughter, Nancy Perkins Wynecoop, states that the ancestor of this family was Ski-Yaw-Tee-Kin (Withered-Top), known as the “Blind Chief,” whose daughter, Sipeetsa “Able One”, married Kee-kee-tum-nouskeen, “Shadow-Top.”

²²⁹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²³⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²³¹ natam ex conjugibus infid. Kikitemneus et Sehaticu.” St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²³² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

²³³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

²³⁴ Ellen Marie Edwards, b. 1845, Colville, Stevens, Washington, d. 5 January, 1898, Pia Mission, age 53²³⁴. Note Liber Mortuorum 1873-: January 5, 1898 Helen Perkins at Pia, ca 54 years.

Household 1

2nd Generation

Marriage: Joseph, son of Keketemnèus and Gestitiko and Anna²³⁵, daughter of Kengoewitze, Senaiski, married 5 January, 1852²³⁶. Witnesses Antonius Kikitemenèus and Antonia Chiekitze.

Marriage: Kongwelkossem, Sinaitskistig and Kongweipitse, Sinaitskistig

Children: Abraham, baptized 30 June, 1850²³⁷ at 14 days

Marriage: Joseph Konxwelkoussim²³⁸ and Anna Konwelpitze

Children: Joseph Petrus, baptized 13 December 1854²³⁹ as newborn

Joseph, baptized 26 July, 1860²⁴⁰ at 8 months

Amelia, baptized 15 December, 1863²⁴¹ at 1 year

Louis, born circa 1865²⁴²

François (Frank), born 1867²⁴³

Joseph, born circa 1869-70²⁴⁴

3rd Generation

Marriage: Pierre Joseph and _____

Children: Susan, born circa 1873-1876²⁴⁵

Pierre André (a nephew of Pierre living with him in 1891; age 2)

²³⁵ Marginal note says Josephum et Annam Konxxxselkosem. Cf Anna Kongoupitza , baptized 5 January, 1852, at 20 years born circa 1832, daughter of Koulkoulsiémlem and Seisitiko. Matrinal Antonia Chiapitza.

²³⁶ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²³⁷ Register Baptizatorum...Microfilm NWM 22

²³⁸ Joseph listed as Quin why cossum in 1886 USICR, with wife, Squil-shin-malx; 'Susap' (Joseph) & Papalchin, a widower in 1891 USICR

²³⁹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. Known later as Pierre? CF US Indian Census Rolls, 1886.

²⁴⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. Godfather Gregory Kesewilish

²⁴¹ Gregory Kesewilish

²⁴² Canada Census 1901. Listed as Louis Kootenai. Husband of Annie Joseph.

²⁴³ Canada Census 1901. Frank Kootenai.

²⁴⁴ Age 17 in U.S. Indian Census Rolls, 1891

²⁴⁵ Est age 10 in USICR 1886; est age 18 in 1891

Marriage: Pierre Joseph and Mary, age 18 in 1886, born circa 1868. Died prior to 1891.

Children: Victor, born 23 November 1887²⁴⁶ .

Marriage: Louis Joseph and Annie²⁴⁷, born 22 June 1880; daughter of Baptiste Klome²⁴⁸

Children: Louis, born 1899²⁴⁹

Martin, born circa 1906²⁵⁰

Marriage: Frank Joseph and Amelia, born 1875, age 25 in 1901²⁵¹

Children: Mary Ann, born 1894²⁵²

Christine, born 1899²⁵³

4th Generation

Marriage: Victor Joseph and _____

Children: Marianne (Angeline)

Catherine

Marriage: Mary Ann Joseph, daughter of Frank Joseph, and Ott (non-Aboriginal)

5th Generation:

Marriage: Angeline and _____ Williams

Marriage: Catherine and _____ Pichette

²⁴⁶Canada Census 1901. Age 13 in 1901. Age 4 in USICR 1891.

²⁴⁷“Re: Arrow Lakes Reserve”. Canada RG 10. C-11-2, vol 11076. File 164/31-3-7.

²⁴⁸Canada. DIA correspondence

²⁴⁹Age 11 in 1911. Canada Census 1911

²⁵⁰Age 5 in 1911. Canada Census 1911

²⁵¹Canada Census 1901

²⁵²Canada Census 1911

²⁵³Canada Census 1911

Household 2

2nd Generation

Marriage: Benedict and Julia (cf Benedict Holtsimch and Julia Sinemalks, baptized 15 April, 1849 at ca 20 years, married 15 April, 1849)

Children: Paul, baptized 24 August, 1860, at 1 year. Patrinus Nicholas Sipes

Simon, baptized 5 February 1864 at 2 years. Patrinus Andreas Kessewilish, “omnes Senaychksti”

CF Marriage: Benedictus Kolschitish, Sinaitkistig, and Julia Sinemtalks, Scoelpi,

Children: Simon, baptized 9 June, 1850

3rd Generation

Marriage: Regis, son of Benedict Kikitemneus et Marianna Kweyululex and Josephina, daughter of Bernard et Pelagia Tsianut, 2 July, 1867²⁵⁴.

Marriage: Josephina, daughter of Benoit Kolstehimichi et Therese Snaiskisti, and Eduardius, son of Temalig et iatimaliko, 17 February, 1852²⁵⁵.

Children: Maria, baptized 1 October, 1871 at 30 days. ‘ex Eduar Snaichisti Jusabina conj’²⁵⁶

Household 3

2nd Generation

Marriage: Anna Maria Kikitemnèus, and Joannes Kelkouawitxenitze, son of Joachim and Susanna, baptized January, 1852 at 30 years. Married 26 January 1852²⁵⁷

²⁵⁴ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²⁵⁵ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²⁵⁶ ‘ex Eduar Snaichisti Jusabina conj’ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²⁵⁷ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

Children: Joseph, baptized 27 January 1852²⁵⁸, as newborn.

Household 4

2nd Generation

Marriage: Ballazar Silousken, son of Kikitemeneus et Xestitiko, Snaishkitsi, et Anna Skwelkwilxinàliks, daughter of Tskaketlmtlameken et Kewakelaketlo Skatse, 11 January, 1854²⁵⁹.

Household 5

2nd Generation

Marriage: Alexius Chichitemneus, son of the wife of Antonius Sgogamé, and Angelica, daughter of Eduard et Brigittte Pichette²⁶⁰.

²⁵⁸ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁵⁹ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²⁶⁰ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

Household 6

2nd Generation

Marriage: Ellen Marie Edwards, and Frederick William Perkins, 11 December, 1873

Children: Christina, baptized 25 March, 1869, @ 40 days²⁶¹. “Parkens (Americansay) et Helena (non conjugibus) (Snaichisti. Matrina Victoria uxor Marchant.

Petrus, baptized 29 January, 1871 @ 15 days.²⁶²

Angelica, baptized 1 April, 1875 @ 5 weeks²⁶³

Fannie

Joseph

William

James

Nancy²⁶⁴

Cassie²⁶⁵

Helen (Nellie)²⁶⁶

3rd Generation:

Marriage: Nancy Perkins²⁶⁷ and _____ Wynecoop

Children: Joseph, son, 23²⁶⁸

²⁶¹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. “Parkens (Americansay) et Helena (non conjugibus) (Snaichisti. Matrina Victoria uxor Marchant.”

²⁶² St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²⁶³ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

²⁶⁴ U.S. Indian Census Rolls, 1891. Age 18.

²⁶⁵ U.S. Indian Census Rolls, 1891. Age 10

²⁶⁶ Washington State and Territorial Census, 1885, age 2

²⁶⁷ See 1910 U.S. Federal Census: Wynecoop, Nancy, Head, age 35. Note: Wynecoop Family associated with Spokane Reservation. However, Nancy Wynecoop was the principal source of information on the Lakes gathered by Elmendorf in the mid-1930's.

²⁶⁸ See 1910 U.S. Federal Census

Esther, daughter, 15

Edith Winnifred, daughter, 13

Christine, daughter, 11

John C., son, 10

Alice, daughter, 6

Samuel, son, 4

Clair, son, 2

Marriage: Peter Perkins and Amelia²⁶⁹

Children: Tommy, b. Ca 1893²⁷⁰

James, b. Ca 1896²⁷¹

Larry, b. Ca 1898²⁷²

Fred, b. Ca 1900²⁷³

Louise, b. Ca 1902²⁷⁴

John, b. Ca 1903²⁷⁵

Marriage: Nellie Perkins and Albert Toulou²⁷⁶

²⁶⁹ Listed as husband and wife, age 35 and 36 respectively, in U.S. Indian Census Rolls, 1906

²⁷⁰ Cited as age 13 in U.S. Indian Census Rolls, 1906

²⁷¹ Cited as age 10 in U.S. Indian Census Rolls, 1906

²⁷² Cited as age 8 in U.S. Indian Census Rolls, 1906

²⁷³ Cited as age 6 in U.S. Indian Census Rolls, 1906

²⁷⁴ Cited as age 4 in U.S. Indian Census Rolls, 1906

²⁷⁵ Cited as age 3 in U.S. Indian Census Rolls, 1903

²⁷⁶ See U.S. Indian Census Rolls, 1932, Albert listed as age 60, b. 1872; Nellie listed as Nellie Perkins, age 49, b. 1883

Antonius Kikitemnèus

1st Generation

Marriage: Antonius ikitemnèus, baptized 29 April, 1849 and Joanna Zenemelilike (Joanna Tsekomshinals²⁷⁷). Antonius died prior to 25 July, 1860²⁷⁸

Children: Ubald Stoïken, baptized 8 July, 1849²⁷⁹ at 25 years.

Sophie, baptized 8 August, 1839, age 5²⁸⁰

Catherine, baptized 8 August, 1839, age 2

Alexis, a.k.a. Tatapèm

Andreas

Marriage: Antonia Sixietse, widow of Antonius Kikitemneus and Melchior Lkemtaskat, 1868 (no day, but follows entry for February 3, 1868), Witnesses Gregory Kessewilish and Simon Kwikwites²⁸¹.

Subsequent Generations

Household 1

2nd Generation

Marriage: Ubald Stoïken and Marie Agathe, daughter of Moiser Siper and Maria Laxaïe married 2 January, 1852²⁸². Marie Agathe was the daughter of Moiser Siper and Maria Laxaïe.

²⁷⁷ Marriage record for Alexis, 25 July, 1860

²⁷⁸ See marriage record for son, Alexis.

²⁷⁹ Register Baptizatorum...Microfilm NWM 22

²⁸⁰ Warner and Munnick 1972, 53rd page. Sophie and Catherine also listed in Register Baptizatorum, list of those baptized between 1839 and 1841. Father noted only as Kikitemneus. List predates baptism of Antonius.

²⁸¹ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

²⁸² St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 2 'Ualdum Stoïken fuiium Antonii ikitemenèus et Joanna Zinemeliliko et Mariam Agatham filiam Moiser Sipes et Maria Laxaïe utrumque nationis Snaichksti ...testibus notis Joanne Petro tchiĭkakaxin et uxore ejus Clementia Skoielpi.'

Children: Henrica, baptized as newborn, 13 Jun3 1853²⁸³
Ubaldu Ludovicus, born 1 January, 1857, baptized 3 March, 1857²⁸⁴
Rosa, baptized 14 July, 1858²⁸⁵ as newborn
Marcus, baptized 18 April, 1861 @ 7 months²⁸⁶
Petrus, baptized 20 September 1864 at 2 days²⁸⁷
Lucia, baptized 28 April, 1865, @ 6 weeks in Kolilè.²⁸⁸

3rd Generation

Marriage: Joseph Quintasket, Skiy-u²⁸⁹, born 10 March, 1856, and Lucy, baptized 28 April, 1865, daughter of Ubald Stuiken and Maria Sixwilxkn, married 28 June, 1885²⁹⁰. Witnesses Isaac Kinkanakwa and Bridget Pichette.

Children: Christine, b. 1888, died ca 1936, buried at Pia Cemetery
Julia, born circa 1889²⁹¹
Mary Margaret, born circa 1895²⁹²
Louis, born circa 1896²⁹³

4th Generation

Marriage: Margaret Quintasket, listed as ‘Colville’ in 1921 census, born circa 1896²⁹⁴, died 26 March, 1949, and Ignace George, born circa 1871²⁹⁵, died July 25, 1923, age 53²⁹⁶.

²⁸³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁵ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁶ ‘ex Ubaldo Kikitemnèus & Maria Sixwilixken’. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁷ ‘ex Marie Agathe Kikitemnèus²⁸⁷’. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁸ ‘ex Ubaldo Kikitemnèus et Maria Sixwilixken.’ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

²⁸⁹ USICR 1897.

²⁹⁰ St. Francis Regis Mission, Washington, Record Book: Baptisms, Deaths, marriages 1870 – 1893. Microfilm NWM 23.

²⁹¹ Julia listed as age 7 in USICR 1897; age 20 in 1909. USICR 1909 no. 1913.

²⁹² MaryMargaret, listed as age 4 in USICR 1895; age 10 in 1909. USICR 1909 no. 1915

²⁹³ Louis listed as “baby” age 1-11/12 in USICR 1897 age 23 in 1909. USICR 1909 no. 1914

Children: Antoine (son of Ignace George and stepson of Margaret? Listed as their son, age 7, in 1911 census. No other children listed at that time.)

William George, born circa 1913²⁹⁷

Maria George, born circa 1914²⁹⁸, d. 1943 or 1944²⁹⁹

Lizzie, born circa 1918³⁰⁰

Daughter (died in infancy) (may be Lizzie)

Daughter (died in infancy)

Marriage: Margaret Q. George and Narcisse George James³⁰¹.

Children: Mabel, born 1921³⁰²

Leo, born 1925³⁰³

5th Generation:

Marriage: Maria George and Albert George³⁰⁴

Children: Hazel, born at Inkameep³⁰⁵, February 11, 1933

Marriage: Maria George and Felix Lezard

Children: Elmer

²⁹⁴ USICR ____; listed as age 25 in 1921 Canada Census for Osoyoos

²⁹⁵ Age 50 in 1921 Census

²⁹⁶ B.C. Vital Events, Death Index, reg # 1923-09-007-028. Died at Osoyoos Indian Reserve

²⁹⁷ USICR, June 30, 1916, Colville Indians on Colville Reservation, #695

²⁹⁸²⁹⁸ USICR, June 30, 1916, Colville Indians on Colville Reservation, # 696

²⁹⁹ Hazel Squakin interview, August 11, 2014

³⁰⁰ Age 3 in 1921 Canada Census

³⁰¹ USICR, Colville, June 30, 1929. Narcisse George James listed as B.C. Indian with no allotment number.

Margaret Quintasket George James listed with allotment number H-74. William George has allotment number H-227; Maria has allotment number S-2159. Neither Mabel nor Leo have allotment numbers listed.

³⁰² USICR June 30, 1929

³⁰³ USICR 1929. Also listed as Leo George Bone, age 62, Canada, Elections Act, Rural Preliminary List of Electors, Okanagan-Boundary, Rural Polling Division No. 78, Oliver S.E. Centre – Rural, no. 25. Listed as living on No. 1 Reserve Indian, Oliver. Manual Louie and family, as well as Baptiste family, on same list

³⁰⁴ Interview with Hazel Squakin, August 12, 2014

³⁰⁵ Other Inkameep families with Inkameep connections identified by Hazel Squakin are the family of Manuel Louie, the Baptiste family, and Mike Gallagher

Marriage: Maria George and William Armstrong³⁰⁶, son of Christine Joseph and Thomas James Armstrong, of Penticton, British Columbia

Children: Delphine Armstrong, born circa 1939-42
Dennis
Daughter, died in infancy

6th Generation

Marriage: Hazel George and Manuel Squakin, Lower Similkameen Reserve, British Columbia

Household 2

Marriage: Catherine Kikitimneus, baptized 1839-41, baptized 16 April, 1849, and Adrianus Koligkoligken³⁰⁷, married 30 December, 1850.

Children: Rosalie Shilinkolshin, bapt 31 July 1845³⁰⁸
Antoine Shilinkolshin, bapt 16 April, 1846
Sophie Shilinkolshin, bapt 26 January 1852
Agathe Shilinkolshin, bapt 16 January, 1854
Adrian Paul, baptized 25 August 1855 as newborn son of Adrian Xalikskolixen and Catherina, Snaichitsti³⁰⁹. Godfather Edouardus Tzmôlix. (NB Same Adrian and Catherine?)
Adrianus Ludovicus, baptized 3 January 1858 as newborn³¹⁰

³⁰⁶ Interview with Hazel Squakin, August 12, 2014.

³⁰⁷ Kolighalighen in marriage record. The Jesuit records contain the name Xelexkolexen, Xolikkolxen, also rendered variously as Koligkoligken, Kolighalighen, and Shilixkolshin. In the List of Parishioners Silixkolshin is smoothed into Shilinkolshin. It is possible that all of these are renderings of the name, Schoornleskekil, which does not appear as such in the Jesuit records. The Oblates baptized two children under the name Schoornleskekil at Fort of the Lakes on 17 October, 1838, Louis, aged 8 (B. 131) and Baptiste, aged 4 (B. 132), both listed on the 13th page of Warner and Munnick. In "Senaychsti Households" Adrian and Catherine are listed with Adrian Paul and Sophie. Listed separately are "Orp. Antoine Shiliskolshin, along with Antoine and Sophie, who appear to be children.

³⁰⁸ Rosalie, Antoine, Sophie and Agathe Shilinkolshin are listed with sacramental dates in the "List of Parishioners", Microfilm NWM 24

³⁰⁹ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

³¹⁰ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

Sophia, baptized 28 April 1865 @ 2 years in Kolilè by Jacob Kiestim.
Godmother: Sophie wife of Fidele Kiestim³¹¹.

Theresa, baptized 1 January 1871 @ 2 months, [child of] Catherina and
Adrian.” Godmother: Clotilde³¹².

³¹¹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³¹² St. Francis Regis Mission, Washington...Baptismal Record 1867-1887. Microfilm NWM 23.

Household 3

2nd Generation

Marriage: Alexius Kikitemneus, commonly known as Tatapèm, and Rosalia, daughter of Antonius Selsutaskèsulex defunct and Antonia, his widow, married 25 July, 1860³¹³.

Children: Maria Agathe, baptized 21 July, 1861³¹⁴ at 3 months.

Household 4

2nd Generation

Marriage: Andreas, son of Antonius Kikitemnèus and Johanna Sxoxomish, and Theresia, daughter of Martinus Niucostin et the late Squaya, 20 July, 1859³¹⁵.

Children: Carolus baptized 29 May 1862³¹⁶ at ca 7 months

Andreas, baptized 26 July, 1860 @ ca 5 months.

Alexander, baptized 22 December 1863³¹⁷

Household 5

2nd Generation

Marriage: Sophia, daughter of Antonius Kikitemnèus and Antonia Senaskitki and Ludovicus, son of Placide Kilkillagen and Catherina, 26 January, 1852³¹⁸.

³¹³ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³¹⁴ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³¹⁵ Marginal note says Andrea & Thérèse Kikitemneus 20 Jul. Senaichk. St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

³¹⁶ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³¹⁷ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³¹⁸ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

Marriage: Sipi³¹⁹ and Kinaskat

Children: Theresa, baptized January 1, 1853 as a newborn infant³²⁰, died 16 April 1930³²¹

Marriage: Sophia (Sophie) and Robert Peltier³²²

Children: Robert Anthony, born 20 October, 1857, baptized 3 January 1858³²³.

Catherine, born circa 1859³²⁴

Marriage: Sophie and Sheppard Bailey³²⁵

Children: William Robert, born ca 1861?³²⁶

Marriage: Sophie and Charles Brown

Children: Charles Brown jr, born ca 1863?³²⁷

Marriage: Sophie and Thomas Arcasa

Children: Mary

³¹⁹ “Sipi” is not a standard form of a Sinixt or Colville name, and may be a version of the name, “Sophie.” Jeannette and Richard Armstrong have affirmed that Sophie Qwenquenchen “Green Blanket Feet” was the mother of Theresa Quintasket (Interview August 12, 2014).

³²⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. “...baptizavi Theresiam nuper natam ex Kinaskat et Sipi non baptisati, Skoelpi. Marginal note: Therese Kinaskat.

³²¹ Record source: Washington State Death Records.Washington Deaths 1883-1960: Theresa Moses [Theresa Quintasket], b . about 1854, died16 April 1930, age at death 76, Died at Inchelium Ferry,Washington.. Father Quintasket; Mother Andrews.

³²² Properly known as Robert Pelkey.

³²³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. “Robertum Antonium illegitime natum die vigesima Oct 1857. Ex Roberto Peltier et Sophia filia Antonii Kikitemneus et uxor legitima viventia Ludovici Kelpakzenexin Skoielpi. Patrinus fuit angus McLaud.” See footnote for Catherine, below. Robert listed in 1870 Montana census as born in British Columbia. N. B. Robert Anthony was baptized the same day as Sophie’s sister, Catherine’s, son, Adrian Louis.

³²⁴ 1860 US Federal Census of “Free Inhabitants in Bitter Root Valley in the County of Spokane Territory of Washington 14th Day of September 1860.” Family 76 Robert Pelkey (sic) Farmer, born Mo, son Robert age 2, daughter Catherine age 8/12. See also Mourning Dove: “Cogewea the half-blood: a depiction of the great Montana cattle range.” Identifies Catherine as “Kitty,” daughter of Sophia and Robert. Note: Robert Pelkey and his children are neighbours of Worthington Bills and Bridget, daughter of Ntsoxtiken and Henrica, and W.Bills and Bridget’s infant daughter, Eliza. They are household 75 in the census. See also 1870 US Federal Census: Robert A. Pelky, born about 1831 in Missouri. Residence in 1870 in Missoula, Montana, Montana Territory. Sheriff of the county. Wife Adeline, age 34, sons Jefferson, age 9, Spence, age 8, Walter, age 3, daughter Medora, age 5. Listed separately Robert, age 12, born British Columbia, Catherine age 8, born Washington.

³²⁵ Operated a riverboat system from Marcus to the Arrow Lakes and southeast to Bonner’s Ferry.

³²⁶ Cf 1910 Colville Confederated Tribe Census “Bailey, Robert:: Lake and Colville Band: H-139, AR-1589, husband age 49, male; Christine Bailey, H-140, AR 1590, wife, age 39, female; Sophie Bailey, H-256, AR-1591, daughter, age 17, female; Henry Bailey, H-257, AR-1592, son, age 12, male.”

³²⁷ A Charles Brown is listed in the U.S. Indian Census Rolls 1891 Census of the Lake as single and 28 years old.

Marriage: Sophie and George Keating

Children: George jr

Joseph

Descendants of Sophie

2nd Generation

Marriage: Teresa [V?] Kontasket and Louis K_elkusom, 15 March 1874³²⁸. Witnesses Noel and Modesta.

Children: Alick (Alexander), born 1880. Known within the Colville-Lakes community in adulthood as Nkwumulsulth; former name was Matkwkin³²⁹.

Annie Louie, born circa 1893; died 28 April 1958³³⁰ Andrews (Annie L. Sucken),

Marriage: Teresa Quintasket and Peter Moses³³¹, married prior to 1918³³² (born ca 1853³³³ or 1838³³⁴, died 19 November 1934)³³⁵

³²⁸ St. Francis Regis Mission, Washington, Record Book: Baptisms, Deaths, marriages 1870 – 1893. Microfilm NWM 23.

³²⁹ Interview with Richard Armstrong, August 12, 2014: that [Alick Louie] was my Mom's Dad and uncle Martin's dad. And he was the one that was given all the information from his Grandma and Grandpa. His mom was Theresa Quintasket. Theresa Quintasket was a sister to Mary Quintasket and a sister to Joseph Quintasket.. And Theresa Quintasket, she had, she carried the name of Sumaxetkw. She was also known as Sumaxetkw, but that was from her grandmother, great-grandmother, who was the original Sumaxetkw. And Theresa Quintasket was my Mom and my uncle's, Martin Louie, that was their dad's mother on their dad's side. And her mother was known by the name of Qwəŋqwəntn, meaning "Green Blanket Feet". Sophie was her English name. I have that written down, as well. And their grandmother, her husband at first was Quintasket – he was Dark Cloud. His name was Dark Cloud. And they said Quintasket was an Arrow Lakes Indian that came down and was living in from the Slocan and from the Kolile (?) side, that side. But I don't know exactly where he came. But he came down from the Slocan. And that was Andrew Quintasket. And that was Theresa Quintasket's father. And my understanding was that Theresa was married to, well, married, I guess, if you want to call it married, her first husband was Louis. They called him Big Louis or Louis. And his father was Gros Louis. His grandfather was Gros Louis and Uncle Martin always told us he was part Iroquois and he came from, the original Gros Louis, came from Kahnawake."

³³⁰ Listed as age 17 in 1910 Colville Confederated Tribe census. Listed as Annie Louie, a step-daughter of Peter Moses. Washington Deaths 1893-1960. Annie L. Andrews (Annie L. Sucken) born abt 1891, died 28 April 1958, age at death 67, Father: Andrew Sucken (Sucken); Mother: Tresa Quintasket. Record Source: Washington State Death Records. "Annie L. " listed as Stepdaughter in U.S. Federal Census for 1910.

³³¹ Listed in U.S. Federal Census for 1910 as Peter Moses, Head, Theresa Moses, Wife, Annie L. Stepdaughter, all listed as born in Washington. Peter Moses parents' birthplaces "un" and "un"; Theress's father's birth place listed as "un", mother's "Washington".

³³² Listed in U.S. Indian Census rolls for 1918. Peter Moses' birth year given as 1853, Theresa Moses' birth year, 1858.

³³³ U.S. Indian Census rolls 1918

³³⁴ U.S. Federal Census records, 1920, age given as 82.

3rd Generation

Marriage: Aleck Louie³³⁶ nq'wəmuʔsus (formal name: Smak^wsxn') and Mary Catherine Welsh (Silxielks³³⁷) (née Grandlouis)

Children: Martin, born 1908 in Canada
Albert, born 1909
Lillian, born 1913

4th Generation

Marriage: Lillian Louie, born Kettle Falls, and John Baptiste³³⁸, son of Narcisse Baptiste³³⁹

Children: Bertha
Raymond
Caroline
Stephen
Anna May
Joe Basil (died at age 21)
Bernice

Marriage: Lillian Louie and William Armstrong, Penticton³⁴⁰

Children: Richard, born Richard, born December 4, 1945
Jeannette, born February 1948
Christopher

³³⁵ Washington Select Death Certificates 1907-1960: Peter Moses died 19 November 1934, at Inchelium. Est birth year 1931, age 103. Father Moses, mother Mary, Spouse Theresa. FHL film number 2023100. Ref i.d. cn 5

³³⁶ U.S. Federal Census 1910: Aleck Louie (age 29) is listed as living at Colville with wife, Catherine (age 36), son, Martin, age 1 year, son, Albert, age 4 months, and stepdaughter, Colet, age 8, and step-son, Peter, age 7.

³³⁷ Cf Dedication in Jeannette Armstrong, *Breath Tracks*. Richard Armstrong's daughter has this name. Jeannette Armstrong: Ancestral names were never handed down to anyone except blood relatives, with rare exceptions for adopted children.

³³⁸ U.S. Indian Census Rolls, 1932

³³⁹ Jeannette Armstrong, August 12, 2014

³⁴⁰ Jeannette Armstrong, August 12, 2014

August

Marriage: Albert Louie and _____

Children: Rosie³⁴¹

Marriage Albert Louie and Eleanor George³⁴²

Children: (from Eleanor's previous marriage: Minor, Fred Stelkia and one other)

Marriage: Albert Louie and Susan Kruger, from Penticton³⁴³

Children: 2 daughters, 3 sons

Marriage: Martin Louie and Theresa Baptiste, daughter of Narcisse Baptiste

Children: Irene³⁴⁴

Marriage: Martin Louie and Agnes

Children: Pierre

Tom

5th Generation

Marriage: Bertha Baptiste³⁴⁵ and Richard Sandine³⁴⁶

Children: William Sandine, born February, 1949 (now Bill Peone^{347?})

Marriage: Raymond and Delphine Armstrong³⁴⁸

Children: Mariah

Marriage: Caroline and Joe Qaltier³⁴⁹

Marriage: Anna May and Leonard Tanner, son of Margaret Seymour, one of the daughters of a chief of the Penticton Band

³⁴¹ Jeannette Armstrong, August 12, 2014

³⁴² Jeannette Armstrong, August 12, 2014

³⁴³ Jeannette Armstrong, August 12, 2014

³⁴⁴ Later Irene Bryson

³⁴⁵ Passed away at age 29

³⁴⁶ The Sandines come from Kelly Hill. The Kelly Hill/Pia community comes from up the Slocan.

³⁴⁷ William Sandine was adopted following Bertha's death when he was 9 or 10 years old.

³⁴⁸ Jeannette Armstrong, January 7, 2015

³⁴⁹ Jeannette Armstrong, January 7, 2015

Marriage: Bernice and Frank Fockus at Oliver

Marriage: Annie Louie and Alfred Simpson jr

Children: Joe Noel Simpson, born 1908³⁵⁰

³⁵⁰ Joe Noel Simpson listed in 1910 Colville Confederated Tribes Census as age 2, W-1553, illegitimate son of Annie Louie and Alfred Simpson jr. #4093

Koligkoligken - Shilinkolshin

Marriage: Adrianus Koligkoligken³⁵¹ (Kolighalighen in marriage record and Catherine Kikitimneus, baptized 1839-41 and, baptized 16 April, 1849, married 30 December, 1850. Cf also Kwèyutulox, Xolikskolxen and Shilinkolshin)³⁵²

Children: Rosalie Shilinkolshin, bapt 31 July 1845³⁵³

Antoine Shilinkolshin, bapt 16 April, 1846

Sophie Shilinkolshin, bapt 26 January 1852

Agathe Shilinkolshin, bapt 16 January, 1854

Adrian Paul, baptized 25 August 1855 as newborn son of Adrian Xalikskolixen and Catherina, Snaichitsti³⁵⁴. Godfather Edouardus Tzmôlix. (NB Same Adrian and Catherine?)

Adrianus Ludovicus, baptized 3 January 1858 as newborn³⁵⁵

Sophia, baped 28 April 1865 @ 2 years in Kolilè by Jacob Kiestim. Godmother: Sophie wife of Fidele Kiestim³⁵⁶.

Theresa, baptized 1 January 1871 @ 2 months, [child of] Catherina and Adrian.” Godmother: Clotilde³⁵⁷.

Marriage: Adrian and Praxedis

³⁵¹ The Jesuit records contain the name Xelexkolixen, Xolikkolxen, also rendered variously as Koligkoligken, Kolighalighen, and Shilixkolshin. In the List of Parishioners Silixkolshin is smoothed into Shilinkolshin. It is possible that all of these are renderings of the name, Schoornleskekil, which does not appear as such in the Jesuit records. The Oblates baptized two children under the name Schoornleskekil at Fort of the Lakes on 17 October, 1838, Louis, aged 8 (B. 131) and Baptiste, aged 4 (B. 132), both listed on the 13th page of Warner and Munnick. In “Senaychsti Households” Adrian and Catherine are listed with Adrian Paul and Sophie. Listed separately are “Orp. Antoine Shiliskolshin, along with Antoine and Sophie, who appear to be children.

³⁵³ Rosalie, Antoine, Sophie and Agathe Shilinkolshin are listed with sacramental dates in the “List of Parishioners”, Microfilm NWM 24

³⁵⁴ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

³⁵⁵ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

³⁵⁶ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁵⁷ St. Francis Regis Mission, Washington...Baptismal Record 1867-1887. Microfilm NWM 23.

Children: Christine, baptized 25 August, 1863, buried 20 February, 1864
Catharina, baptized 22 December, 1863, buried 20 February, 1864

Marriage: Adrian, Snaichisti and Praxedis

Children: Lucia, baptized 21 April, 1872.

Marriage: Theresia Chilchinmalks, daughter of Adrian et Catharina now deceased, and Cassimirus Chilkonzut, son of San Paul et Lucia, 3 March 1885. Witnesses: Joseph and Julia Kutolegu³⁵⁸.

2nd Generation

Marriage: Antonius and Antonia Shilixkolshin

Children: Antonius, born 14 October, 1855, baptized 27 October, 1855³⁵⁹

Cf also

Marriage: Antonius Gilixkokghn and Antonia Kwitemalks

Children: Antonia, baptized 22 April, 1849 at one year³⁶⁰.

Cf also **Marriage:** Antonius 'Selpitse' and Antonia Kwaitamalks

Children: Antonia, baptized 17 February, 1849 at 3 months

3rd Generation

Marriage: Antonia daughter of Antonius et Antonia, both of the Senaichsts, and Melchior, son of Costas et Teresa, 18 April 1892. Witnesses John Skulkulaskat et Catherina. Marginal note: Melchior, Antonia³⁶¹.

³⁵⁸ St. Francis Regis Record Book Baptisms Deaths Marriages 1870-1893. Microfilm NWM 23.

³⁵⁹ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁶⁰ Register Baptizatorum...Microfilm NWM 22

³⁶¹ St. Francis Regis Record Book Baptisms, Deaths, Marriages 1870-1893. NWM 2

Kongwelkossem

Household 1

1st Generation:

Marriage: Kongwailkossim and _____

Children: Henricus, baptized 1839-41, died 1849³⁶²

Marriage: Konwoilkosem³⁶³ and _____

Children: Maria Justina, baptized 31 July, 1845³⁶⁴

Joachim, baptized 22 March 1846³⁶⁵

Jean-Baptiste, baptized 23 July, 1848³⁶⁶

See also Kikitemneus Genealogy. The links, if any, between the two families are not clear in the records.

³⁶² Register Baptizatorum...Microfilm NWM 22

³⁶³ The "List of Parishioners" shows "Abraham K. Konkwelkossem, Sn.[Sinixt]", with a 1st sacramental date 13 January 1850. Microfilm NWM 24. Abraham Kongwekossem Sgogowei was buried as an old man "senex" on 11 June 1886. Liber Mortuorum – 1873-1902. Microfilm NWM 23

³⁶⁴ Register Baptizatorum...Microfilm NWM 22

³⁶⁵ Register Baptizatorum...Microfilm NWM 22

³⁶⁶ Register Baptizatorum...Microfilm NWM 22

Kongwossimelem/Konguesimilem

1st Generation

Marriage: Kongwesimilem and _____

Children: Antonia

See Ohlolstolix and Silimuhxeltsin

Marriage: Konguesémelem, born ca 1792? And Kwailitiko

Children Anna Maria, baptized 8 January 1852, at ca 40 years³⁶⁷

2nd Generation

Marriage: Andrea Petrus Kongwossimelem, baptized 4 March 1849 at ca 30 years and Martha [Martina] Gowlogpitse, baptized 4 March, 1849 at ca 25 years, married 4 March, 1849³⁶⁸.
Andreas Petrus Konxwesimlem buried 24 March 1868³⁶⁹.

Children: Birgitta³⁷⁰

Edouard, baptized 12 April, 1849 at 2 months³⁷¹.

Amelia, baptized 1 August 1854 as newborn³⁷².

Ludovicus, baptized 8 December, 1855³⁷³

Simonis Andreas, baptized 9 August 1858³⁷⁴ as newborn Patrinus

Casimir Berlan.

³⁶⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁶⁸ Register Baptizatorum...Microfilm NWM 22

³⁶⁹ St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

³⁷⁰ See marriage record

³⁷¹ Register Baptizatorum...Microfilm NWM 22

³⁷² 'ex Andrea Petro Konxoessime et Martha[or Martina] Pxaloxopitze'. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

³⁷³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁷⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. 'ex Andrea et Martina Konkwilsimile'.

Paul Petrus, baptized 15 August, 1860 at ca 18 months³⁷⁵

Catharina, baptized 12 February, 1864 at 3 years³⁷⁶.

Marriage: Martina Ganlogujubji (Snaichisti), around 50 years [of age], and Siloultsum (?) Golohigungute (Skoielpi), around 45 years, 11 April 1871

Marriage: Petrus Kongwaisimile, baptized 15 April, 1849, at ca 30 years and Annette Tlupelkonitse, baptized 15 April, 1849 at ca 20 years (as Annette Hupolkanitse), married 15 April, 1849³⁷⁷

3rd Generation

Marriage: Birgitta, daughter of André Pierre Konkwesmile et Martina Snaiskitsti, and Ignatius, son of Francisci et Theresia Sipes.³⁷⁸

Children: Theresia, baptized 16 October, 1884, ‘sendecim’, ex Ignatio Kuilkuilsomen et Birgitta ejus uxor. Matrian Rosalia uxor Antonio.

Marriage: Eduardus, son of Andreas Petrus and Martha Konxwelsimlem, and Josephina daughter of Henricus and Henrica Ntokleken³⁷⁹. Summer [‘In aetate’] 1866.

3rd Generation

Marriage: Catherina, daughter of Andreas Petrus Snaichisti and Martina and Narcissus, son of Stanis³⁸⁰ et Juliae, 10 September, 1876³⁸¹.

Marriage: Simon son of Martina of the Snaichst and Teresa Lguem of the Okanogan daughter of Alexis and Agnes, 28 July, 1891³⁸².

³⁷⁵ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. ‘ex conjugibus Andrea Petro et Martha Konkwesimelem’

³⁷⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁷⁷ Register Baptizatorum....Microfilm NWM 22

³⁷⁸ Witnesses: Stanislas et Petrus Andreas

³⁷⁹ Witnesses: Jacob Kiestim and Eduardo Sewylish. St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³⁸⁰ Stanislas and Julia Sipes

³⁸¹ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

³⁸² St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23 St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

Kweytshinitse/Lkweytshinitse

1st Generation:

Marriage: Charles and Anna Maria Kweytshi.ni.tse. Carolus Kwekeitsenitze buried 4 January, 1877, 'Snaichisti senex'³⁸³.

Children: Hieronimus [Jerome], baptized as 'Hieronymus gueltshinitse' 1839-1841³⁸⁴

Pelagie (see marriage record)

2nd Generation

Marriage: Jerome, son of Charles and Anna Mariae Kwèytshi.ni.tse and Cecilia, daughter of Cyprian and Francisca Kesewilish, 17 July 1862. Witnesses Cyprian and Francisca Kesewilish³⁸⁵

Children: Theresia, baptized 26 December 1863@ 5 months³⁸⁶.

Nicolas (see marriage record)

Adrianus, baptized 14 April, 1871 at 2 months³⁸⁷

Cristina, baptized 5 December, 1875 at one month

Aloysiam (Louise) born 12 January, 1882, baptized 22 January 1882 at 10 days.³⁸⁸

³⁸³ Liber Mortuorum – 1873-1902. Microfilm NWM 23

³⁸⁴ Register Baptizatorum...Microfilm NWM 22

³⁸⁵ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³⁸⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁸⁷ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

³⁸⁸ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23. See also St. Francis Regis Record Book Baptisms, Deaths, Marriages 1870-1893, NWM 23 part 2.

Marriage: Pelagie, daughter of Charles and Maria Anna Kelkweitshinitse, and Joannes Baptiste Nxautsin, son of the late Glimouxsmaxétien, ‘omnes Senaihksti’ 7 August, 1854³⁸⁹.

Children: Nicolas Joannes, baptized 10 April, 1857³⁹⁰ as newborn

3rd Generation:

Marriage: Nicolas, son of Cecilia and Jerome and Mary Anne (Marianna), daughter of Christian and Antoinette, 16 April, 1891³⁹¹.

Marriage: Nicholas Jerome and Mary Louise Augustus³⁹²

Children: Cecilia, aged 10 in 1909

Luke aged 2 in 1909

³⁸⁹.St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³⁹⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

³⁹¹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

³⁹² Cf US Indian Census Rolls, 1909: Nicholas Jerome, Head, aged 30, Mary Louise Augustus, Wife, aged 30. Children: Cecila, aged 10 and Luke aged 2. Also in this household: Adeline Louie, widow, 30, with two children, Isabel, aged 6 and Harriet, aged 3.

Lkemtaskat

1st Generation

Marriage: Melchior Lkemtaskat, baptized 20 January, 1850 and Paulina, quadragenarium, baptized 20 January, 1850, married 20 January, 1850³⁹³.

Children: Josephine

Edouard

Alexius Lkemtaskat, baptized 26 January, 1851 at ca 30 years³⁹⁴

Marriage: Melchior Lkemtaskat and Antonia Sixietse, widow of Antonius Kikitemneus, 1868 (no day, but follows entry for February 3, 1868)³⁹⁵

2nd Generation

Marriage: Josephine Lkemtaskat, daughter of Melchior and Paulina, and Aloysius, son of the late Ohlolstolix, 26 July, 1860³⁹⁶.

Marriage: Josephina, daughter of Melchior and the late Paulina Lkemtaskat and Marcellus, son of the late Paul and Francisca Kuhlkuhlpossemen, 25 January, 1867³⁹⁷.

Marriage: Martinus Tlikumtaskat and Sophia Kweitiza. Martinus died between May, 1856 and February 17, 1857³⁹⁸.

Children: Martinus, baptized 24 June, 1853, as newborn³⁹⁹.

³⁹³ Register Baptizatorum...Microfilm NWM 22. Both described as “quadragenarium,” i.e. in their 40s. Melchior Lkemtaskat died 30 March 1870. Pauline died prior to January 25, 1867 (see marriage record for Josephine)

³⁹⁴ Register Baptizatorum...Microfilm NWM 22.

³⁹⁵ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23. Note: “Antonia, Melchioris uxor” [wife of Melchior] died at Little Dalles; buried 11 August, 1893. Liber Mortuorum – 1873-1902. Microfilm NWM 23

³⁹⁶ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³⁹⁷ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

³⁹⁸ Baptism record for Maria Theresia.

Martina, baptized 11 July 1855 at about 2 months⁴⁰⁰.

Maria Theresia, born 16 February, 1857, baptized 17 February, 1857⁴⁰¹

Marriage: Sophia Lkemtasket and Joachim Newilisket

Children: Alexander baptized 1 May 1863 at about 6 months⁴⁰²

Marriage: Sophie, widow of Martin Lkemtasket and Eduardus, son of the unbeliever [“infideli] Soremtekèyn and the late Swèyhinmitku, 25 October, 1865⁴⁰³.

Marriage: Edouardus, son of Melchior and Paulina, and Suzanna, daughter of Francis and Therese Sipes, 15 August, 1854⁴⁰⁴.

Children: Edouardus, baptized 20 December, 1855 at 2 months⁴⁰⁵.

Ignatius, baptized 16 July 1862 at 18 months⁴⁰⁶.

Joseph, baptized 1 January, 1864 @ 3 months⁴⁰⁷.

Birgitta, baptized 29 December 1866 @ 8 months⁴⁰⁸

³⁹⁹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁴⁰⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁴⁰¹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁴⁰² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁴⁰³ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁴⁰⁴ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁴⁰⁵ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁴⁰⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁴⁰⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁴⁰⁸ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Long Paul Louis

1st Generation

Marriage: “Louis” or “Grandlouis” and _____

Children: Paul, said to have been born at “Inninakanep” Reserve, near Oliver, B.C.

2nd Generation

Marriage: Paul Louis, Npaupauk^{wikn}⁴⁰⁹, “Indian name” To.ma.as⁴¹⁰, born circa 1852⁴¹¹, died circa 1895⁴¹², and Mary Anne, born circa 1861-66, died 1957, daughter of Newilliskut⁴¹³ and granddaughter of Quinnamiken of Okanagan Indian Reserve No. 1, British Columbia

Children: Sophia, born circa 1882⁴¹⁴

Pierre Louis, born circa 1886⁴¹⁵, died 1968

Alex (Alec) Louis (Marchand), born circa 1888⁴¹⁶, died 1980

William, born circa 1890, age 1 ½ in 1892⁴¹⁷

3rd Generation

Marriage: Sophia and _____. **Sophia died circa 1900. No children**

⁴⁰⁹ Byron Louis, August 12, 2014

⁴¹⁰ U.S.Indian Census Rolls, Okanagan of Colville, 1894.

⁴¹¹ Age 40 in USICR Okanagan of Colville, 1892

⁴¹² U.S.Indian Census Rolls Okanagons of Colville Agency, enumerated June 30, 1896. Mary Ann listed as a widow, age 30

⁴¹³ “Nouhiliskut,” a 50 year-old-man is listed in household 43, family 48 of the Canada Census of 1881. This is an extended family of 20 people, apparently led by K(?)emksoulard, also a 50-year-old man. There are two young women named “Marie Anne,” one aged 20, the other aged 18. Both are approximately the right age for Mary Anne. (Canada Census 1881, Yale District, 189, C, p. 15.

⁴¹⁴ Age 10 in U.S. Indian Census Rolls, 1892

⁴¹⁵ Age 6 in U.S.Indian Census Rolls, 1892

⁴¹⁶ Age 4 in U.S.Indian Census Rolls 1892

⁴¹⁷ U.S. Indian Census Rolls 1892

Marriage: Pierre Louis and Catherine Unknown, 1907/6/3(Jaynes⁴¹⁸) at Kamloops⁴¹⁹.

Children: Sophia⁴²⁰

Ben (Benjamin⁴²¹)

Ned⁴²²

Sally

Elsie

Jane

Francis⁴²³

Emery⁴²⁴

4th Generation

Marriage: Sophie Louis and Henry Wilson, Okanagan Indian Reserve No. 1

Children: Eileen (died as a teenager)

Edward

Patrick

Laurie

William

Henry Jr

⁴¹⁸ Listed as wife in U.S. Indian Census Rolls

⁴¹⁹ B. C. Vital Events Marriage Reg. # 1907-09-026477. BC Archives Microfilm # B13888. GSU Microfilm # 2114098

⁴²⁰ Sophia age 1 in 1911 U.S. Census, born 1910 in 1917 U.S. Census

⁴²¹ Benjamin cited as age 2 in 1911 U.S. Census, b. 1909 in 1917 U.S. Census

⁴²² Ned cited in 1917 U.S. Census as born 1912

⁴²³ NB not cited in U.S. Census records reviewed; no results on ancestry.com

⁴²⁴ Emery not cited in U.S. Census rolls reviewed; no results in ancestry.com

Marriage: Benjamin Louis and Rose Gottfriedson

Children: Michael (oldest)
Evelyn, born 1935
May
Marie
Christine
Joanne
Charley
Howard
Robert
Cecil
Oliver
Frank
Vaughn
Jean (youngest)

Marriage: Emery Louis and Eva Oppenheimer, daughter of John Louie Oppenheimer and Edith Nicholas

Children: Janice

Marriage: Eva Oppenheimer and William Lawrence

Children: Brenda
Leslie
Cathy
John
Denise Oppenheimer (raised by Eva Oppenheimer Lawrence)

5th Generation

Marriage: Michael Louis and Edna Joseph from Shuswap

Marriage: Evelyn Louis and Benny Paul from Vancouver Island

Marriage: Marie Louis and Aaron Eustadt from Shuswap

Marriage: May Louis and Earl Underhill (a White man from the coast)

Marriage: Christine Louis and Ted Davies (a White man from the coast)

Marriage: Joanne Louis and Johnnie Pierro from Deadman's Creek

Marriage: Charlie Louis and Cecilia Bob, from Coldwater

Marriage: Howard Louis and Mary Ann Willard from Neskainlith

Marriage: Robert Louis and Shirley Miller from Duck Lake, down at Winfield (?) Lake

Marriage: Cecil Louis and a girl from the coast

Marriage: Oliver Louis and _____ Best, from Omak

Marriage: Frank Louis and Rose Ann Squakum, from "Upper Nicola someplace"

Marriage: Vaughn and Mary _____, from a place east of Lillooet.

Jean did not marry

Marriage: Alec Louis Marchand and Helen (Lawrence?)⁴²⁵

Children: Laura

Louise⁴²⁶

John

Steve

Theodore

Anthony

Shirley

Marjory

Alexander Michael

Katie

Florence⁴²⁷

Ralph

Robert⁴²⁸

⁴²⁵ Frederick Louis, August 13, 2014 “I believe she was a Lawrence.”

⁴²⁶ Frederick Louis: “Louise Isaac”

⁴²⁷ Frederick Louis: “Florence Mitchell”

⁴²⁸ Frederick Louis, August 13, 2014. Arthur, Ralph and Robert were living in August, 2014

Marchand

1st Generation

Marriage: Louis Provost and Julia (Lakes), baptized 1845 at St. Paul's Mission, Kettle Falls. Married 31 July 1845⁴²⁹.

Children: Victoria (Victoire) Provost, born 1839, baptized 18 July 1840 at 10 months⁴³⁰. Died 1931.

Sophia Provo (sic) born November 1839 in Marcus Stevens County, Washington, d. 24 October 1926 in Orient, Washington

Josette Provo, b. Circa 1848, died 19 July, 1929 in Inchelium.

Subsequent Generations

I. Descendants of Victoria

2nd Generation

Marriage: Victoria, daughter of Ludovici [Louis] Prévost et Julia, 1 October 1855⁴³¹ and Joachim, son of Francise Marchand et Marguerita Carignan

Children: Louis Joachim, born circa April 10, 1857, baptized @23 (20?) days 3 May, 1857⁴³² died 1947

Marie, born 23 January, 1859, baptized 15 May 1859⁴³³.

⁴²⁹ Register Baptizatorum....Microfilm NWM 22

⁴³⁰ Michael Werner and Harriet D. Munnick, 1972, 60th page, B29. Victoria listed as age 60 in U.S. Indian Census Rolls, 1906

⁴³¹ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁴³² St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁴³³ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Joseph, born 2 October 1860, baptized 18 November, 1860

Benjamin, born 3 March, 1863, baptized 3 May, 1863⁴³⁴

Amelia, born 10 August, 1865, baptized 20 August, 1865⁴³⁵

Peter Ignatius, born 12 January, 1868, baptized 20 January 1868⁴³⁶. Died 1949

Catherine, born March 6, 1870, baptized April 17, 1870⁴³⁷

Sophia, baptized 19 May, 1872⁴³⁸

Victor, born 5 July, 1874, baptized 24 July, 1874⁴³⁹, died 1943

Frank, born circa 1875⁴⁴⁰, died 1967

Amelia, born 18 November, 1876, baptized 26 November, 1876.

Sponsors Moses Deputit (?) et Maria Marchant⁴⁴¹.

Carolus Alfredus (Charlie), baptized 29 January, 1882⁴⁴², died 30/4/1956

Henricam (Harriette), born 18 May, 1884, baptized 21 May, 1884⁴⁴³

Sophia, born circa 1886, died n.k.

⁴³⁴ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁴³⁵ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁴³⁶ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴³⁷ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴³⁸ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴³⁹ St. Francis Regis Mission, Washington... Liber Baptistorum ab anno 1864, Microfilm NWM 23

⁴⁴⁰ Frank listed as age 14 in U.S. Indian Census Rolls, 1895, and age 25 in U.S. Indian Census Rolls, 1906. Death record suggests 1875: Marchand, Frank d. Six Mile Creek 1967/7/21 age 92 Reg # 1967-09-011428. Microfilm # B13285

⁴⁴¹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴⁴² St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23 Listed as age 12 in U.S. Indian Census Rolls, 1895 and age 27 in U.S. Indian Census Rolls, 1906

⁴⁴³ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

Household 1

3rd Generation:

Marriage: Louis Marchand and _____⁴⁴⁴

Marriage: Louis Marchand and Mary Ann (Canadian Okanagan), born circa 1861, died 1957

Children: Joseph, born circa 1901, died 1973

William, born circa 1906, died 1987

George, born at Six Mile, date n.k. died n.k.

3rd Generation:

Children of Louis Marchand and Mary Ann Marchand

Marriage: Joseph Marchand and _____

Children: Millie⁴⁴⁵

Marriage: Joseph Marchand and Agnes Robinson⁴⁴⁶, Vernon 1924/6/27⁴⁴⁷

Children: Josephine

Theresa

Leonard Stephen

Margaret

Joan

Pauline

Alice

Martina Mary (died in infancy)

Ray (?)⁴⁴⁸

Marriage: George Marchand and Hannah [Anne?⁴⁴⁹], at Okanagan 1931/11/16

⁴⁴⁴ Louis Marchand listed as a “widower,” age 37, in U.S. Indian Census Rolls, 1895

⁴⁴⁵ Marchand, Leonard, *Breaking Trail...*

⁴⁴⁶ Baptized at “old church on O’Keefe Ranch” when 11 years old (Len Marchand, *Breaking Trail*, p. 3)

⁴⁴⁷ Marchand, Leonard, *Breaking Trail*, p. 3

⁴⁴⁸ Mentioned in caption of photo, 1962, *Breaking Trail*

Children: Emily Marie Marchand, born circa 1939

Household 2

Marriage: Maria Marchand and Peter Thibideau, 1 March, 1876. Witnesses Louis Marchand and Adele Gandron.⁴⁵⁰ (Marriage annulled per request filed in 1877⁴⁵¹)

Marriage: Maria Marchand and Moyse Dupuis, 11 October, 1883⁴⁵²

Children: Victoria, age 15 in 1887⁴⁵³

Matilda, age 7 in 1887

Maggie, age 6 in 1887

William, age 4 in 1887

Rosalie, age 3 in 1887 (cf Rosa, born 20 November 1884, baptized 1 December 1884⁴⁵⁴)

Exclia , age 1 in 1887

Household 3

Marriage: Benjamin Marchand and Anna⁴⁵⁵, daughter of Dooleyor Daily (?) and Marie Therese, 22 August 1884⁴⁵⁶

Children: Petrus, born 24 August, 1885, baptized 31 August, 1885⁴⁵⁷. Peter, b. 1885⁴⁵⁸

Alex, b. 1887⁴⁵⁹

George, b. 1892⁴⁶⁰

⁴⁴⁹ Cf testimony of Ernest Brewer, father-in-law of George at 1954 Commission hearings.

⁴⁵⁰ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

⁴⁵¹ See "Decretium"

⁴⁵² St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

⁴⁵³ Washington State and Territorial Censuses 1857-1892 (1887)

⁴⁵⁴ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴⁵⁵ Listed as age 45 in U.S. Indian Census Rolls, 1906

⁴⁵⁶ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

⁴⁵⁷ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁴⁵⁸ Listed as age 21 in U.S. Indian Census Rolls, 1906

⁴⁵⁹ Listed as age 19 in U.S. Indian Census Rolls, 1906

⁴⁶⁰ Listed as age 14 in U.S. Indian Census Rolls, 1906

Katie, b. 1902⁴⁶¹

Esther, b. 1903⁴⁶²

Children of Benjamin Marchand and Annie:

Marriage: Peter Marchand and Sadie⁴⁶³

Household 4

Marriage: Sophia Marchand and Carolus Anchisti, 28 January, 1889. Witnesses _____?
And Maria Dupuis⁴⁶⁴. Sophia Marchand and Charles Anchisti (?), 28 January 1889⁴⁶⁵

Household 6

Marriage: Frank Marchand and _____

Children: Victoria, born circa 1907, died 1967

Charley, born circa 1912, died 1974

3rd Generation

Marriage: Victoria Marchand and Francis Smith, 1924/6/9

Household 7

Marriage: Peter Marchand et Maria Ignace, daughter of Ignatius, 19 December, 1888.
Witnesses Sophia Marchand and Carolus Anchisti.⁴⁶⁶

Children: Rose, born April, 1892⁴⁶⁷, died 4/10/1963

Louis, born 1889⁴⁶⁸, died 1926

Mary, born 1893⁴⁶⁹, died 1928

Anna Christine, born 1902⁴⁷⁰, died 1987

⁴⁶¹ Listed as age 4 in U.S. Indian Census Rolls, 1906

⁴⁶² In U.S. Federal Census, 1910, Ben Marchand is listed as a widower, age 46, with children, Alec, 22, George, 17, and Esther, 7.

⁴⁶³ Peter Marchand listed as age 24 and Sadie listed as age 21 in U.S. Federal Census, 1910

⁴⁶⁴ St. Francis Regis Mission, Washington, Record Book Baptisms, Deaths, Marriages 1870-1893. NWM 23

⁴⁶⁵ St. Francis Regis Mission, Washington, Record Book Baptisms, Deaths, Marriages 1870-1893. NWM 23

⁴⁶⁶ St. Francis Regis Record Book Baptisms, Deaths, Marriages, 1870-1893, NWM 23.

⁴⁶⁷ Listed as age 15 in U.S. Indian Census Rolls, 1906

⁴⁶⁸ Listed as age 16 in U.S. Indian Census Rolls, 1906

⁴⁶⁹ Listed age 14 in U.S. Indian Census Rolls, 1906

Violet, born 1904⁴⁷¹, died 1924

Ellen, born 28/1/1900⁴⁷², died September 1990

Children of Peter Ignatius Marchand

Marriage: Anna Christine Marchand, born 25/1/1902 and Tell Arthur Zaugg, born 6/7/1891 in Switzerland, died 7/10/1944

Children: Eliza, born 16/4/1911, died 30/4/1994

Emily, born 1914, died 1975

Genevieve, born 1917, died 1977

Virgil (“Fudd”), born 14/9/1919, died 20/10/1993

Dolores, born 8/9/1929

Violet, born 1931

Kenneth, born 6/6/1934, died October 1988

Peter, born 14/9/1939, died 1997

William, born 1941, died 1996

Marriage: Rose Marchand and _____ Seastrom

Marriage: Louie Marchand, b. 1889, d. 1926 and Mary Camille, Lakes, b. 1892, d. 1970

Children: Eliza Marchand, b. 1911, d. 30/4/1994

Emily Marchand, b 1914, d. 1975

Genevieve Marchand (Lakes) b. 1917, d. 1977

Virgil “Fudd” Marchand, b. 14/9/1919, d. 20/10/1993

William Marchand (born 1941 (?) d. 1996)

Household 8

⁴⁷⁰ Listed as age 2 in U.S. Indian Census Rolls, 1906

⁴⁷¹ Listed as age 3 in U.S. Indian Census Rolls, 1906

⁴⁷² Listed as age 13 in U.S. Indian Census Rolls, 1906

Marriage: Joseph Marchand, born circa 1861⁴⁷³ and Sophia⁴⁷⁴, daughter of Louie Paul and Tso-Taix

Children: John, born circa 1892⁴⁷⁵

Marriage: Joseph Marchand and Catherine⁴⁷⁶

William, baptized 5 May 1887⁴⁷⁷

3rd Generation

Children of Joseph Marchand and Sophia

Marriage: William Marchand⁴⁷⁸, b. 14 November, 1897, d. March, 1971 and Mary A. Grunlose-Marchand⁴⁷⁹, b. 1904, d. 1987, buried at Pia Mission Cemetery

Children: Regina, b. nk, d. Nk

Nancy, b. Nk, d. Nk

John L., b. 12 January, 1922, d. 1999

Joseph, b. 24 July, 1924, at Orient, Wa.

Edward, b. 5 December, 1926

Household 9

Marriage: Victor Marchand, age 31 in 1907 and Sophia, age 23 in 1907⁴⁸⁰

Children: Julie, b. 1901⁴⁸¹

Augusta, "Gus" (a son), b. 1903⁴⁸²

⁴⁷³ U.S. Census, 1880

⁴⁷⁴ Sophia Marchand listed as a widow, age 40 in U.S. Indian Census Rolls, 1906, with sons William, age 7 and John, age 14 and nephew, Alexander, age 13.

⁴⁷⁵ John listed in U.S. Indian Census Rolls, 1907 as about age 15

⁴⁷⁶ Derived from William's baptism record

⁴⁷⁷ NWM 23

⁴⁷⁸ Marriage and children of William Marchand and Mary A. Grunlose from Edward and Joseph Marchand Affidavit, 9 October, 2009

⁴⁷⁹ U.S. Indian Census Rolls, 1934, William Marchand's wife listed as Mary Aurapakin, born 1904. Their children are listed as John Louis, b 1922, Joseph, b 7/24/24, and Edward, b 12/5/25.

⁴⁸⁰ U.S. Indian Census Rolls 1907

⁴⁸¹ Listed as age 5 in U.S. Indian Census Rolls, 1906; age 6 in U.S. Indian Census Rolls, 1907

⁴⁸² Listed as age 2 in U.S. Indian Census Rolls, 1906; age 3 in U.S. Indian Census Rolls, 1907; age 6 in U.S. Indian Census Rolls, 1910

Marriage: Victor Marchant and Julia Jane, née Casimir, 30 April 1919. Witnesses Charles and Elizabeth Hall⁴⁸³.

Household 10

Marriage: Charlie Marchand and Mary Jane⁴⁸⁴

Children: Ethel, b. 1911

Ellen Louise, b. 7/17/15

Children of Charley Marchand:

Marriage: Ethel Marchand and Antoine Paul, b. 1909⁴⁸⁵

Children: Baby Marchand (sic), son, born October 10, 1932

II. Descendants of Sophia

2nd Generation

Marriage: Sophia, daughter of Provut and Julia, and Emilius son of Antonius Toulou and Maria Florentin, 23 August 1858⁴⁸⁶.

Children: Gus (1863-1923)

Louis⁴⁸⁷ (1865-1922)

Caroline Carrie (1866)?⁴⁸⁸

Julius (1869-1922)⁴⁸⁹

⁴⁸³ Note inserted in Liber Baptistorum ab anno 1864, Microfilm NWM 23.

⁴⁸⁴ U.S. Indian Census Rolls, 1917. Charley (sic) listed as born 1879, Mary Jane born 1891

⁴⁸⁵ U.S. Indian Census Rolls, 1934

⁴⁸⁶ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁴⁸⁷ "Lewie" in family tree, ancestry.com; "Louis" in U.S. Indian Census Rolls, 1895, 1906, 1917-24. Listed as age 40 in U.S. Indian Census Rolls, 1906

⁴⁸⁸ Not listed in U.S. Indian Census Rolls for 1895. In that census only: Louis (28), Julius (26), Raphael (22), George (19), Albert (16).

⁴⁸⁹ Julius listed as age 38 in U.S. Indian Census Rolls, 1906

Julia (1869)

Raphael (1871-1957) (D.O. B. listed on WWI Draft Registration card as April 2,
1974)⁴⁹⁰

Albert C. (1873-1950)

George (1876-1944)⁴⁹¹

3rd Generation

Marriage: Louis Toulou, b. Circa 1866 and Eva⁴⁹²

Children: Louis W., b. Circa 1892⁴⁹³

Vernon, b. Circa 1894⁴⁹⁴

Florence, b. Circa 1896⁴⁹⁵

Augustus⁴⁹⁶, b. 1898

Clarence, b. 1900⁴⁹⁷

Alice, b. 1904⁴⁹⁸

Theodore⁴⁹⁹, b. 1908

Hazel⁵⁰⁰, b. 1909

Dorothy⁵⁰¹, b. 1911

William Rice⁵⁰², b. 1915

Jesse⁵⁰³ (a son), b. 1917

⁴⁹⁰ Listed as 33 years old in U.S. Indian Census Rolls, 1906

⁴⁹¹ Listed as 27 years old in U.S. Indian Census Rolls, 1906

⁴⁹² U.S. Indian Census Rolls 1917-24. Eva is listed as "White." Not assigned a census number.

⁴⁹³ Listed as a son, age 12 in U.S. Indian Census Rolls, 1906, age 15, in U.S. Indian Census Rolls, 1907

⁴⁹⁴ Listed as a son, age 13, in U.S. Indian Census Rolls, 1907

⁴⁹⁵ Listed as a daughter, age 10 in U.S. Indian Census rolls, 1906, age 11 in U.S. Indian Census Rolls, 1907

⁴⁹⁶ Listed as a son, age 8 in U.S. Indian Census Rolls, 1906, age 9 in U.S. Indian Census Rolls, 1907. Appears to be also listed as "Guss" in other records, e.g. WWI Draft Registration card, # 597 "Guss Emile Toulou, b. 23 August 1898, age 20, race "Indian," employed by Lewie Toulou, nearest relative, Eva Toulou" See also marriage record, under 4th generation, below

⁴⁹⁷ Listed as age 6 in U.S. Indian Census Rolls, 1906

⁴⁹⁸ Listed as age 2 in U.S. Indian Census Rolls, 1906

⁴⁹⁹ U.S. Indian Census Rolls, 1917

⁵⁰⁰ U.S. Indian Census Rolls, 1917

⁵⁰¹ U.S. Indian Census Rolls, 1917

⁵⁰² U.S. Indian Census Rolls, 1917

Marriage: Julius Toulou and Katherine⁵⁰⁴

Children: Violet, b. 1896⁵⁰⁵

Thomas, b. 1898⁵⁰⁶

Frank, b. 1899⁵⁰⁷

Lester, b. 1902⁵⁰⁸

Marriage: Albert Toulou⁵⁰⁹ and Helen⁵¹⁰ (Nellie, née Perkins⁵¹¹)

Children: Geraldine M.⁵¹²

Emil F.⁵¹³

Vivian L.⁵¹⁴

Julius C.⁵¹⁵

Carl Steltz, age 18 (Listed as a member of the household in 1920 U.S. Federal Census)

Marriage: George Toulou and Olive⁵¹⁶

Children: Dora (Dona?), b.1898⁵¹⁷

Walter, b. 1902⁵¹⁸

⁵⁰³ U.S. Indian Census Rolls, 1917

⁵⁰⁴ Listed as age 27 in U.S. Indian Census Rolls, 1906 and assigned the census number, "99". In U.S. Indian Census Rolls 1917-24. Katherine is listed as "White." Not assigned a census number.

⁵⁰⁵ Listed as age 10 in U.S. Indian Census Rolls, 1906

⁵⁰⁶ Listed as age 8 in U.S. Indian Census Rolls, 1906

⁵⁰⁷ Listed in 1920 U.S. Federal Census as son, age 21, of Julius Toulou, age 54

⁵⁰⁸ Listed as age 4 in U.S. Indian Census Rolls, 1906

⁵⁰⁹ Listed as age 26 in U.S. Indian Census Rolls, 1906 and as age 42 in U.S. Federal Census 1920

⁵¹⁰ Listed as "Nellie," age 22 and "White" in U.S. Indian Census Rolls, 1906 and age 32 in U.S. Federal Census 1920. Social Security Death Index, Helen Toulou, born 8 October, 1882, died January, 1972. Number 544-34-7218

⁵¹¹ U.S. Indian Census Rolls, 1932, 1934. In 1934 Albert and Nellie were noted as "Yakima Agency".

⁵¹² Geraldine listed as age 2 in U.S. Indian Census Rolls, 1906 and age 14 in U.S. Indian Census Rolls, 1920. Geraldine, Emil, Vivian and Julius listed on U.S. Indian Census Rolls, 1917

⁵¹³ Age 12 in U.S. Federal Census, 1920

⁵¹⁴ Age 10 in U.S. Federal Census, 1920

⁵¹⁵ Age 6 in U.S. Federal Census, 1920

⁵¹⁶ U.S. Indian Census Rolls, 1917-24. Olive is listed as "White". Not assigned a census number

⁵¹⁷ Listed as age 8 in U.S. Indian Census Rolls, 1906. Listed in 1917 census as "married," with note, "see Weyand."

Leona, b. 1904⁵¹⁹

Marriage: Raphael⁵²⁰ Toulou and Ethel⁵²¹ or Etta⁵²²

Children: Venice (Venus)⁵²³, a daughter, b. Circa 1900

Delia, b. Circa 1902⁵²⁴

Baby, b. Circa 1904⁵²⁵

4th Generation:

Marriage: Frank Toulou, age 21 in 1920, and Maude Savage, age 18 in 1920, married 29 August 1918. Frank Toulou died 1921.

Marriage: Guss Toulou and DeLoris Rumsy, 27 December 1921 at Stevens, Washington⁵²⁶.

Marriage: Dorothy⁵²⁷ and _____ Campbell

Children: Sharon Rose, born March 23, 1930,

Marriage: Geraldine and _____ Clark⁵²⁸

Children: William Stanley, b. Circa 1927 (age 7 in 1934)

Patricia Ann, b. Circa 1932 (age 2 in 1934)

Marriage: Clarence, b. 1900 and _____⁵²⁹

⁵¹⁸ Walter listed as age 4 in U.S. Indian Census Rolls, 1906

⁵¹⁹ Listed as "Baby" age 2 in U.S. Indian Census Rolls, 1906. Dona, Walter and Leona listed on U.S. Indian Census Rolls, 1917

⁵²⁰ Listed as "Raphael" in U.S. Indian Census Rolls for 1906

⁵²¹ U.S. Indian Census Rolls, 1906

⁵²² Listed as "Ettie," White, wife of Raphael Toulou, age 41 in 1909 U.S. Indian Census Rolls. "Etta" listed as "nearest relative" on WWI registration card for Raphael Toulou on September 12, 1918. Raphael Toulou was then 44 years old.

⁵²³ Venice, Delia and Baby listed in U.S. Indian Census Rolls, 1906. "Venice" listed as "Venus" in U.S. Indian Census Rolls, 1909.

⁵²⁴ Listed as age 4 in U.S. Indian Census Rolls, 1906

⁵²⁵ As listed in U.S. Indian Census Rolls, 1906

⁵²⁶ Washington State Marriage Reg. # HRPSTVMM2884

⁵²⁷ Cited in U.S. Indian Census Rolls, 1934, as (Dorothy Toulou) born 1912, age 23

⁵²⁸ Cited in U.S. Indian Census Rolls, 1934 as (Geraldine Toulou), b. 1906, age 28, ¼ blood

Children: Charles Lester, b. September 16, 1920, age 13 in 1934

Violet, b. December 28, 1921, age 12 in 1934

Clell, b. 1923

Alvin P., b. 1924, age 10 in 1934

5th Generation

Marriage: Alvin, b. 1924 and Jeanne

III. Descendants of Josette 2nd Generation

Marriage: Josepha, daughter of the late Ludovici Prevost and Julia, now Hlchlaké and Michaelis son of the late Joachim and Margarita Lafleur, 20 May 1860⁵³⁰.

Children:

Joachim, born 19 April, 1864, baptized 4 May, 1864⁵³¹

Noel, born 26 October, 1865. Baptized 25 December, 1865⁵³².

Ellionora, baptized 5 February, 1871⁵³³

Leiser⁵³⁴, baptized 21 September, 1873 at 13 days.

Octavus, born circa 1874, died March 1892⁵³⁵

⁵²⁹ Clarence Toulou and children enumerated in U.S. Indian Census Rolls, 1934. Wife not enumerated. May be White.

⁵³⁰ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

⁵³¹ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵³² Liber Baptismorum ab anno 1864. Microfilm NWM 23

⁵³³ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁵³⁴ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

Joaquin Lafleur (1873-1934)⁵³⁶

Juliana, baptized January 20, 1878

Joseph Lafleur (1881⁵³⁷ - 17 April 1949⁵³⁸)

Marcella Lafleur, born 24 June, 1884, baptized 22 July 1884⁵³⁹

Adeline Lafleur (1888⁵⁴⁰)

Agnes Lafleur (1889⁵⁴¹-1921)

3rd Generation

Marriage: Adeline Lafleur, daughter of Michelle (sic) and Josette, married to Frank Subalie, March 1, 1911⁵⁴². Adeline “about 24 years old” at time of marriage.

Marriage: Leonora, daughter of Meshew (sic) and Joset Lafleur, and E.M. Banning, of Joannis et Maria Banning, 1 December 1889⁵⁴³.

Marriage: Marcelle Lafleur, age 27 in 1912 and Josephine Edwards, age 19 in 1912⁵⁴⁴

Children: Louise, age 3 months in 1912

Marriage: Joseph Lafleur and Martha Alec [Martha Alex], 1893⁵⁴⁵

Marriage: Adeline Lafleur and Frank Subela⁵⁴⁶

⁵³⁵ Liber Mortuorum 1873 Microfilm NWM 22. 10 March 1892 ... Octavus Lafleur filius Michaux Lafleur et Josephae natus circiter decem et octo annis abhine.

⁵³⁶B. Colville, Stevens, Wa., d. Kettle Falls (ancestry.com). U.S. Indian Census Rolls for 1906, age 34. Cited in U.S. Indian Census Rolls, 1934 as b. 1873, age at last birthday 61, died June 19, 1934.

⁵³⁷ Birth year cited in U.S. Indian Census Rolls, 1934. Age 53 in 1934.

⁵³⁸ Washington Death Index, certificate 7625.

⁵³⁹ Marcelle listed as age 21 in 1906 U.S. Indian Census Rolls.

⁵⁴⁰ Adeline listed as age 19 in 1906 U.S. Indian Census Rolls

⁵⁴¹ Agnes listed as age 17 in 1905 U.S. Indian Census Rolls

⁵⁴² St. Francis Regis 1911, “Record of marriages of people who are supposed to have been baptized at this Mission, but this baptismal registry could not yet been (sic) found.” NWM 23, part 2.

⁵⁴³ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893.

⁵⁴⁴ U.S. Indian Census Rolls for 1912

⁵⁴⁵ U.S. Indian Census Rolls for 1934

Marriage: Agnes Lafleur and Hiram⁵⁴⁷ Mellen, 1882⁵⁴⁸

Children: Angeline Lafleur Mellen (1907)

Oscar Mitchell Mellen (1908)

Richard C. Mellen (1910)

Josephine Mellen (1912)

Amanda Virginia, b. 1918⁵⁴⁹

Joseph Mellen, b. 1917⁵⁵⁰

4th Generation

Marriage: Oscar Mitchell Mellen, b. 1909, and Grace Rose Jerred, b. 1913⁵⁵¹

⁵⁴⁶ As recorded in 1912 U.S. Indian Census Rolls.

⁵⁴⁷ Listed as "Hirman" in 1908 U.S. Indian Census Rolls

⁵⁴⁸ 1908 U.S. Indian Census Rolls.

⁵⁴⁹ Cited as sister of Oscar Mitchell Mellen, Richard C. Mellen and Joseph Mellen in U.S. Indian Census Rolls, 1934.

⁵⁵⁰ Cited as brother of Oscar Mitchell Mellen, Amanda Virginia Mellen and Richard C. Mellen in U.S. Indian Census Rolls, 1934.

⁵⁵¹ Cited in U.S. Indian Census Rolls, 1934

Nouilkz/Newilisket

Marriage: Nouilkz (Lakes) and Sinsinte (Lakes)

Children: Marie, baptized 23 October, 1838 at 9months⁵⁵²
Jean-Baptiste, baptized 23 October, 1838 at 6 years, B. 138
Louise, baptized 23 October, 1838 at 3 years, B. 137. Died 1854⁵⁵³

Marriage: Newilskan, Cosmos and Sinsentiku, Joanna, married 19 April 1846⁵⁵⁴.

Children: Antonia⁵⁵⁵

Marriage: Cosmos Nwilisket et Catherine Skinemshitkou⁵⁵⁶

Children: Joachim Kwaeyouloulex

2nd Generation:

Marriage: Baptiste (Jean-Baptiste Nwilesket), son of Cosmos Nwilskan and Joanna and (Aloysia) Louise, daughter of Augustine Xwarshinitze and Anna, Snaiskitsti, married 12 January, 1852.⁵⁵⁷ Witnesses Fredericus Selzaksolèxo and Rosalia Skeipelliks Senaichitsti. Marginal note says Jean-Baptiste and Louise Nwiliskat.

Children: Anna, daughter of Joannes Baptiste and Louisian nkanstolexou. Snaiskitsti, baptized as newborn 25 December, 1857. Godfather Franciscus Sipes⁵⁵⁸

Joannes Baptiste, baptized 10 July, 1864 @ 4 months. Godfather Jacob Kiestim.

Isabella⁵⁵⁹, born April 7, 1870, baptized April 17, 1870, godmother Antonia Zaweylish. Previously baptized by Jacob Kiestim⁵⁶⁰.

⁵⁵² For records of Marie, B.136, Louise, B.137, and Jean-Baptiste, B.138, see Warner and Munnick, 1972, 13th page.

⁵⁵³ 3 Février 1854 'Sepultavi Ludovicam filiam Cosmo Snaiskitsti.' St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

⁵⁵⁴ Register Baptizatorum...Microfilm NWM 22

⁵⁵⁵ See marriage record, below.

⁵⁵⁶ Cf Marriage record for Joachim

⁵⁵⁷ St. Regis Mission Marriage Records. NWM 23 part 2. Cf also Senaychsti Households, n.d. but likely 1870s.

Joanna listed as Vve (Abbreviateion of "veuve", i.e. "widow" in French).

⁵⁵⁸ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁵⁹ Baptismal record, Microfilm NWM 22, gives parents names as Jean-Baptiste Nwilesket and Aloysia, as well as Isabella's name, dates and godmother. See also St. Francis. Regis. Baptismal Record 1867-1887. Microfilm NWM 23.

Aloysius, baptized 31 December 1866 @ 33 days. Godfather Joannes Tsianut.

Agathe

Baptiste

Marriage: Joachim Kweouloulex, son of the late Cosmos Nwilisket et Catharinae Skinemshitkou, all Snaïtshkisti et Agatha daughter of the late Shoelkossum et Theresiae Apastolae, all Okinakein, 15 January 1855⁵⁶¹. Witnesses Damien Npixtsin et Margarita, his wife⁵⁶². Marginal note says Joachim Kweyoutoulex and Agathe.

Marriage: Joachim Newilisket and Sophia Lkemtaskat.

Children: Alexander baptized 1 May 1863 at about 6 months⁵⁶³ Godfather Joseph Tsinemtitse Kutemaxen.

Marriage: Antonia, daughter of Cosmos Nooliskat et Joanna Snaskitshi and Eduardus Zeweilich, son of Temelix et Takomaliks, 29 December, 1856. Witnesses Cyprian Kapelpitze et Michaelis Xixitelixken. Marginal note says Edouard Koulkoul__? Zewilische et Antoinette⁵⁶⁴.

Children: Eduard, baptized 23 August, 1860 @ ca 9 months. Godfather Cyprian Kessewilish⁵⁶⁵.

Carolus, baptized 19 December, 1863 @ 9 months⁵⁶⁶

Agnes, baptized 14 December, 1869 @ 6 weeks. Previously baptized by Jacob Kiestim.

Marriage: Adrian and Catharina Nwilisket

Children: Antonius, baptized 29 February, 1868 at 4 months⁵⁶⁷.

⁵⁶⁰ St. Francis Regis Mission Baptismal Record 1867-1887. NWM 23.

⁵⁶¹ St. Paul's Mission and St. Regis Mission Marriage Records, 1848-1874. Microfilm NWM 23.

⁵⁶² St. Regis Mission marriage records. NWM 23 part 2

⁵⁶³ "illegitimate natum ex defuncto Joachim Newilisket et Sophia Lkemtaskat." This suggests that Joachim Newilisket died prior to May, 1863. St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁶⁴ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records, 1848-1874. Microfilm NWM 23.

⁵⁶⁵ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁶⁶ St. Regis Mission, Leyers Falls, Wash. Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁶⁷ St. Francis Regis Mission, Washington...Baptismal Record 1867-1887. Microfilm NWM 23.

Ntsoxtiken

1st Generation

*Marriage: Unknown Loch-Sum and Susanne Native*⁵⁶⁸

*Children: Ira Irie*⁵⁶⁹

2nd Generation

Marriage: Henricus [Henry] Assosostik and Henrica [Henriette] Agagupitsa, both baptized and married on 8 July, 1849⁵⁷⁰.

Children:

- Justine, baptized 14 August, 1848 at age 7
- Gertrude, baptized 14 August, 1848 at age 6
- Birgitta, born circa 1843⁵⁷¹
- Josephine, baptized 10 February, 1849, at 27 days; d. October 25, 1933⁵⁷²
- Joseph, baptized as newborn infant 16 December 1852⁵⁷³
- Ludovicus Andreas [Louis André], baptized 15 August, 1855 as newborn⁵⁷⁴.

⁵⁶⁸ From “Loch-Sum and Suzanne Descendant Report,” Colville Confederated Tribes: A couple named Joachim and Susanna were married in 1845. Susanna is not a common name in Sinixt families.

⁵⁶⁹ “Loch-Sum” may be a contraction of the name, Konxselkosem (various spellings). “Ira” and “Irie” are possibly variations of “Harry” and its French equivalent, “Henri.”

⁵⁷⁰ Register Baptizatorum... Microfilm NWM 22. Henry’s name recorded as Insgostikw in Josephine’s baptism record and Insoxstakn in Louis André’s baptism record⁵⁷⁰. Later appears as Ntsoxtiken with other variant spellings. On 8 July 1849 Henricus age inscribed as ‘triginte pesa annorum’, i.e. ‘about thirty years.

⁵⁷¹ Listed in Senaychsti Households, Jesuit Records as “Brigitte Bills”. Listed as “Pariset,” wife of Worthington Bills, age 17, in U.S. Federal Census, 1860, Bitter Root Valley, Spokan County, Washington Territory.

⁵⁷² U.S. Indian Census Rolls, 1934. Josephine Boyd listed as born in 1850, 84 years old in 1933.

⁵⁷³ NWM 24 St. Francis Regis Mission Leyers Falls, Wash. Baptismal Record 1852-1866. Microfilm NWM 24: “Josephum nuper natum ex Henrico Inssostiken Henriette axaxpitza ambibus Senaiskitkti.

⁵⁷⁴ ...Ludovicum Andream nuper natum ex Henrico Nsoxséken et Henrietta (sic) axxaxpitza. Senaiskitsti. Patrinus [Godfather] Antonius Kikitemneus. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. Microfilm NWM 24. Louis André died January 21, 1856. St. Francis Regis, Washington, Record Book of Burials, 1853-1887. Microfilm NWM 24

Anastase, born January 15, 1857, baptized January 22, 1857⁵⁷⁵

Pierre, born circa 1861, baptized 26 December 1863 at age 2⁵⁷⁶

Subsequent Generations

Household 1 Descendants of Justine

3rd Generation

Marriage: Justine and Richard Fry⁵⁷⁷, 1860

Children: George, born March 2, 1861, age 18 in 1880⁵⁷⁸. Baptized 2 February, 1864
“illegitimate ex Richardo (sic) Fry et Justina Nsostiken. Patrinus Jacobus Kiestim (NWM 24)

Joannes ,baptized 2 February 1864. Born 20 February, 1863. Godfather
Jacobus Kiestim.

Christina, born circa 1864, age 16 in 1880

Clarence, born circa 1869, age 11 in 1880

Rosa, baptized 30 August, 1874 at 4 days⁵⁷⁹

Mary, born circa 1878, age 2 in 1880

Charley, born circa 1879, age 11 months in 1880

4th Generation

Marriage: George Fry and Catherine Berland

⁵⁷⁵ ...Anastasium quindecim dies natum ex donjugibus Henrico et Henrica Nsoxsteken. Patrinus fuit Michel Xixilelxken. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁷⁶ “infantum 2 annos natum ex conjugibus Henrici et henrica nsoxtiken Senaichksti, cui nomen impositum Petrus. Patrinus fuit Hieronymus Skweitschinitse.” St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁵⁷⁷ Listed under “Matrimonia Catholicorum cum Aatholicis”: Frey (sic), Richard et Justina (sic) nata Ntsoxtiken”. Microfilm NWM 23.

⁵⁷⁸ U.S. Federal Census, 1880. Richard W. Fry, listed as Indian Trader, age 38, Justeen (sic) as age 35, children George, Christina, Clarence, Mary, Charley, as indicated in list above. Justeen listed as having been born in British Columbia, and her father and mother in British Columbia, as well. George, Christina and Clarence listed as having been born in Washington Territory, their mother born in British Columbia. Mary and Charley are listed as having been born in Idaho Territory, their mother having been born in British Columbia. This suggests that Richard and Justine Fry moved to Idaho circa 1877 or 1878.

⁵⁷⁹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

Children: John, born 1888⁵⁸⁰
Robert, born 1890⁵⁸¹
Arthur, born 1892⁵⁸²
Christine, born 1894⁵⁸³
Alfred B. Fry, born December 27, 1899

Marriage: George Fry and Annie⁵⁸⁴, prior to 1910⁵⁸⁵

Children: Harold, age 9 in 1910

Marriage: Clarence Fry and Della⁵⁸⁶

Children: Claude, age 8 in 1910
Myrtle, age 3 in 1910

5th Generation

Marriage: Alfred Fry and Emma Bussler, married May 6, 1920⁵⁸⁷

Children: Beatrice Mary, born October 1, 1922
Alfred J.
Anna
Lillian A.
Geraldine I.
Robert L.
Frances J.

⁵⁸⁰ U.S. Federal Census, 1910

⁵⁸¹ U.S. Federal Census, 1910

⁵⁸² U.S. Federal Census, 1910

⁵⁸³ U.S. Federal Census, 1910

⁵⁸⁴ Listed in U.S. Federal Census, 1910 as George Fry, 49, Annie Fry, 28, Harold Fry, 9. Justine Fry, 70, a member of the household.

⁵⁸⁵ U.S. Federal Census, 1910 lists Adams, Catherine B. As George Fry's first wife.

⁵⁸⁶ Listed in U.S. Federal Census, 1910

⁵⁸⁷ Washington Marriage Records, 1865-2004 for Alfred Fry

Norma V.

6th Generation:

Marriage: Beatrice Mary Fry and Victor Frank Desautel, b. 1917⁵⁸⁸

Children: Richard Lee Desautel, born January 24, 1952

⁵⁸⁸ U.S. Federal Census 1930.

Household 2 Descendants of Josephine

Marriage: Josephine, daughter of Henry and Henriette Ntokleken, and Eduard Konxwelsimlem⁵⁸⁹, son of André Pierre and Martha Konxwelsimlem, Summer, 1866⁵⁹⁰.

Marriage: Josephine and Adam Boyd⁵⁹¹, born in Pennsylvania circa 1833⁵⁹², married 1872?⁵⁹³

Children: Harry, born December 1872, age 28 in 1900, 7 in 1880⁵⁹⁴

Mary, born November, 1874, age 25 in 1900, 6 in 1880

Maggie, born February, 1877, age 23 in 1900, 3 in 1880

Joseph, born January, 1877, age 20 in 1900, 5.5 in 1880

Christina, born September, 1883, age 16 in 1900

Marriage: Joseph, son of Arri Snaichisti et Marguerita, daughter of Daniely Konkonensy (?), 7 April 1872. Witnesses Maria Noel and Jonni⁵⁹⁵.

Marriage: Harry Boyd⁵⁹⁶, 28 September 1916⁵⁹⁷ and Agnes Christian

Children: Alfred E. Payne (known as 'Eneas Boyd⁵⁹⁸,)⁵⁹⁹ born 1916⁶⁰⁰

Paschal I. Boyd⁶⁰¹ [Joseph], born August 30, 1917⁶⁰²; died 19 December, 1991

Clara M. Boyd⁶⁰³, age 1 6/12 in 1920, b. 25 April 1919, Harry Edward, b. September 10, 1920⁶⁰⁴

⁵⁸⁹ Listed in Senaychsti Households with parents and brothers Louis and Simon and sister, Catherine.

⁵⁹⁰ St. Regis Mission Marriage Records. NWM 23, part 2 "in defectu Sacerdotis Duci Cypriani Kessewilish se sesterunt Eduardus filius..." Witnesses Jacob Kiestim and Eduard Seweylish.

⁵⁹¹ #497 in Federal Census 1900, #102 in U.S. Federal Census 1880

⁵⁹² U.S. Federal Census 1900

⁵⁹³ Ancestry.com family tree, 'spouse Josephine Irie'

⁵⁹⁴ U.S. Federal Census 1880

⁵⁹⁵ St. Regis Mission Marriage Records, NWM 23, part 2.

⁵⁹⁶ Son of Adam Boyd, Pennsylvania, and Josephine Harry, daughter of Henricus Nsostiken and Henrica. Josephine baptized 10 February, 1849, at 27 days.

⁵⁹⁷ Certificate of Marriage #1178, State of Washington, County of Stevens

⁵⁹⁸ See Reyes, Lawney L., B Street The Notorious Playground of Coulee Dam for information about Eneas Boyd and Antoine Paul, residents of Inchelium in the early 1930's. Antoine Paul married Ethel Marchand, granddaughter of Victoria Provost and Joachim Marchand. See Marchand Genealogy.

⁵⁹⁹ Also listed as a step-son in U.S. Indian Census rolls 1934

⁶⁰⁰ Listed as a step-son in U.S. Indian Census Rolls, 1917; listed as age 14 in U.S. Federal Census, 1930

⁶⁰¹ Listed as Paschal I. In U.S. Federal Census of 1920. Recorded as 'Joseph' in Matthew Boyd affidavit. Same birth date.

⁶⁰² Birth dates/ages of children taken from U.S. Indian Census Rolls for 1934

William Boyd, b. 9 November 1922

Anthony⁶⁰⁵ Boyd, b. 26 February, 1926

John B. Boyd [alternatively Baptiste John⁶⁰⁶, b. 9 January 1929, d 15 June 1988⁶⁰⁷

Louis E. Boyd, b. 16 August 1931, d 10 February 1992

Matthew James Boyd, born 26 May, 1933

Note Sophia Christian, age 61, part of 1920 household⁶⁰⁸ and U.S. Federal Census, 1930, also lists “Josephine, mother, 85, widow” and Christian, Sophie, mother-in-law, 77, widow. Matthew Boyd noted in his affidavit that Sophie Christian died when he was 5 years old, i.e. circa 1938.

Marriage: Alfred Eneas Payne and Virginia Ruby Belles, 6 July 1939⁶⁰⁹

Children: William B. Payne, born circa 1943, d. 27 February 1943, age 0 at Inchelium

Marriage: Maggie Boyd and T. B. Mitchell⁶¹⁰

Children: Harris Mitchell, born 1904

⁶⁰³ See Marchand Toulou Family Genealogy

⁶⁰⁴ Not listed in U.S Federal Census, 1930

⁶⁰⁵ Listed as Andrew, age 4, in U.S. Federal Census, 1930

⁶⁰⁶ Listed as Battise, age 1 in U.S. Federal Census, 1930

⁶⁰⁷ Listed as Battise, age 1 in U.S. Federal Census, 1930

⁶⁰⁸ U.S. Federal Census

⁶⁰⁹ Marriage certificate, Grant County, State of Washington, #1691

⁶¹⁰ Listed as ‘White’ in U.S. Indian Census Rolls, 1919

Household 3 Descendants of Birgitta

3rd Generation:

Marriage: Birgitta and Worthington Bills, married 8 April, 1858⁶¹¹

Children: Eliza, born circa 1859, age 1 year in 1860⁶¹²

Helena, born circa June 1860, baptized 25 July 1860 at 6 weeks of age⁶¹³

Household 4 Descendants of Joseph

Marriage: Joseph filius Arrii Snaichisti et Margarita filia Danieli Routwen, 7 April, 1872⁶¹⁴

⁶¹¹ NWM 23, Marriages St. Francis Regis, April 8, 1858: "Worthington bills fil acatholicur filius Samuelio Bills et Lyia (sic) Americani et Brigitta (sic) filia Henrici asgestik (sic) et Henriette. " Marginal note says "Worthington et Bergitta {sic} Bills." Also listed under "Matrimonia Catholicorum cum Aatholicis": Bills, Worthington et Birgitta, nata Noxtiken."

⁶¹² U.S. Federal Census, 1860, Bitter Root Valley, Spokan County, Washington Territory. Note: "Pariset" [Birgitta] and Worthington Bills are listed as either sharing a household or next door to Robert Pelky and his two children, Robert, age 2, and Catherine, aged 8 months. These are apparently his children with Sophie, daughter of Ekitimnoons [Kikitemneous] and Sipetza, baptized in 1839 at age 5 during the Oblate Mission to Colvile, June 22nd to October 1, 1839 (Warner and Munnick 1972, 53rd page). See Ekitimnoons Genealogy. Robert, age 12, and Catherine, age 8, are listed in the 1870 Federal Census with the family of Robert and Adeline Pelky in Missoula, Montana. Robert jr is listed as having been born in British Columbia.

⁶¹³ 25 July 1860...Helenam Sex hebdomas natam ex Worthington Bills et Briggitta ejus uxore. Matrina fuit Charlotte Kolaken. St. Francis Regions Mission, Washington, Record Book, Baptisms and Marriages 1852-1866. NWM 24.

⁶¹⁴ .St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

Ohlohstolixen/Ohlolstolix/Ostlolstoligu

1st Generation

Marriage: Ostlolstoligu/Ohlolstolix and Antonia Konguesimilem

Children: Anna, baptized 1839-1841. Died 1851⁶¹⁵

Antonia, baptized 1839-1841⁶¹⁶

Marriage: Ohlolstolix and _____

Children: Aloysius

Marriage: Ohlolstolix and Telshitkou. Both died prior to 15 January 1855.

Children: Margarita

2nd Generation:

Marriage: Antonia Ohlolstolix and Christian Silimouhlxeltsin [see Silimuhxeltsin]

Marriage: Aloysius and Josephine, daughter of Melchior and Pauline Lkemtakat. 26 July 1860⁶¹⁷. .

Marriage: Margarita, daughter of the late Ohlolstolix and Telshitkou and Damien Npixtsin, son of the late Weïshoulex et Tekanitsè, omnes Senaïdshksti, 15 January, 1855⁶¹⁸.

Children: Sophia, baptized 26 December, 1863 @ 1 year⁶¹⁹

Margarita, baptized 3 Febuary, 1865 @ 1 week in Kolilè⁶²⁰. Matrina
Helen Selsutaskèsulox.

Angele, baptized 21 February, 1868 at 5 days⁶²¹.

Aloysius, baptized 5 December, 1869⁶²².

⁶¹⁵ Register Baptizatorum...Microfilm NWM 22

⁶¹⁶ Register Baptizatorum...Microfilm NWM 22

⁶¹⁷ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁶¹⁸ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

⁶¹⁹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁶²⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁶²¹ .St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

II. Jacob Ohlohstolixen

Marriage: Jacob and Catharina Ohlohstolixen. Jacob died prior to 19 November 1853. Catharina buried 19 November 1853⁶²³.

III. Marc (?) and Magdalene Ohlolstolix

Marriage: Caroline, daughter of Marc (?) and Magdalene Ohlolstolix (Zèxstolix) and Louis, son of Ambrose and Domatilla Kutemaxan (Tentenmitse), 17 December 1866⁶²⁴.

⁶²² St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23. Godfather Andreas Kessewilish.

⁶²³ St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

⁶²⁴ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23. Witnesses Jacob and Maria Kiestim Senaichksti. See also, Ludovicus, filius Ambros Tentenemitsa and Domatilla Silipitse, baptized 31 July, 1845.

Silimuhxeltsin

I. Louis Pierre Silimuhxeltsin

1st Generation:

Marriage: Petrus Ludovicus Sillmolgilken, baptized 18 March, 1849, ca 50 years, and Maria Lisette [Marianne [Maxékinetkou?] Sakakleune?], baptized 18 March, 1849, ca 40 years, married 18 March, 1849⁶²⁵. Maria Lisette died 4 July, 1853⁶²⁶ Petrus Aloysius Silimulgettsin died 28 June 1880⁶²⁷.

Louis Peter[Aloysius Petrus] Silimuhlelchim and Marianne [Maxékinetkou?⁶²⁸] Sakakleune, in 1849

Children: Pierre, baptized as Petrus Ntsoumin in 1848⁶²⁹

Bibiane

Christian

Antoine⁶³⁰

Marriage: Louis Peter (Ludovicus Petrus Silimouxlthsim et Kaxemtalx⁶³¹

Children: Thecla, born circa 1829, baptized circa age 25 on 24 February, 1854⁶³²

Subsequent Generations:

a) Descendants of Petrus Nsoamin

Marriage: Petrus Nsoamin (Pierre), baptized 1848⁶³³ son of Petrus Ludovicus Silimouhltsim and the late Maxékinetkou, and Coleta (Colette) legitimate daughter of the late Constantine

⁶²⁵ Register Baptizatorum ... Microfilm NWM 22

⁶²⁶ St. Francis Regis Record Book Burials 1853-1887, "Julio die quinque Sepulta Elisabeth Maria uxor Ludovici Petri Similimoultshim pridie defunct..." Microfilm NWM 24.

⁶²⁷ 'Anno domini 1880, die 28 Junii animan Deo reddidit Petrus Silimulgettsin, sepultus fuit ad S. Francisci Regis die 30 ejusdem mensis.' Marginal note says 'Petrus Aloysius Silimulgettsin.' St. F.R. Liber Mortuorum. NWM 23.

⁶²⁸ See Silimuhxeltsin genealogy

⁶²⁹ Register Baptizatorum... Baptism Index 1848

⁶³⁰ See marriage record

⁶³¹ Kaxemtalx listed as dead in baptismal record for Thecla.

⁶³² St. Francis Regions Mission, Washington, Record Book, Baptisms and Marriages 1852-1866. NWM 24

⁶³³ Baptismata Index 1848: "Petrus Ntsumin."

Kweitaxen et Mariae Theresia, his wife, 9 April, 1855⁶³⁴. Witnesses Gregorius Kessewilish and Petrus Joannes Tshelkakashin.

Marriage: Pierre (Petrus) Silimuhlxèltsin and Jlimuxpitse Teshikemtekeyn

Children: Sophie, baptized at 3 years of age, 6 February 1865⁶³⁵. Matrina Sophia Kayuselxken.

b) Descendants of Bibiana

Marriage: Bibiana, daughter of Aloysius Petrus Silimuhkelchin, and _____ 8 May, 1870. NB: 'Bibiane' listed among those baptized 19 April, 1846. No parents cited in baptismal record.

c) Descendants of Antoine

2nd Generation

Marriage: Antoine Kel, son of Louis Pierre Silimulelhim and the late Mariae Lisette and Maria Agatha, daughter of the late Lselistem & Sinemalko, 18 February, 1867. Witnesses Eduardus et Mathilde⁶³⁶.

Children:

Marie Elisabeth, baptized December 20, 1869 at 4 months. Previously baptized by Jacob Kiestim⁶³⁷. Elisabeth buried 23 November 1880⁶³⁸

d) Descendants of Thecla

2nd Generation

Marriage: Thecla, 'filiam nomine Taxaxinalks natam ex Ludovico Petro Sinamoulken et Skaxamtalks Snaiskitsti' and Sixte Kwalile, filius Kwalile et Skéalks, 6 April, 1854. Witnesses

⁶³⁴ St. Regis Mission Marriage Records. Microfilm NWM 23.

⁶³⁵ 6 February 1865...Sophia, at 3 years, daughter of Pierre Silimuhlxèltsin and Jlimuxpitse teshikemteykeyn, infideli. Godmother: Sophie Kayuselxken. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

NB: information about the marriage comes from the baptismal record.

⁶³⁶ St. Paul's Mission and St. Regis Mission Marriage records, 1848-1874. Microfilm NWM 23. Re witnesses, Eduard nxolken, son of the late nxolken and Mathilde Sipes (Kwèy Mitku) and Mathilda Urbaxen, daughter of Jos.(appi) Kwilkwillaxen were also married 18 February, 1867 and Antonius and Maria Silimulelchim were their witnesses.

⁶³⁷ St. Francis Regis Mission, Washington ... Baptismal Record 1867-1887. Microfilm NWM 23.

⁶³⁸ St. Francis Regis Liber Mortuorum. Microfilm NWM 23.

Leone Kotemlaxan et Josephina inxonkéin uxore Paulini. Marginal note: ‘Sixte et Thecla Qualile⁶³⁹,

e) Descendants of Christian

Marriage: ‘Christian, son of Louis Peter Silimuhlicim and Marianna Sakakleune, and Antonia⁶⁴⁰, daughter of the late Ohlolstalix and Antonia Konguesimilem’, August 5, 1859. Witnesses Dionysio tsenemtitsà and Thodosio Kolopskat⁶⁴¹.

Lkemtaskat

1st Generation

Marriage: Melchior Lkemtaskat, baptized 20 January, 1850 and Paulina, quadragenarium, baptized 20 January, 1850, married 20 January, 1850⁶⁴².

Children: Josephine

Edouard

Alexius Lkemtaskat, baptized 26 January, 1851 at ca 30 years⁶⁴³

Marriage: Melchior Lkemtaskat and Antonia Sixietse, widow of Antonius Kikitemneus, 1868 (no day, but follows entry for February 3, 1868)⁶⁴⁴

2nd Generation

Marriage: Josephine Lkemtaskat, daughter of Melchior and Paulina, and Aloysius, son of the late Ohlolstolix, 26 July, 1860⁶⁴⁵.

⁶³⁹St. Paul’s Mission and St. Regis Mission Marriage records, 1848-1874. Microfilm NWM 23.

⁶⁴⁰ Known later as Antoinett Christian, tsalotellks (Bouchard and Kennedy 2000 p.155). Interviewed by Teit in 1909 at Brilliant (Teit-Boas 20 May 1909; cited in Bouchard and Kennedy 2000 p. 145. Antoinett listed as “Antoinic,” age 69 in Canada Census of 1911. This suggests that she was born circa 1842. In testimony given to the Royal Commission on Indian Affairs in 1914, Alexander Christian, son of Christian and Antoinett, affirmed that both of his parents and three of his grandparents had been born at Kpitlles, in what is now British Columbia (cited in Bouchard and Kennedy 2000 p. 116).

⁶⁴¹ St. Regis Mission Marriage Records. Microfilm NWM 23

⁶⁴² Register Baptizatorum...Microfilm NWM 22. Both described as “quadragenarium,” i.e. in their 40s. Melchior Lkemtaskat died 30 March 1870. Pauline died prior to January 25, 1867 (see marriage record for Josephine)

⁶⁴³ Register Baptizatorum...Microfilm NWM 22.

⁶⁴⁴St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23. Note: “Antonina, Melchioris uxor” [wife of Melchior] died at Little Dalles; buried 11 August, 1893. Liber Mortuorum – 1873-1902. Microfilm NWM 23

Marriage: Josephina, daughter of Melchior and the late Paulina Lkemtasket and Marcellus, son of the late Paul and Francisca Kuhlkuhlpossemen, 25 January, 1867⁶⁴⁶.

Marriage: Martinus Tlikumtaskat and Sophia Kweitiza. Martinus died between May, 1856 and February 17, 1857⁶⁴⁷.

Children: Martinus, baptized 24 June, 1853, as newborn⁶⁴⁸.

Martina, baptized 11 July 1855 at about 2 months⁶⁴⁹.

Maria Theresia, born 16 February, 1857, baptized 17 February, 1857⁶⁵⁰

Marriage: Sophia Lkemtasket and Joachim Newilisket

Children: Alexander baptized 1 May 1863 at about 6 months⁶⁵¹

Marriage: Sophie, widow of Martin Lkemtasket and Eduardus, son of the unbeliever [“infideli] Soremtekèyn and the late Swèyhinmitku, 25 October, 1865⁶⁵².

Marriage: Edouardus, son of Melchior and Paulina, and Suzanna, daughter of Francis and Therese Sipes, 15 August, 1854⁶⁵³.

Children: Edouardus, baptized 20 December, 1855 at 2 months⁶⁵⁴.

⁶⁴⁵ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁶⁴⁶ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁶⁴⁷ Baptism record for Maria Theresia.

⁶⁴⁸ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁶⁴⁹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁶⁵⁰ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁶⁵¹ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁶⁵² St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁶⁵³ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁶⁵⁴ .St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Ignatius, baptized 16 July 1862 at 18 months⁶⁵⁵.

Joseph, baptized 1 January, 1864 @ 3 months⁶⁵⁶.

Birgitta, baptized 29 December 1866 @ 8 months⁶⁵⁷

⁶⁵⁵ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁶⁵⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁶⁵⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Children: Marie (Mary), baptized 22 August, 1860 at one month of age⁶⁵⁸
Marie Therese, baptized at two years of age, 23 December 1863⁶⁵⁹
Marie, baptized 10 July, 1868 at about 8 months of age⁶⁶⁰.
Jean-Baptiste, born 28 December 1869, baptized 29 December 1869⁶⁶¹
Alexander Christian (p_ke_ke_l'awna7), born Kootenay River circa 1871⁶⁶²
(age 30 in 1903 DIA census); d. 1924 at Omak, Wa.⁶⁶³
Marianna, baptized "circa mensem Aprili" 1873⁶⁶⁴ as infant.
Maria Christine, baptized 16 August, 1880, born 14 August, 1880⁶⁶⁵

Marriage: Baptiste Christian and Sophie Ignace 20 August, 1891⁶⁶⁶.

Children: Agnes Christian, b. 1890 (cf age 9 in 1903 census), d. January 17, 1955

Paskol (Pascal or Paschal), b. Circa 1895⁶⁶⁷.

⁶⁵⁸ 22 August 1860...Maria, one month of age, child of Christian et Antonia Silimuhlxe_ltsin. Godmother: Maria Lkemtaskat. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. 1852-1866.Microfilm NWM 24.

⁶⁵⁹St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. 1852-1866.Microfilm NWM 24.

⁶⁶⁰ St. Francis Regis Mission Baptismal Record 1867-1887. NWM 23. "A.D. 1868 Julii 10empuellam circiter 8 menses natam ex conjugibus Christiani et Antonia Silimuhltshim et a Jacobo Kiestim baptizata cui nomen impositum Maria. Matrina fuit Sophie Shiluklshin.

⁶⁶¹ St. F. R. Book of Baptisms 1867-1887. NWM 23 A.D. 1869 December 29" in S. Paulo, Ego J. Joset, Miss S.J. baptizavi puerum pridie natum ex conjugibus Christiano et Antonia Silimuhlelchim cui nomen impositam Joannes Baptista. Patrinus fuit Joannes Baptista Esckalnitse. " Known as Baptiste Christian (pa7pa7sagskn). Listed as age 49 in Canada Census, 1911.

⁶⁶² Alexander Christian listed as age 30 in 1903 DIA Census, age 39 in Canada Census, 1911. Lawney Reyes , White Grizzly Bear... p. 31 identifies Alexander Christian's birth date as 1879.

⁶⁶³ Lawney Reyes, 2002, p. 37

⁶⁶⁴ St. Francis Regis Mission Baptismal Record 1867-1887. Microfilm NWM 23

⁶⁶⁵St. Francis Regis Mission Baptismal Record 1867-1887. Microfilm NWM 23

⁶⁶⁶ St. Francis Regis Mission, Washington, Record Book Baptisms, Deaths, Marriages 1870-1893. Microfilm NWM 23

⁶⁶⁷ Aged 8 in Department of Indian Affairs census of the Arrow Lakes, 1903

Marriage: Alexander Christian, and Teresa Bernard, b. Circa 1881⁶⁶⁸.

Children: Mary, b. August 3, 1913, d. (as “Mary Christian Hall⁶⁶⁹ Wong”) May 29, 1978

Louis⁶⁷⁰

George⁶⁷¹

Julia⁶⁷²,

Marriage: Mary and Pierre Usin, son of Lzimenzut⁶⁷³, 1 August 1885. Witnesses André Urgan and Sophia.

Children: Paschal, baptized 1 November, 1886 at circa 5 weeks.

Marriage: Mary Ann and Nicolas, son of Cecilia and Jerome Kweytsinitse, 16 April 1891⁶⁷⁴.

Marriage: Mary Anne (Marianna), daughter of Christian and Antoinette and Nicolas, son of Cecilia and Jerome, 16 April, 1891⁶⁷⁵.

Marriage: Mary [Mary Anne] Christian⁶⁷⁶ and Frank Abbott (ntauxa).

⁶⁶⁸ Aged 22 in 1903 DIA Census; aged 30 in Canada Census, 1911. Teresa died 1919 at Kp’itl’els, Arrow Lakes, Canada

⁶⁶⁹ Mary’s foster parents, following the death of Alexander Christian, were Charles and Eliza Hall. (Lawney Reyes, *Bernie Whitebear: An Urban Indian’s Quest for Justice*. Tucson, University of Arizona Press, 2006)

⁶⁷⁰ See Lawney Reyes, 2002, p. 36 “They placed [Theresa] in the burial ground, which had been plowed over by the Doukhobors, next to her children, Louis, George and Julia, who had died when they were young.”

⁶⁷¹ Teit n.d., cited in Bouchard and Kennedy p. 118

⁶⁷² “Julie, a daughter, buried near Alex Christian’s “shack” about a mile downriver from Rialto Creek, which itself is just downriver from the Keenlyside Dam (Interview with Frank Webster by Randy Bouchard, October 6, 1999, cited in Bouchard and Kennedy, p. 107)

⁶⁷³ St. Francis Regis Mission, Washington Record Book Baptisms, Deaths, and Marriages, 1870-1893. Microfilm NWM 23.

⁶⁷⁴ St. Francis Regis Mission, Washington Record Book Baptisms, Deaths, and Marriages, 1870-1893. Microfilm NWM 23.

⁶⁷⁵ St. Francis Regis Mission Baptismal Record 1867-1887. Microfilm NWM 23

⁶⁷⁶ Teit n.d. cited in Bouchard and Kennedy 2000 p. 155

Marriage: Mary Christian Hall and Julian Reyes, b. 1895 in the Philippines, d. 1968⁶⁷⁷.

Children: Lawney Reyes, b. Circa 1931

Luana Reyes, b. Feb. 20, 1933, d. Nov. 5, 2001

Bernie Whitebear, b September 27, 1937⁶⁷⁸, d. July 16, 2000⁶⁷⁹

Marriage: Mary Christian Hall Reyes and Harry Wong⁶⁸⁰, b. Ca 1910, d. 1982⁶⁸¹

Children: Lotus, born 1942 died 1943 at 1 year⁶⁸²

Harry 'Junior', born circa 1946⁶⁸³

Teresa, born circa 1947⁶⁸⁴

Laura, born circa 1948⁶⁸⁵

Marriage: Agnes Christian and Harry Boyd⁶⁸⁶, 28 September 1916⁶⁸⁷

Children: Alfred E. Payne (known as 'Eneas Boyd⁶⁸⁸,)⁶⁸⁹ born 1916⁶⁹⁰

Paschal I. Boyd⁶⁹¹ [Joseph], born August 30, 1917⁶⁹²; died 19 December, 1991

⁶⁷⁷ Lawney Reyes, 2002, p. 193

⁶⁷⁸ Lawney Reyes, Bernie Whitebear: An Urban Indian's Quest for Justice. Tucson, U. Of Arizona Press, 2006, p.3

⁶⁷⁹ Ibid, p. 147

⁶⁸⁰ Lawney Reyes, White Grizzly Bear's Legacy: Learning to be Indian

⁶⁸¹ Lawney Reyes, 2002, p. 193

⁶⁸² Lawney Reyes, 2002, p. 194

⁶⁸³ Lawney Reyes, Bernie Whitebear: An Urban Indian's Quest for Justice. Tucson, U. Of Arizona Press, 2006: 'Junior' was 5 years old in May, 1951

⁶⁸⁴ 4 years old in May, 1951

⁶⁸⁵ 3 years old in May, 1951

⁶⁸⁶ Son of Adam Boyd, Pennsylvania, and Josephine Harry, daughter of Henricus Nsostiken and Henrica. Josephine baptized 10 February, 1849, at 27 days.

⁶⁸⁷ Certificate of Marriage #1178, State of Washington, County of Stevens

⁶⁸⁸ See Reyes, Lawney L., B Street The Notorious Playground of Coulee Dam for information about Eneas Boyd and Antoine Paul, residents of Inchelium in the early 1930's. Antoine Paul married Ethel Marchand, granddaughter of Victoria Provost and Joachim Marchand. See Marchand Genealogy.

⁶⁸⁹ Also listed as a step-son in U.S. Indian Census rolls 1934

⁶⁹⁰ Listed as a step-son in U.S. Indian Census Rolls, 1917; listed as age 14 in U.S. Federal Census, 1930

⁶⁹¹ Listed as Paschal I. In U.S. Federal Census of 1920. Recorded as 'Joseph' in Matthew Boyd affidavit. Same birth date.

⁶⁹² Birth dates/ages of children taken from U.S. Indian Census Rolls for 1934

Clara M. Boyd⁶⁹³, age 1 6/12 in 1920, b. 25 April 1919, Harry Edward, b. September 10, 1920⁶⁹⁴

William Boyd, b. 9 November 1922

Anthony⁶⁹⁵ Boyd, b. 26 February, 1926

John B. Boyd [alternatively Baptiste John⁶⁹⁶, b. 9 January 1929, d 15 June 1988⁶⁹⁷

Louis E. Boyd, b. 16 August 1931, d 10 February 1992

Matthew James Boyd, born 26 May, 1933

Note Sophia Christian, age 61, part of 1920 household⁶⁹⁸ and U.S. Federal Census, 1930, also lists “Josephine, mother, 85, widow” and Christian, Sophie, mother-in-law, 77, widow. Matthew Boyd noted in his affidavit that Sophie Christian died when he was 5 years old, i.e. circa 1938.

Marriage: Alfred Eneas Payne and Virginia Ruby Belles, 6 July 1939⁶⁹⁹

Children: William B. Payne, born circa 1943, d. 27 February 1943, age 0 at Inchelium

⁶⁹³ See Marchand Toulou Family Genealogy

⁶⁹⁴ Not listed in U.S Federal Census, 1930

⁶⁹⁵ Listed as Andrew, age 4, in U.S. Federal Census, 1930

⁶⁹⁶ Listed as Battise, age 1 in U.S. Federal Census, 1930

⁶⁹⁷ Listed as Battise, age 1 in U.S. Federal Census, 1930

⁶⁹⁸ U.S. Federal Census

⁶⁹⁹ Marriage certificate, Grant County, State of Washington, #1691

II. Charles Silimuhxeltsin

1st Generation

Marriage: Carolus⁷⁰⁰ Sinmaulgaitzin, baptized as “quadragenarium,” 14 September, 1849 and Bibiana Simeliko⁷⁰¹

Children:

Norbert, baptized as newborn, 1 August, 1854⁷⁰²

Maria Apollina, born 6 February 1857, baptized 15 February, 1857⁷⁰³

Bibiana

Marriage: Bibiana, widow of Carol Silimuhxèltsin and Aloysius Marcus son of the late Simeon Selselitsa and Maria Swakopshinalks, 8 May, 1870. Witnesses Jacob Sipés et Philomena Kwilkwiltaxen⁷⁰⁴.

Subsequent Generations

a) Descendants of Norbert

Marriage: Norbert Silimalxeltsin and Maria Victoris, 14 May 1876

Children: Carolus, buried 27 December, 1879, ‘parvulus filius’

Ignatius, born 18 April, 1884, baptized 19 April, 1884 ex Norberto Nynemchen et Maria. Sponsors: Josephus Kotolegu et Maria Melanie⁷⁰⁵

b) Descendants of Bibiana

Marriage: Bibiana (Skinimtalze) daughter of Carolus (Silimkaolzin) and Bibianae (Semetigu), and Carolus, son of Baptiste (Suiatoté ?) and Catharina, both Senaichistig, 28 March 1869. Witnesses Cyprian Kapelpize et Francisca, both Snaichisti⁷⁰⁶.

Children: Ellena (marginal note ‘Helena’), baptized 29 January, 1871 at 2 weeks⁷⁰⁷.

⁷⁰⁰ Listed as “Charli” in son’s baptism record.

⁷⁰¹ Listed as “Bibiana Simeliko” in baptism record for son, Norbert.

⁷⁰² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁰³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁰⁴ St.Paul’s Mission and St. Regis Mission Marriage Records, 1848-1874. Microfilm NWM 23

⁷⁰⁵ St. Francis Regis Mission, Washington ... Baptismal Record 1867-1887. Microfilm NWM 23

⁷⁰⁶ St.Paul’s Mission and St. Regis Mission Marriage Records, 1848-1874 Microfilm NWM 23

⁷⁰⁷ St. Francis Regis Mission, Washington ... Baptismal Record 1867-1887. Microfilm NWM 23

Silsantekanpaulihouh/Illsutiskesolg^u/ Selsutaskessulex

1st Generation

Marriage: Silsantekanpaulihouh [or Silsautekausalg^{u708}] and Kohanihiliamelks, “Infidels of the Lakes”

Children: Emilie, baptized August 2, 1839 at 2 years⁷⁰⁹

Marriage: Frederic Illsutiskesolg^u and Anna, 19 April 1846 (formal marriage)

Children: Emilie, baptized August 2, 1839 at 2 years.

Helena, baptized 22 April, 1849⁷¹⁰

Bernardina, baptized 24 December, 1851⁷¹¹ as newborn

Christine, baptized 17 July, 1862 @ 18 months⁷¹², ex conjugibus Frederico et Anna Selsutaskèsulex.

Marriage: Andreas Sizoutaskesolegu and Anna Hwongonamalks

Children: Helena, baptized 3 June 1849 at one month⁷¹³.

Colleta, baptized 20 July, 1855⁷¹⁴

Gregorius, baptized 5 May, 1858, at about 4 months⁷¹⁵,.

Christina, baptized 17 July 1862, at 8 months⁷¹⁶

⁷⁰⁸ Warner and Munnick appear to have read “n” for “u” in several Sinixt names.

⁷⁰⁹ Warner and Munnick 1972, 53rd page B. 124 (cf Register Bapt: Emilie filia Frédéric Selsosolig^u and Baptismata 1839-41: Emilia Selsutaskessulex. Microfilm NWM 22

⁷¹⁰ Register Baptizatorum... Microfilm NWM 22.

⁷¹¹ Register Baptizatorum... Microfilm NWM 22. Father noted as Fredericus Andrea Silzouteskessolyxan; mother Anna Kwanxinimgliks

⁷¹² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷¹³ Register Baptizatorum...Microfilm NWM 22

⁷¹⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. “ex Andrea Taholsoutaskesolixen et Anna Kwanxouemalks”.

⁷¹⁵ “ex Andréa Skalkalt et Anna Ksanchinemalks (Snaitski)”. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷¹⁶ “legitime natam ex conjugibus Fredericus et Anna Selsustaskèsulex”. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Marriage: Antonius Selsutaskèsulex and Antonia⁷¹⁷, daughter of Francis and Theresia Sipes⁷¹⁸

Children: Rosalia

Cf also Antonius, brother of Andreas Sullzutaschessolegu, Snaich, buried November 19, 1857⁷¹⁹

Marriage: Patricius Selsoutaskessolexou and Ame

Children: Amelia

2nd Generation:

Marriage: Rosalia and Alexis Xixitemnèous, 25 July, 1860⁷²⁰. Alexis Xixitemnèous died prior to 6 January 1865

Marriage: Rosalie, widow of Alexis Kikitemnèous and Aloysius, son of the late Nkièlposemen and Maria Kanielstem (?), 6 January 1865. Marginal note: “Louis and Rosalie Nkièlposemen (Shihlosulex)⁷²¹”.

Marriage: Ame, daughter of Patricius and Ame, and Vincent Keltiza, son of Kwalile and Skiialks, 13 August, 1854. Witnesses Cyprian Kapelpitze and Catherina, wife of Adrian Schilikskolchi⁷²².

⁷¹⁷ See marriage record for daughter, Rosalia, 25 July, 1860. St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷¹⁸ See record to subsequent marriage to Joannes Baptiste, 21 January 1865. St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷¹⁹ St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

⁷²⁰ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷²¹ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷²² St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

Sipes

There are two Sipes families, one led by Frances, the other by Stanislas. Their relationship is not entirely clear in the record.

I. Francis Sipes

1st Generation

Marriage: Francis Sipes (alias Caput Rouge?⁷²³) and Theresia, married 19 April, 1846⁷²⁴. Note Francis Sipes died 10 December, 1867. At time of death he was “dux secundus tribu Senaichksti”

Children: Nicolas, baptized 1 January, 1852 @ 25 years⁷²⁵
Antonia⁷²⁶

Suzanna

Angela

Joannes Carolus

Ignatius

⁷²³ Name written in parentheses in list of people under instruction by missionaries. Register Baptizatorum...Microfilm NWM 22 list of people under instruction.

⁷²⁴ Register Baptizatorum...Microfilm NWM 22.

⁷²⁵ .St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷²⁶ See marriage records for other children of Francis and Therese.

Subsequent Generations

Household 1

2nd Generation

Marriage: Nicolas and Maria Josephine, Sinaichksti (no parents listed), married 1 January, 1852⁷²⁷. Witnesses Fredericus (Andrea) Selzouteskassoulex and Maria Anna Skwilumtshinalx “of the same nation”.

Marriage: Nicolas and Oda, daughter of Michael and Marianna Sakakleuné, 14 August, 1860⁷²⁸. Witnesses Stanislas Sipes et Henrica Nxustiken. ‘omnes nationis Senaichksti⁷²⁹.’

Household 2

2nd Generation

Marriage: Antonia and Antonius Selsuskèsulex⁷³⁰

Children: Antonia

Marriage: Antonia, widow of Antonius Selsuskèsulex, and Joannes Baptiste, filium infidelis Soremtekèyn et Keyshinmitku nationis Skèutsenmea, 21 January 1865⁷³¹. Witnesses Jacob Kiestim and Maria uxor Edmunii Kwilkwiltaxen.

3rd Generation:

Marriage: Antonia, daughter of Antonia and Antonius and Melchior, son of Costas (Costain?) and Teresa, 18 April, 1892⁷³²

⁷²⁷ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷²⁸ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷²⁹ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷³⁰ See record of marriage for Antonia and Joannes Baptiste, 21 January, 1865

⁷³¹ St. Francis Regis Mission, Washington, St. Paul’s Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷³² St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

Household 3

2nd Generation

Marriage: Suzanna and Eduard, son of Melchior Lkemtaskat and Pauline, 15 August, 1854⁷³³.

Children: Edouardus, baptized 20 December, 1855 at 2 months⁷³⁴
Ignatius, baptized 16 July 1862 at 18 months⁷³⁵.
Joseph, baptized 1 January, 1864 @ 3 months⁷³⁶
Birgitta, baptized 29 December 1866 @ 8 months by Jacob Kiestim⁷³⁷

⁷³³ . Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷³⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷³⁵ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷³⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷³⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Household 4

2nd Generation

Marriage: Joannes Carolus, son of Franciscus Sipes et _____ Snaichksti et Anna, daughter of Antonius Kikitemneous et Joanna Sinemtitkou, also Senaichksti, 19 February, 1855⁷³⁸.

Household 5

2nd Generation

Marriage: Angela, daughter of Franciscus Sipes, Senaichsti, and Petrus Paulus Sixilkxen, son of the late Carolus et Aloysia Sixwilkxen, 24 April, 1854⁷³⁹.

Household 6

2nd Generation

Marriage: Ignatius, son of Franciscus et Theresia Sipes and Birgitta daughter of André Pierre Konkwesmile et Martina Snaiskitsti, 4 July, 1858⁷⁴⁰.

Marriage: Ignatius Sipes and Josephina Lkemtaskat

Children: Maria Josephina, baptized 6 January 1865 @ 9 days⁷⁴¹. Matrina Suzanna Lkemtaskat.

⁷³⁸ Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷³⁹ Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷⁴⁰ Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷⁴¹ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

II, Stanislas Sipes⁷⁴²

Marriage: _____ and Imosetiko

Children: Stanislas Koulkoulize

2nd Generation

Marriage: Stanislas and Marianna. Marianna buried 4 May, 1856

Marriage: Stanislas Koulkoulize and Juliana, daughter of Julianus Stokentaskat et Prudentia, wife of Soropxinaliks Snaskisti, 29 December, 1856⁷⁴³.

Children: Narcissus⁷⁴⁴

3rd Generation

Marriage: Narcissus, son of Stanis (sic) and Julia, and Catherina, daughter of Andreas Petri⁷⁴⁵ Snaichisti and Martinae, 10 September, 1876⁷⁴⁶.

⁷⁴² Stanislas Sipes noted as Sinaichstig in record of his witnessing a marriage in 1860: "Stanislas Sipes et Henrica Nxustiken 'omnes nationis Senaichksti'."

⁷⁴³ Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷⁴⁴ See marriage record for Narcissus

⁷⁴⁵ NB Andreas Petrus Konkwesimelem. Cf Francis Sipes Genealogy: Birgitta, daughter of André Pierre and Martha, married Ignatius, son of Francis Sipes and Theresia.

⁷⁴⁶ St. Francis Regis Record Book Baptisms, Deaths, Marriages 1870-1893. Microfilm NWM 23

Skwargen/Squaxin/Sqwarshen

1st Generation:

Marriage: Skwargen and Zlixwètiko (born circa 1770s?)

Children: Franciscus, baptized 16 January, 1852 @ ca 60 years⁷⁴⁷, ‘sexaginta annos’.
Born circa 1792.

2nd Generation:

Marriage: Skwerguen and Pielks (Augustin Squar-Hin and Theresa Sk___ialks, baptized 15 April, 1849, married 16 April 1849⁷⁴⁸)

Children: Aloisia, baptized 1839-41⁷⁴⁹.
Ludovicus, baptized 14 August, 1848 at 2 months⁷⁵⁰. Died 1854.
Melchior, baptized 6 January, 1851 at ca 3 months⁷⁵¹
Joannes Baptiste Bapt 17 February, 1853 as newborn⁷⁵²
Franciscus, born 2 November 1855, baptized 9 December 1855⁷⁵³.
Maria, born February 1858, baptized 22 March 1858⁷⁵⁴.
Aloysius, baptized 6 January, 1865 @ 10 months⁷⁵⁵.
Augustinus, baptized 29 February, 1868 at 10 weeks⁷⁵⁶.

2nd Generation:

⁷⁴⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁴⁸ Register Baptizatorum...Microfilm NWM 22

⁷⁴⁹ Register Baptizatorum...Microfilm NWM 22

⁷⁵⁰ Register Baptizatorum...Microfilm NWM 22

⁷⁵¹ Register Baptizatorum...Microfilm NWM 22

⁷⁵² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁵³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁵⁴ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁵⁵ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

⁷⁵⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

Marriage: Melchior and Somel Antonio⁷⁵⁷

Children: Theresa

Alexander⁷⁵⁸

Joseph, born 15 June 1882, baptized 25 June 1882⁷⁵⁹

Marriage: Maria, daughter of Skuerenek, “nazione Snaichisti” and Joachim, 27 October, 1873⁷⁶⁰.

Marriage: Baptiste Squar-Hin and Felisse⁷⁶¹

Children: Mary

Marriage: Franciscus, brother of Melchior, and Sophia, daughter of Antonii Snaichisti, 27 June, 1888⁷⁶².

Children: John, age 3 in 1893

Marriage: Joseph and Cecilia⁷⁶³

Children: Hieronymus Skuershin, baptized 27 February 1872

Marriage: Maria and Mon Salle (?) [see baptism record for Marianne, below]

Children: Marianna, born 7 November 1886, baptized 25 December, 1886⁷⁶⁴, child of Mon Solle (?) [Marcel?⁷⁶⁵] and Maria, daughter of Augustin

⁷⁵⁷U.S. Indian Census Rolls, 1893. Somel’s age estimated at 40.

⁷⁵⁸Alexander aged 15 in 1893, born circa 1878

⁷⁵⁹“ex conjugibus Marchiore et Elomela.” St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

⁷⁶⁰St. F.R. Mission Record Book Baptisms, Deaths, Marriages 1870-1893. Liber Matrimoniorum NWM 23, part 2.

⁷⁶¹U.S. Indian Census Rolls, 1893. Baptiste aged 35, Felisse, 38, daughter Mary, 12

⁷⁶²St. Francis Regis Record Book Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23. U.S. Indian Census Rolls for 1893 list Frank Squar-Hin, aged 29, Sophia, age 34, and son, John, aged 3.

⁷⁶³Derived from baptism record of Hieronymus Skuershin

⁷⁶⁴St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

⁷⁶⁵Cf Marcellus, born 29 December 1866, son of Fidelis and Sophie Kiestim, baptized the same day by Jacob Kiestim, baptized 9 January 1867 by Fr. Joset. Godfather: Stanislas Sipes. .St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

3rd Generation

Marriage: Alexander (Alexander Melchior), born 1879, and Ellen, born 1892⁷⁶⁶

Children: Pierre L., born 1903

Louise, born 1908

Felicity, born 1909

⁷⁶⁶ Birth Dates and ages derived from U.S. Indian Census Rolls, 1917. Note: Alexander's surname is now Melchior."

Tlakemnaskat/Klakemnaskat

1st Generation

Marriage: Kehlehouïten and Kweilithou⁷⁶⁷

Children: Louis Charles Tlakemnasket

Marriage: Louis Charles Tlakemnasket, baptized 10 August, 1848 and Rosalia Kaiponikens, baptized 10 August, 1848⁷⁶⁸, married 10 August 1848. Rosalia died February, 1854. Buried Feb 16, 1854⁷⁶⁹.

Children: Maria Rosalia, baptized 1839-1841⁷⁷⁰

Maria, baptized 1839-1841. Died 1849

Cosmos, baptized 31 July, 1845

Marriage: Louis Charles Tlakemnasket, son of the late unbelievers Kehlehouïten et Kweilithou, and Ursula,⁷⁷¹ daughter of Kwilkwilpossemen and Francisca Sinsintekou, 15 January, 1855⁷⁷². Louis Charles died February, 1858. Buried February 1858⁷⁷³.

Children: Maria Aloysia, baptized 8 December, 1855 as newborn⁷⁷⁴.

Note: Marriage: Ursula, vidua Klakemnasket, and Guillelmi Kayuselxken, 9 February, 1865⁷⁷⁵.

⁷⁶⁷ See marriage record for Louis Charles and Ursula St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23. Kehlehouïten and Kweilithou died prior to January, 1855 and were never converted.

⁷⁶⁸ Register Baptizatorum...Microfilm NWM 22. Baptisms for Louis Charles and Rosalia recorded in Baptismata Index 1848

⁷⁶⁹ St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

⁷⁷⁰ Baptisms for Maria Rosalia, Maria and Cosmos in Register Baptizatorum...Microfilm NWM 22

⁷⁷¹ Cf Ursula Inkiapitze, baptized 12 February 1854 @ ca 30 years, daughter of Paul Kwilkwilpossemen and Franciska Sinsentiko.

⁷⁷² St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

⁷⁷³ St. Francis Regis Mission, Washington Record Book. Burials 1853-1887. Microfilm NWM 24

⁷⁷⁴ St. Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷⁷⁵ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23

2nd Generation

Marriage: Maria daughter of Louis Charles and the late Rosalia Klakemnaskat and Edmondus son of Placide Xwelxwiltaxan and the late Simtitkou, 14 January, 1856⁷⁷⁶.

Marriage: Cosmos, son of the late Louis Charles and Rosalia Klakemnaskat, and Maria, daughter of the late Moyse Xustolex and Maria Elisabeth, now married to Franciscus Esekalnitse, 20 July, 1866⁷⁷⁷.

Children: Joseph, baptized 7 April, 1867 at 12 days⁷⁷⁸.

Bernardina, baptized February, 1873⁷⁷⁹.

Anna (Nancy), baptized 19 January, 1875⁷⁸⁰. 'ex Kusmas Snaichisti et Maria conjugibus.' Matrina Maria Kumtkam.

Note: 'Cosmos Tlakemnaskat' godfather for Cosma, born to Sixwilixken and Koumkwamlèlks, infidelibus Snaich, and baptized 11 January 1856.

⁷⁷⁶ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23. Marginal note says Edmond & Maria Xwilxwiltaxan.

⁷⁷⁷ St. Francis Regis Mission, Washington, St. Paul's Mission and St. Regis Mission Marriage Records 1848-1874. Microfilm NWM 23.

⁷⁷⁸ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23.

⁷⁷⁹ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

⁷⁸⁰ St. Francis Regis Mission, Washington Record Book. Baptisms, Deaths, Marriages A.D. 1870-1893. Microfilm NWM 23

Tiléhoska /Tilgasket/Telshaskat

There are two families associated with the name Telshaskat, one led by Philip, the other by Albinus.

1. Philip Telshaskat

Marriage: Tiléhoska and Newétaliko, “infidels, of the Lakes”⁷⁸¹

Children: Cécile, baptized August 8, 1839 at 2 years,

Marriage: Philippe Ltgaskat and _____

Children⁷⁸²: Damas, baptized 31 July, 1845, died 1867 (1847?)

Lucilla, baptized 31 July, 1845, died 1847

Paulina, baptized 31 July, 1845, died 1847

Bartholemis, baptized 31 July, 1845, died 1850

Marriage: Philippus Tilgasket⁷⁸³, baptized 25 March, 1849 at 40 yrs and Margarita Kaiginomalks, baptized 25 March 1849 at 16 years⁷⁸⁴. married 25 March 1849..

Children: Isidore, bap^t 5 March 1853 as newborn⁷⁸⁵

Maria Theresia, bap^t 8 December 1855⁷⁸⁶. Matrina Catherina wife of Alexius Komaskat.

Marriage: Philippe Telshaskat and Kekausakéné Kotilishken, infideli.

⁷⁸¹ Warner and Munnick 1972 53rd page. Cecile’s baptism B. 126

⁷⁸² Names and dates for Damas, Lucilla, Paulina, Bartholemis in Register Baptizatorum...Microfilm NWM 22.
⁷⁸³

⁷⁸⁴ Register Baptizatorum...Microfilm NWM 22. Gregory Kessewilish was godfather for both Phillippe and Margarita, who may have been his daughter. Marguerite, daughter of Plitchouegge and Kwidimalks, was baptized October 23, 1838, age 6 by Oblates at Fort of the Lakes. Note that Marguerite’s baptism in 1838 was not included in either Register Baptizatorum or Baptismata.... If this is the same person she may have been baptized twice, once by the Oblates, and once by the Jesuits.

⁷⁸⁵ .St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷⁸⁶ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

Children: Joseph, baptized 6 February 1865 @ one year in Kolilè by Jacob Kiestim⁷⁸⁷.

Marriage: Margarita Telshaskat and Leopoldus Kutemaxen (Tentenmitse)

Children: Anna, baptized 7 January, 1865 @ 17 days⁷⁸⁸. Matrina Anna Nxutotsin.
Joannes Patricius, baptized 6 April, 1868⁷⁸⁹⁷⁹⁰.

II. Albinus Telshaskat

Marriage: Albinus and Marianna

Children: Joannes Baptiste, baptized 5 September 1860 @ 3 weeks⁷⁹¹.
Maria Agathe, baptized 7 July 1863 @ 15 months⁷⁹².
Aloysius Petrus, baptized 10 April, 1865 @ 7 months⁷⁹³.
Guillelmus⁷⁹⁴, baptized 14 April, 1867 at ca 4 months.

III. Paul Tilchaskat

Marriage: Paul Tilchaskat and Maria Magdalena, prior to 25 August 1883

Children: Margarita, born mid-July, 1883, baptized 25 August, 1883⁷⁹⁵.

⁷⁸⁷ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁸⁸ .St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24.

⁷⁸⁹ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁷⁹⁰ St. F.R. Book of Baptisms 1867-1887. NWM 23 part 1

⁷⁹¹ ex conjugibus Albino et Marianna Telshaskat. St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁹² St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24. Marginal note: 'Louis Telshaskat.'

⁷⁹³ St.Regis Mission, Leyers Falls, Wash., Baptismal Record, 1852-1866. Microfilm NWM 24

⁷⁹⁴ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

⁷⁹⁵ St. Francis Regis Mission, Washington... Baptismal Record 1867 – 1887. Microfilm NWM 23

CURRICULUM VITAE

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EDUCATION

B.A. (Hons) Anthropology. University of British Columbia, 1969

Ph.D. Anthropology. University of British Columbia, 1974. Dissertation: Folk History in a Small Canadian Community.

EMPLOYMENT

2010 – present President, Andrea Laforet Consulting, Inc.

First Nations History; Museum Practice and Repatriation.

2002 - 2009 Director, Ethnology and Cultural Studies, Canadian Museum of Civilization

1989 - 2002 Director, Canadian Ethnology Service, Canadian Museum of Civilization.

1987- 1989 Acting Chief, Canadian Ethnology Service.

1979 - 1989 Pacific Coast Ethnologist, Canadian Ethnology Service, National Museum of Man (Canadian Museum of Civilization).

1974 - 1979 Extension Curator, Ethnology Division, British Columbia Provincial Museum, Victoria, B.C.

PUBLICATIONS

Books

1992 The Book of the Grand Hall. Canadian Museum of Civilization.

1998 (with Annie York) Spuzzum: Fraser Canyon Histories 1808 - 1939. Vancouver: University of British Columbia Press.

Articles

1981 with Annie York, "Notes on the Thompson Winter Dwelling." In D. Abbott, ed., The World is as Sharp as a Knife: An Anthology in Honour of Wilson Duff. Victoria: British Columbia Provincial Museum, pp 115 - 122.

1984 "Tsimshian Basketry" In Margaret Seguin, ed., The Tsimshian, Images of the Past, Views for the Present. Vancouver: University of British Columbia Press, pp. 217 - 280.

1986 "The Wakas Pole: Its History and Context." In R. Barclay, M. Gilberg, J.C. McCawley, and T. Stone, eds., Symposium 86: The Care and Preservation of Ethnological Materials. Ottawa: Canadian Conservation Institute, pp. 147 - 155.

1990 "Regional and Personal Style in Northwest Coast Basketry." In Frank W. Porter III, ed., The Art of Native American Basketry, A Living Legacy. Contributions to the Study of Anthropology No. 5. New York: Greenwood Press, pp 281 - 298.

1992 "Windows on Diversity: Northwest Coast Basketry in the Pitt Rivers Collection." In L. Mowat, H. Morphy and P. Dransart, eds, Basketmakers: Meaning and Form in Native American Baskets. Pitt Rivers Museum. University of Oxford, Monograph No. 5, pp 37 -50.

1993a "Time and the Grand Hall in the Canadian Museum of Civilization." Museum Anthropology 17: 1, pp 22-32.

1993b with N.J. Turner and A. York, "Traditional Foods of the Nlaka'pamux of the Fraser Canyon." In T. Montler and A. Mattina, eds, American Indian Linguistics and Ethnography in Honor of Laurence C. Thompson, University of Montana, Occasional Papers in Linguistics 1993, No. 10.

1996 "Basket work: Northwest Coast". In Janet Turner, ed., The Dictionary of Art, vol. 22, Section XIV

London: Grove, pp 656-658.

1999 "Concepts of the Object and the Nisga'a Agreement-in-Principle". In Musées et Politique Actes du 4e Colloque de l'Association internationale des muses d'histoire. Musée national de la civilisation. Québec, pp 257-264.

2000 "Ellen Curley's Hat." In Alan Hoover, Ed, HuupuKwanum.Tupaat Nu-Chah-Nulth Voices, Histories, Objects and Journeys. Victoria: Royal British Columbia Museum, pp 330 - 338.

2005 "Narratives of the Treaty Table: Cultural Property and the Negotiation of Tradition at the Canadian Museum of Civilization" In Mark Phillips and Gordon Schochet, eds., Questions of Tradition . University of Toronto Press.

2008a "Three Songs from Spuzzum." In M.Terry Thompson and Steven M. Egesdal, Eds. One People's Stories. A Collection of Salishan Myths and Legends. University of Washington Press.

2008b "We are Still Here!" Consultation and Collaboration in the Development of the First Peoples' Hall at the Canadian Museum of Civilization. "The Museum and Indigenous Culture of the North Pacific Region" Proceedings of the 22nd International Abashiri Symposium on Peoples and Cultures of the North. Hokkaido. Japan: Association for the Promotion of Northern Cultures.

2009 "Stewardship, Community and Intangible Cultural Heritage in Canada" Museus e Pratomio Imaterial agentes fronteiras identidades Lisbon: Instituto dos Museus e da Conservacao, pp 371-386.

2013a "Objects and Knowledge: Early Accounts of Ethnographers, their Collecting Practices and Written Records, c. 1880 – 1930." In The Construction of Northwest Coast Art, an Anthology edited by Charlotte Townsend-Gault, Jennifer Kramer and Ron Hamilton. University of British Columbia Press.

2013b "The Canadian Museum of Civilization's Collection of First People's Artifacts and Art." In Jean-Luc Pilon and Nicholette Prince, First Peoples of Canada. Masterworks from the Canadian Museum of Civilization. Canadian Museum of Civilization 2013. Published by the University of Toronto Press.

In press “The Ethnographic Legacy of Franz Boas and James Teit: *The Thompson Indians of British Columbia*”. In Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual, ed. Regna Darnell. University of Nebraska Press.

In press “Good Intentions and the Public Good. Intangible Cultural Heritage in the Canadian Museum of Civilization.” In Laurier Turgeon, ed., The Politics and Practices of Intangible Cultural Heritage. *Ethnologies*, forthcoming.

Conference Papers (2005-)

2005 “Negotiation and Repatriation. Notes from Inside and Outside the Canadian Treaty Process.” Keynote Address. Politics and Positioning. National Museums of Australia Conference, Sydney, Australia, May 1-5, 2005

2006a Discussant. “Human and Philosophical Issues of Information and Technological Developments.” Bridging the Gap: the Human Dimensions of Science and Technology Shastri Indo-Canadian Institute New Delhi, India. February 2006

2006b “Good Intentions and the Public Good. Intangible Cultural Heritage in a National Memory Institution.” The Politics of Intangible Cultural Heritage. Harvard University, May 4-7, 2006

2008a “The Exhibit and the Iceberg: Ethnography, Museums and the Written Record. Canadian Anthropology Society, Carleton University May 8, 2008

2008b “My Family’s Song: Stewardship, Community and Intangible Heritage in Canada.” Global Museums and Intercultural Dialogue, Institute for Museums and Conservation, Lisbon, Portugal, November 28, 2008

2009 “Consultation and Curatorship: The First Peoples Hall at the Canadian Museum of Civilization.” Is Difficult Important? The Canadian Museum and the Search for Social Value. Canadian War Museum February 18-19, 2009

2010 “The Cowboy Hat and The Merry Widow: Meditations on the Ethnographic Legacy of Franz Boas and James Teit.” Presented in the conference on *Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual*, 2-5 December 2010, Delta Armouries Hotel, London, Ontario.

2013a with Steven M. Egesdal, M. Terry Thompson and Mandy Na’zinek Jimmie, “Early Twentieth Century Nlaka’pamux (Thompson) Songs Recorded by James Teit.” Society for Studies of the Indigenous Languages of the Americas, Boston, January 3-6, 2013.

2013b “Anthropological Records in the Land Claims Environment.” Canadian Anthropology Society, Victoria, B.C., May 8-11, 2013

Book Reviews

2011 Review of *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives*, Catherine Bell and Val Napoleon, eds., University of British Columbia Press, 2008, and *Protection of First Nations Cultural Heritage: Laws, Policy and Reform*. Catherine Bell and Robert Paterson, eds. University of British Columbia Press 2009. Museum Anthropology, vol. 34, Iss. 1, pp. 71-85

EXHIBITIONS

1984 - 91 *Grand Hall*. Canadian Museum of Civilization.

1992-94; 2000-2003 *First Peoples' Hall*. Canadian Museum of Civilization.

UNIVERSITY AFFILIATION

Adjunct Research Professor, School for Studies in Art and Culture, Carleton University

PROFESSIONAL ASSOCIATIONS

Member, Editorial Advisory Board, Boas Documentary Edition

Canadian Museums Association

Founding Fellow, Canadian Anthropology Society/Société canadienne d'anthropologie

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November 1, 2013

Andrea Laforet Consulting Inc.
301 Greenlawn Ave.
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K9H 5K7

VIA EMAIL

Attention: Andrea Laforet

Dear Ms. Laforet:

Re: R. v. Desautel, Nelson Registry File No. 23646

This is to confirm that we would like you to provide your expert opinion with respect to the questions set out below.

In preparing your opinion, please be mindful of your obligation to assist the Court and not be an advocate for Mr. Desautel. While this matter is proceeding in the BC Provincial Court, I ask that you prepare your report in accordance with the enclosed Rule 11-2 from the BC Supreme Court, and that it contain a certification as per Rule 11-2(2). Please also append a copy of this letter to your opinion, together with a copy of your curriculum vitae and a list of all of the documents and materials upon which you rely in providing your opinion.

If you have any questions in that regard, please do not hesitate to contact us.

1. In your opinion, what Sinixt families can be identified as residing in British Columbia at or around the time of contact with Europeans?
2. In your opinion, where do the descendants of those families presently reside?
3. In your opinion, is Rick Desautel genealogically connected to any of those families?

Yours sincerely,

UNDERHILL, BOIES PARKER
LAW CORPORATION INC.

Per:



Mark G. Underhill